

# THE Whole booke of Psalmes

Collected into English meetre by Thomas  
Sternhold, John Hopkins, and others, conferred  
With the Hebrae, with apt Notes to sing them  
withall.

Set forth and allowed to be sung in all churches, of all the people together be-  
fore and after morning and evening prayer: as also before and after sermons  
and moreouer in private houses, for their godlie solace and comfort, laien-  
g apart all vngodlie songs, and balades, which tend ouerlie to the nouri-  
shing of vice, and corrupting of youth.

JAMES. V.

*If anie be afflicted, let him praise, if anie be  
merie, let him sing Psalmes.*

Colossians. 3.

Let the word of God dwell plentifully in you, in all wisdome, tea-  
ching and exhorting one another in Psalmes, Hymnes, and spiri-  
tuall songs, and sing vnto the Lord in your harts.



LONDON

Printed for the Assignes of  
Richard Day. 1588.

# To the reader.



How shalt understand (gentle Reader) that I haue (for the helpe of those that are desirous to learne to sing) caused a new print of Note to be made with letters to be ioyned to euerie Note: Whereby thou maiest know, how to call euerie Note by his right name, so that with a verie little diligence (as thou art taught in the introduction printed heeretofore in the Psalmes) thou mayest the more easilie by the viewing of these letters, come to the knowledge of perfect Solefayeng: whereby thou mayest sing the psalmes the more speedilie and easilie: The letters be these, Vt. R for Re. M for My. F for Fa. S for Sol. L for La. Thus where you see anie letter ioyned by the note, you may easilie call him by his right name, as by these two examples you may the better perceiue.



Thus I commit thee vnto him that liueth for euer, who graunt that we may sing with our harts vnto the glorie of his holie name.  
Amen.



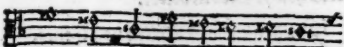


## Veni Creator.



Ome holy Ghost, eternall

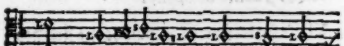
God proceeding from above,



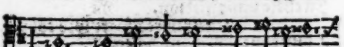
Both from the Father and the Sonne,



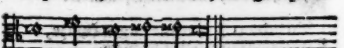
the God of peace and love. Visite our



minds and into vs, thy heavenly grace



inspire: That in all truth and godlynes



we may haue true desire.

- Thou art the very comforter,  
in al woe and distresse:  
The heavenly gift of God most high  
which no tongue can expresse.  
The fountaine and the lively spring  
of joy celestiall:  
The fire to brighten, the loue to cleare,  
and direction spirituall.

Thou in thy giftes art manifold,  
wherby Churches Church doth stand:  
In faithfull hartes writing thy law,  
the finger of Gods hand.  
According to thy promise made  
thou givest speech of grace:  
That through thy helpe the praise of God,  
may stand in euery place.

- O holy Ghost into our wits  
send downe thy heavenly light:  
Kindle our hartes with feruent loue,  
to serue God day and night.  
Strength and stablish all our weakness,  
to feele and so feele:  
That neither flesh, the world nor diuell  
against vs doe pynalle.

Put backe our enemies far from vs,  
and graunt vs to obtayne  
Peace in our hartes with God and man,  
without grudge or disdain.  
And graunt O Lord, that thou being  
our leader and our guide,  
We may eschew the snares of sinne,  
and from thence neuer slide.

- To vs such plenty of thy grace,  
good Lord graunt we thee pray:  
That thou mayest be our comforter,  
at the last dreadfull day.  
Of all strife and contention,

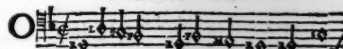
## The humble sute of a sinner.

O Lord dissolve the bandes:  
And make the knowers of peace and loue,  
throughout all Christian landes.

- Grant vs (O Lord) through thee to know  
the Father most of might:  
That of his deare beloued Sonne,  
we may attaine the sight.  
And that with perfect faith also,  
we may acknowledge thee:  
The spirit of them both alway,  
one God in persons thre.

Land and prayse be to the Father,  
and to the sonne equall:  
And to the holy spirit also,  
one God coeternall,  
And pray we that the onely Sonne,  
bestow his spirit to send:  
To all that do profess his name,  
vnto the worlds end.

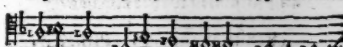
## The humble sute of a Sinner. M.



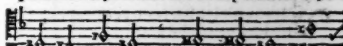
Lord of whom I doe depend, behold



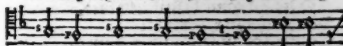
my carefull hart, and when thy will and



pleasure is, release me of my smart. Thou



kest my sorowes what they are, my



griefe is knowne to thee, and there is



none that can remoue, or take the same



from me.

- But onely thou whose aide I craue,  
whose mercy still is prest:  
To ease all those that come to thee,  
for succour and for rest.  
And sith thou seest my restless eyes,  
my teares and grievous grones:  
Attend vnto my sute (O Lord)  
make well my plaint and moene.

For sinne hath so inclosed me,  
and compass me about:  
That I am now remedlesse,  
if mercy helpe not out.  
For mortall man can not release,  
or mitigate this paine:  
But euen thy Christ my Lord and God,  
which for my sinnes was slain.

Whose bloud woundes are yet to see,  
though

# Venite exultemus

# Te Deum.

though not with mortall eye:  
Yet do thy Saintes beholde them all,  
and so I trust shall I.

Though sinne doth hinder me a while,  
when thou shalt see it good:  
I shall enioy the sight of him,  
and see his woundes and bloud.

And as thine Angels and thy Saintes,  
do now beholde the same:  
So trust I to possesse that place,  
with them to playse thy name.  
But while I live here in this vale,  
where sinners do frequent:  
Assist me euer with thy grace,  
my sinnes still to lament.

least that I tread in sinners trace,  
L and giue them my consent:  
To dwell with them in wickednesse,  
whereof nature is bent.  
Onely thy grace must be my stay,  
least that I fall downe flat:  
and being downe then of my selfe,  
can not recover that.

Wherefore this is yet once againe,  
my sute and my request:  
To graunt me pardon for my sinnes,  
that I & thee may rest.  
Then shall my heart, my tongue & voice,  
be instruments of prayse:  
And in the Church and house of Saintes,  
sing Psalmes to thee alwaies

Venite exultemus. Psal. XCV.

Sing this as the Benediculus.

O Come and let vs now reioyce,  
And sing vnto the Lord:  
And to our onely Saviour,  
Also with one accord.  
O let vs come before his face,  
With inward reuerence:  
Confessing all our former sinnes,  
And that with diligence.

To thanke him for his benefices,  
Alway distrust using:  
Wherefore to him right toyfully,  
In Psalmes now let vs sing.  
And that because that God alone,  
Is Lord magnificent:  
And he above all other Gods,  
A King omnipotent.

His people doth not he forsake,  
At any time or tide:  
And in his hands are all the coastes,  
Of all the world so wide.  
And with his louing countenance  
He looketh euer where:  
And doth beholde the tops of al  
The mountaines far and neare.

The sea and all that is therein,  
Are his: for he them made:  
And he his hand hath fashioned  
The earth which doth not fade.

O come therefore and worship him,  
And downe before him fall:  
And let vs weepe before the Lord  
The which hath made vs all.

He is our God, our Lord and King  
And we his people are:  
His flock and sheepe of his pasture  
On whom he taketh care.

This day if ye will heare his voice  
Yet harden not your heart:  
As in the bitter murmuring  
When ye were in desert.

Which thing was of their negligence,  
Committed in the time:  
Of trouble in the wilderness  
A great and grievous crime.

Whereas your Fathers tempted me,  
And tryed me euer way:  
They proued me and saw my workes  
What I could do or say.

These laste yeares I haue bene grieved  
With all this generation:  
And enermore I saw they erred,  
In their imagination.  
Wherewith their hearts were so: cōfused,  
Long time and many daies:  
Wherefore I know assuredly,  
They haue not known my waies.

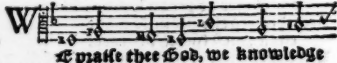
To whom I in mine anger swooze,  
That they should not be blest  
Nor see my toy celestiall,  
Nor enter in my rest.

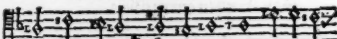
Gloria patri.

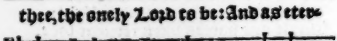
All laud and praise be to the Lord  
O that of might art most:  
To God the Father and the Sonne,  
And to the holy Ghost.

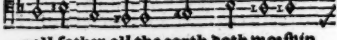
As it in the beginning was  
For euer heretofore:  
And is now at this present time,  
And shall be euermore.

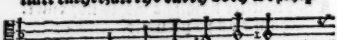
## The song of S Ambrose called Te Deum.

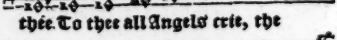
W    
e praise thee God, we knowledge

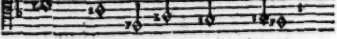
 thee, the onely Lord to be: And as eter-

 nall father, all the earth doth worship

 thee. To thee all Angels cry, the

 heauens and all the powers therein,

 To thee Cherub and Seraphim, so cry

 they do not sin.

## The song of children Children.

The noble and glorious host,  
of Martyrs found the way:  
The holy Church shines about the world,  
both knowing their Father,  
Father of humble Christ,  
they do acknowledge thee!  
Thy Christ thine honorable true,  
and only Son to be.


When thou hadst overcome of death,  
the sharpe and cruell might:  
Thou heauenly Kingdome hadst for one,  
to each belienting might.  
In glory of the fardome thou,  
hous'd it on Gods right hand:  
We trust that thou shalt come our iudge,  
our cause to handband.

We magnifie thee day by day,  
and would withouten end  
Aboue thy holy name O Lord  
bountifull vs to defend.  
From sinne this day haue mercy Lord  
haue mercy on vs all:  
And on vs at the tyme in thee,  
Lord let the mercy fall.

O Lord I have repaid all  
 my confidence in thee  
 But to confounding shame therefore,  
 Lord I must needs bet.

**The song of the three children**  
*praising God, promoting all*  
*creatures to do the same.*


  
 All ye workers of God the Lord


  
 Gloria in excelsis Deo

**Beethoven**

Over the hills and over the hills,  
Over the hills and over the hills,  
Over the hills and over the hills,  
Over the hills and over the hills.

4 O ye waters about the city,  
5 O ye fountains that issue  
6 O ye rivers that flow  
7 O ye fountains that issue  
8 O ye rivers that flow

**O**p the winning Sunne and Moone,  
who daily shew us howe your grace  
**O**p the suffering Stars of heauen,  
which tell us how we are.

O ye the showers and blissing dew,  
 blith' in the bosom of the dew,  
 O ye the blissing winds of God,  
 blith' in the bosom of the dew,

11 Ye winter and the summer tide,  
bless ye the Lord.

13 O ye the frosts and chilling cold,  
14 O ye congeled Ice and snow,

15 O ye the highest and lightest dayes,  
16 O ye the darkest and the lightest

17 O ye the lightnings, and the clowes,  
blesse ye the Lord, &c.

18 O let the earth the blesse the Lord,  
yea blesse the Lord, &c.

19 O ye the mountaines and the hilles,  
bless ye the Lord, &c.  
20 O all ye greene things on the earth,  
bless ye the Lord, &c.

21 O ye the seas and ye the founteyns,  
 22 O ye the founteyns and ye the riuers,  
 23 Whales and all that are in waters moue.

24 O all ye flying fowles of the ayre,  
25 O all ye beastes and cattell she,

26 O ye the children of mankinde  
bless ye the Lord &c.

28 O ye the priests of the Lord  
bless ye the Lord &c.  
29 O ye the servants of the Lord  
bless ye the Lord &c.

30 Ye spere and foules of rightous men  
 bleste ye the Lord ge.  
 31 Ye holy and ye meche of hart  
 bleste ye the Lord ge.  
 32 O burning bleste ye the Lord

33 O Azarias bleſſe the Lord  
bleſſe thou the Lord &c.  
And Hiſſell bleſſe thou the Lord,

**SECRET**

Benedicamus, Luke. i. Zacharias.

**T**he onely Lord of Heav'n do praised  
evermore. For through his visitation,  
and mercy kept us these, his people now  
he hath redeemed, that long hath bene  
in thral: And from amidst his kinning  
health, upon his servants all.

In David's house his servant sent,  
According to his mind:  
And also his annointed King.  
As was in scripture said:  
As by his holy Prophets all  
Of times he did declare:  
The which were since the world began,  
His waiters for to prepare.

That we might be delivered  
From those that make debate:  
Our enemies and from the bands,  
Of all that do us hate.  
The mercy which he promised  
Our fathers to fulfill:  
And thine upon his covenant made,  
According to his will.

And also to performe the oath,  
Which he before had sworn:  
To Abraham our father deare,  
For us that were forlorn.  
That he would give himselfe for us,  
And us from bondage bring:  
Out of the hands of all our foes,  
To some one heavenly King.

And that without all miner feare,  
And eke in righteousness:  
And also for to leade our life,  
In steadfast holiness.  
And thou O Child which now art borne,  
Shalt be the Prophet of the highest,  
His waiters for to direct.

For thou shalt goe before his face,  
For to prepare his way:  
And also for to teach his will,  
And pleasure all the day.  
To give them knowledge how that their  
Salvation is neere:  
And that remission of their sinnes,  
Is through his merite deere.

Wherby the day spring from on high,

Magnificat.

In come he for to save us,  
And those for us that are oppressed:  
To lighten them that sit in shadowes,  
With death, and in the shadow of death:  
And also for to guide their feet,  
The way to peace and rest.

Magnificat, Luke. i. Mary.

**M**y soule doth magnifie the Lord, my  
spirit eke evermore, rejoyceth in the  
Lord my God whom is my Saviour.

And why? because he did regard, and  
gave respect unto, the low estate of his  
handmaide, and setteth mighty doings  
and generations all.

For now behold all nations,  
From this time forth for evermore,  
Shall mine right blessed call:  
Because he hath so magnified,  
Which is the Lord of might,  
Whose name be ever sanctified,  
And praised day and night.

For with his mercy and his grace,  
All men be both ename:  
Throughout all generations,  
To such as feare his name.  
He shewed strength with his great arme,  
And made the proud to fall:  
With all imaginations,  
That they were in their heart.

He hath put downe the mighty ones,  
From their supernall seat:  
And did exalt the mecke in heart,  
As he hath thought it meet.  
The humble he hath exalted,  
With all things that were good:  
And through his power he made the rich,  
Of times to want their food.  
And calling to remembrance,  
His mercy every daie:  
Hath helped by his kinship,  
His servant Israel.  
According to his promise made,  
To Abraham before:  
And to his seed eternally,  
To stand for evermore.

The song of Simeon, called  
Nunc dimittis.





# The Simbole or Creed of Athanasius. The Lamentation.

• So we one Father hold, not three;  
One Sonne also not three;  
One holy Ghost alone, and not  
three holy Ghosts to be.  
None in this Trinitie before  
nor after other is:  
No greater any then there,  
ne lesser he is likewise.

But every one among them felix,  
of all the persons three:  
Together coeternall all  
and all coequal be.  
So Unite in Trinitie,  
as faine it is before;  
And Trinitie in Unite,  
in all things we adore.

• Therefore what man loveth, that  
salvation will attain:  
This faith touching the Trinitie,  
of force he must receive.  
And needfull to eternall life,  
it is that every might  
Of the incarnation of Christ,  
our Lord beleeve aright.

For this the right faith is, that we  
believe and the do know:  
That Christ our Lord the Sonne of God,  
is God and man also.  
God of his fathers substance god  
before the world began;  
And of his mothers substance, borne  
in world a very man.

• Both perfect God and perfect man,  
in one, one Jesus Christ;  
That doth of reasonable soule,  
and humane flesh consist.  
Touching his Godhead equal with  
his father God he is;  
Touching his manhood, lower then  
his father in degree.

Who though he be both very God,  
and very man also;  
Yet is he but one Christ alone,  
and is not persons two.  
One not by turning of Godhead  
into the flesh of man;  
But by taking manhood to God,  
this being one began.

• All one, not by confounding of  
the substance into one;  
But onely by the unite,  
that is of one person.  
For as the reasonable soule,  
and flesh but one man is;  
So in one person God and man,  
is but one Christ likewise.

Who suffered for to save us all,  
so hell he did descend:  
The third day rose againe from death,  
to heav'n he did ascend.  
He sits at the right hand of God,  
the almightie father there;  
From thence to judge the quick and dead,  
again he shall retire.

At whose returne all men shall rise,

with bodies newe reborn;  
And of their owne works they shall give,  
accorde unto the Lord.  
And they into eternall life,  
shall passe that have done well:  
Who have done ill, shall passe into  
eternall fire, to dwell.

• This is the Catholike believe,  
which doth not faile fully:  
Believe the same, without all doubt  
be foyed can not be.  
To father, Sonne and holy Ghost,  
all glory be therefor:  
As in beginning was, is now,  
and shall be evermore.

## The Lamentation of a Sinner. M.

Lord mine not away thy face, from  
him that pereth with a lamenting  
face his sinfull life, before thy mercie  
gate, which gate thou openest to  
those that do lament their sins: Shew  
not that gate against me Lord, but let  
me enter in.

And shall we not to mine accomptes,  
How I have sinned here:  
For then I know right well (O Lord)  
How vile I shall appeare.  
I neede not to confesse my life,  
I am for then unskill:  
What I have done and what I am,  
I know thou knowest it well.

• O Lord thou knowest what things I have past,  
And what things that be:  
Thou knowest also what is to come,  
Nothing is hid from thee.  
Before the heavens and earth were  
Thou knowest what things were then,  
As all things els that have beene since,  
Among the foules of men.

And can the things that I have done,  
Be hidden from thee then?  
Nay nay, thou knowest them all (O Lord)  
Where they were done and when.  
Wherefore with sinners I come to thee  
To beg and to entreat:

## The Lords Prayer.

Even as the child that hath done evil,  
And feareth to be heard.

So come I to thy mercy gate,  
Where mercy doth abound:  
Requiring mercy for my sinne,  
To heale my deadly wound.  
O Lord I neede not to repeat,  
What I do beg of thee:  
Thou knowest O Lord before I aske,  
The thing that I would haue.

Mercy good Lord, mercy I aske,  
This is the totall summe:  
For mercy Lord is all my suite,  
Lord let thy mercy come.

### The Lordes prayer or Pater noster.

Our father which in heauen art, Lord

hallowed be thy name: Thy kingdome

come, thy will be done in earth, euen as

the same in heauen is. Give vs O Lord

our daily bread this day: As we forgive

our debtors, so forgive our debts we

pray, Into temptation lead vs not, from

evil make us free: For kingdome, power

and glory thine both now and ever be.

## The x. Commandements.

Audi Israel. Exod. 20.

Hear thou, and what I say, give

heede to understand: I am the Lord thy

God that brought thee out of Egypt

## The X. Commandements.

land, euen from the house wherein thou

didst in thydome lines haue: none

other Gods at all before my presence

shalt thou haue.

No manner grauen Image shalt  
thou make at all to thee:  
Nor any figure like, by thee  
shall counterfeited be.  
Of any thing in heauen above,  
nor in the earth below:  
Nor in waters beneath the earth,  
to them thou shalt not bow.  
Nor shalt thou serue, the Lord thy God,  
a ielous God am I:  
That purily parents fauours vnto,  
the third and fourth degree.  
Vpon the children that me hate,  
and mercy do display:  
To thousands of such as me loue,  
and my precept obey.

The name thou of the Lord thy God  
in vaine shalt neuer ble:  
For him that taketh his name in vaine,  
the Lord will not excuse.  
Remember that thou holy keepe,  
the sacred Sabbath day:  
Sixe dayes thou labour shalt and do,  
thy needfull workes alway.

The seventh day is set by the Lord,  
thy God to rest vpon:  
As worke then shalt thou do in it,  
ne thou nor yet thy sonne.  
Thy daughter, seruant, nor handmaide,  
thine Oxe, ne yet thine Asse:  
Nor stranger that within thy gates,  
hath his abiding place.

For in sixe dayes God heauen and earth,  
and all therein did make:  
And after that he rest he did,  
vpon the seventh day take.  
Wherefore he blest the day that he,  
for resting did ordaine:  
And sacred to him selfe alone,  
appointed to remaine.

Yeld honour to thy parents, that  
prolonge thy dayes may be:  
Vpon the land the which the Lord,  
thy God hath giuen thee.  
Thou shalt not murder: Thou shalt not  
commit adultery:  
Thou shalt not steale. Nor witness false,  
against thy neighbour be.

Thou shalt not come house, that to  
thy neighbour belongeth.

# The Complaint of a Sinner.

Be count that in housing of,  
his wife to do him wrong.  
Nor his maintenance, nor his mirth,  
nor Oye, nor life of his:  
No many other thing that so,  
thy neighbour, proper is.

## The complaint of a sinner.

Where righteousness doth say, Lord

for my sinfull part, In wrath thou

shouldst me pay vengeance for my de-

sert: I can it not deny, but wades I

confesse, how that continually, thy lawes

I do transgress. Thy lawes I do transgress,

But if it be thy will,

With sinners to contend:

Then at thy flock that spill,

And be lost without end,

For who liueth here so right,

That rightly he can late:

He sinned not in thy sight,

Ful oft and every day.

The scripture plainely telleth me,

The righteous man offendeth,

Seven times a day to thee,

Whereon thy wrath dependeth.

So that the righteous man,

Doth walke in no such path;

But he faileth now and then,

In danger of thy wrath.

Then with the case so standeth,

That euen the man right wife:

Faith oft in sinfull bandes,

Wherby thy wrath may rise.

Lord I that am vniust,

And righteousnesse none haue;

Whereto then shall I trust,

My sinfull soule to saue?

But truly to that poise,

Whereto I cleane and shall:

Which is thy mercy most,

Lord let thy mercy fall.

And mitigate thy mood,

O, els we perish all:

The price of this thy blood,

Wherewith mercy I call.

The scripture both declare,

No drop of blood in thee.

But that thou dost not spare,

To shed each drop for me.

Now let the blood most sweet,

# Psalme I. I. 117

So melt my heart to dust:  
That I wish mine exile:  
May line and time may dye.

That being mortified,  
This sinne of mine in me:  
I may be sanctified,  
By grace of thine in thee.  
So that I neuer fall,  
Into such mortall sinne:  
That my foes infernall,  
Reioyce my death therein.

But bountifull me to depe,  
From those infernall foes:  
And from that lake so deepe,  
Whereas no mercy growes.  
And I shall sing the songs,  
Confirmed with the lute,  
That unto thee belongs,  
Which are mine onely trust.

FINIS.

## Plalms of Dauid in Metre.

Beatus vir. Psal. 1. T. S.

This psalme is written as a prophesie about all  
gods men to. And he can receive the heavenly  
widdome. For they be blessed that do not  
the wicked's counsel: they are as fishes that come  
to misery.

The man is blest that doth not

go in the counsel of the wicked:

nor standeth in the way of sinners:

nor sitteth in the seat of the scornful:

his life shall be as a tree that groweth  
fast by the water side:

his leaf shall not wither:

neither shall he be cut down:

neither shall he be cut down:

neither shall he be cut down:

neither shall he be cut down:

neither shall he be cut down:

neither shall he be cut down:

neither shall he be cut down:

neither shall he be cut down:

neither shall he be cut down:

neither shall he be cut down:

neither shall he be cut down:

neither shall he be cut down:

neither shall he be cut down:

neither shall he be cut down:

neither shall he be cut down:

neither shall he be cut down:

neither shall he be cut down:



But as the bull which from the south,  
the whiter than snow is.  
Therefore shall not the wicked men,  
in judgement stand before thee.  
Nor yet the sinners with the just,  
shall come in place of sight.

For why? the way of godly men,  
with the Lord is known:  
And also the way of wicked men,  
shall quite be overthrown.

Quare fremurum. Psalm II. T. S.

¶ Daniel foretold, that albeit enemies, and worldly  
power rage, yet will overcome his kingdomes  
men to the farthest end of the world. Therefore he  
exhorteth Christians humbly to submit themselves  
under the same. Herein is signified Christ and his  
kingdome.

Sing this as the first Psalme.

¶ Why did the Gentiles tumultuously call?  
what rage was in their bryner?  
Why did the Jewish people muse,  
setting all in but danger?

¶ The kings and rulers of the earth,  
conspire and are all bent:  
Against the Lord, and Christ his sonne,  
which he amongst vs sent.

¶ Shall we be bound to them say they:  
let all their bondes be broke:  
And of their doctrine and their law,  
let vs reiect the yoke.

¶ But he that in the heauen dwelt,  
their doings will deride:  
And make them all as mocking stocks,  
throughout the world so wide.

¶ For in his wrath the Lord will say,  
to them upon a day:  
And in this time rebuke them,  
and then the Lord will say.

¶ I have anointed him my king,  
upon my holy hill:  
I will therefore Lord preach thy lawes,  
and he declare thy will.

¶ For as his wife the Lord himselfe,  
did say to me, I wote:  
Thou art my deare and costly Sonne,  
to day I thee beget.

¶ All people I will give to thee,  
as beemes of haye to the shep:  
The endes and corners of all the earth,  
by thee shall be possest.

¶ Thou shalt them smite often with a mace,  
as men under foote tread:  
And as the potters shewes shall beake,  
them with an iron reb.

¶ Now ye O kings and rulers all,  
be wise therefore and learne:  
By whom the corners of the world,  
be ingag and deliuerd.

¶ So that ye see the Lord aboves,  
in trembling and in feare:  
So that with reverence ye reioyce,  
as him in like manner.

¶ So that ye shall not be ashamed,  
his name to praise and adore:  
His holie name I saye, shall  
Lead in this world to glory.

perish in the same way.

¶ If once this world shall be  
shall kinde in darkness.  
Oh then all they that trust in Christ,  
shall happie be and blest.

Domine quid. Psalm III. T. S.

¶ Daniel dreamt one of his kingdomes by his sonne  
Abalon, was greatly troubled in minde for his  
sinne. Therefore he called upon God, & is bold in  
his promise, sheweth the certainty of enemies  
and yett death. Then he rejoyceth for the victory  
granted to him and the Church, once they enemies

Oh

Lord, how are my foes increas, which

dece me more and more? They shall my

hart when as they say, God can him not

rescue. But thou O Lord art my de-

fence, when I am hard beset: My woe,

happ and mine hono, both, and thou

holdst by my head.

¶ Then with my haire upon the Lord,  
I did both call and crye:  
And he out of his holy hill,  
did heare me by and by.

¶ I laid me downe and quietly,  
I slepe and rose againe:  
For why? I know assuredly,  
the Lord will me sustaine.

¶ Iken thousand had bend me to,  
I could not be astray:  
For thou art still my Lord my God,  
my Saviour, and my alme.

¶ Rise up therefore saue me my God,  
for now to thee I call:  
For thou hast broke the chereis and teeth  
of these wicked men all.

¶ Salvation onely doth belong  
to thee O Lord shew  
Thou dost bestow upon thy folke,  
thy blessing and the lone.

Cum innoxiam. Psalm IIII. T. S.

¶ Daniel persecuted by Antioch, called upon God truly,  
affured him a speedy help, and sheweth  
his dominion and power, and the power of God be-  
fore all creatures.

Sing this as the first psalme.

¶ O God that art my helpe and strength,  
Lord heare me when I call:  
Thou dost for me as I desire.

when I was bound and oppressed  
 2 I have mercy Lord therefore on me  
 and graunt me this request  
 For unto thee I will not cease.

3 O most all men how long will ye  
 my glory thus despise?  
 Why wander ye in vanitie,  
 and follow after lies?  
 4 know ye that good and godly men  
 the Lord both take and chuse?  
 And when to him I make my plaint  
 he both me not refuse.

5 Shine not but stand in awe therefore  
 examine well your heart:  
 And in your chamber quietly  
 see you your selues commett.  
 6 Offer to God the sacrifice  
 of righteousness I say:  
 And looke that in the living Lord  
 you put your trust alway.

7 The greater sort crave wondrously goodes,  
 and riches to embrace:  
 But Lord graunt vs thy countenance,  
 thy fauour and thy grace.

8 For thou thereby shalt make my heart,  
 more ioyfull and more glad:  
 Then they that of their come and wine,  
 full great increase haue had.

9 In peace therefore lye downe will I,  
 taking my rest and sleepe:  
 For thou onely wilt me (O Lord)  
 alone in safety keepe.

Verba mea auribus. Psal. v. T. S.

David persecuted by Doeg and Achitophel his  
 flatterers, calleth vpon God to punish their malice,  
 when assured of success, he cometh to comfort.

Sing this as the 3. Psalme.

1 I beseech thine eares vnto my word,  
 O Lord my plaint consider:

2 And heare my voice, my King, my God,  
 to thee I make my prayer.

3 Heare me beseech, Lord heare me not,  
 for I will haue respect:

My prayer surely in the morning,  
 to thee for to direct.

4 And I will trust through patience,  
 in thee my God alone:

That art not pleased with wickednesse,  
 and ill with thee dwells none.

5 And in thy sight shall sinners stand,  
 these furious fooles (O Lord):

Waine mothers of iniquities,  
 thou hast alwayes abhoyd.

6 The flatterers and the flatterers,  
 thou shalt destroy them chaunce:

And God will hate the bloudy teller,  
 and the deceitfull man.

7 Therefore will I come to thy house,  
 trusting vpon thy grace:

And reuerently will worship thee,  
 towards thine holy place.

8 Lord leade me in thy righteousness,  
 for to confound my foes:

And she the water that I shall drinke  
 before my face shall be  
 9 For in their mouth there is no faith  
 their tongues are foule and bitter  
 10 Their throat an open sepulchre,  
 their tongues are gloie and tarne.

11 Destroy their false conspiracies,  
 that they may come to nought:

12 Subuert them in their heapes of sinne  
 which haue rebellion wrought.

13 But those that put their trust in thee,  
 let them be glad alwayes:

And render thanks for thy defence,  
 and gae thy name the people.

14 For thou with fauour wilt encrease,  
 the iust and righteous still:  
 And with thy grace as with a shield,  
 defend him from all ill.

Domine ne in furore. Psal. vi. T. S.

David for his sinnes felt Gods hand, & conceived  
 the horrors of euill death. Therefore he beseech  
 thee forgiuenesse, & not to be in Gods indignas  
 tion. When suddenly feeling Gods mercy, he rebui  
 leth his enemies who reioyced at his affliction.

Sing this as the 137 psalme.

1 Lord in thy wrath repproue me not:  
 though I deserve thine ire:

Ne yet correct me in thy rage,  
 O Lord, I thee desire.

2 For I am weake, therefore O Lord,  
 of mercy me forbeare:

And heale me Lord, for why? thou knowest  
 my bones do quake for feare.

3 My soule is troubled very sore,  
 and heerd vehemently:

But Lord how long wilt thou delay,  
 to cure my miserie?

4 Lord turne thee to thy wanted grace,  
 my life soule by take:

O saue me not for my defects,  
 but for thy mercies sake.

5 For why? no man among the dead,  
 remembereth thee one whit:

O who shall worship thee O Lord,  
 in the infernall part?

6 So grievous is my plaint and moane,  
 that I was wondrous faint:

All the night long I wash my bed,  
 with teares of my complaint.

7 My sight is dim and watchfull all  
 with anguish of my heart:

For feare of those that be my foes,  
 and would my soule subuert.

8 But now away from me all ye  
 that worke iniquities:

For why? the Lord hath heard the voice  
 of my complaint and crye.

9 He heard not onely the request  
 and prayer of my heart:

But it recovered at my damnesse,  
 and rooke it in good part.

10 And now my foes that digged me,  
 the Lord will loose before:

And suddenly will hee rebui  
 leth to their rebuike and shame.

Domine

Domine Deus meus. Psal. vij. T.S.

¶ *David falsely accused by Chus, Sauls kinsman, calling God to be his defender. First, for that his conscience did not accuse him of any euill towards Saul. For that though Gods glory is awarded strent against the wicked, And so god does mine eyes and agonises hee much bold, expecting that it shall fall on theys neckes, that wholy hys enemies purposed for others.*

Sing this as the 3. psalme.

¶ *O Lord my God, I put my trust, and confidence in thee: Save me from them that me pursue, and the defuer me.*  
 2 *Lead like a Lyon be me centre, and end in peeces small: Whill there is none to succout me, and rid me out of thral.*

¶ *O Lord my God if I haue done, the thing that is not right: Or els if I be found in fault, or guiltie in thy sight.*  
 4 *Or to my friends rewarded ill, or left him in distress: Whiche me pursued most cruelly, and hated me causeless.*

5 *Then let my foes pursue my soules, and the my life downe thrust: Vnto the earth and also laye, mine hono: in the dust.*

¶ *Seate vp O Lord now in thy wrath, and put my foes to paine: Performe thy kingdom promised, to me, which wyng lustaine.*

7 *Then shall great nations come to thee, and know thee by this thing: If thou declare for loue of thyn, thy seife as Lord and King.*

8 *And thou that art of all men iudge, O Lord now iudge thou me: According to thy righteousnesse, and mine integritie.*

The second part.

¶ *Lord cease the hate of wicked men, and be the iust mans guide:*  
 10 *By whom the secrets of all heartes, are searched and descide.*  
 11 *I take my helpe to come of God, in all my griefe and smart: That doth pfectue all those that be, of pure and perfect heart.*

12 *The iust man and the wicked both, God iudgeth by his power: So that he feild his mighty hand, euen every day and houre.*

13 *Except he change his mynde I dye, for enen as he should smite: He whers his sword, his bow he bendes, aiming where he may hit.*

14 *And doth prepare his mortall dantes, his arrowes heere and thare: For them that do me persecute, whiles he doth mischiefe waite.*

15 *But loe though he in trauell be, of his death hee is not care: And of his mischiefe neuer conceiue,*

*yet brings forth might at last.*

16 *He digst a ditch and delues it depe, in hope to hurt his brother: But he shall fall into the pit, that he digd by for other.*

17 *Thus wrong remember to the hurt, of him in whom it bred: And all the mischief that he wrought, shall fall upon his head.*

18 *I will geue thanks to God therefore, that iudgeth righteously: And with a song will praye the name, of him that is most high.*

Domine Deus noster. Psal. viij. T.S.

¶ *The prophet, considering the excellent liberalities and fatherly pvidence of God towards man whom he made as it were a God ouer al his workes geneth thanks, and is affected with the admiration on of the same.*

Sing this as the 3. psalme.

¶ *O God our Lord, how wonderfull, are thy workes eury where: Whose fame surmountes in dignitie, about the heauens cleare.*  
 2 *Euen by the moudes of sucking babes, thou wilt confound thy foes: For in these babes thy might is seene, thy graces they disclofe.*

3 *And when I sit the heauens high, the workes of thine owne hand: The Sunne, the Moone, & all the starres, in order as they stand.*

¶ *What thing is man (Lord) thinke I then, that thou dost him remember: Or what is mans posterite, that thou dost him consider?*

5 *For thou hast made him little lesse, then Angels in degre: And thou hast crowned him also, with glory and dignitie.*

6 *Thou hast preferred him to be Lord, of all thy workes of wonder: And at his fere hath set all thynges, that he should keepe them vnder.*

7 *As shepe and heare, and all beastes els, that in the feldes do feede:*

8 *Foules of the ayre, fish in the sea, and all that therein brede.*

¶ *Therefore must I say once againe, O God thou art our Lord: How famous and how wonderfull, are thy workes throug the world.*

Confitebor tibi Domine. Psal. ix. T.S.

¶ *David giuing thanks for his manifold victories recieued, desirer the same would help againe, as gainst his new enemies, and their malicious arrogancie to be destroyed.*

Sing this as the 3. psalme.

¶ *With hart and mouth vnto the Lord, wilt I sing laud and praye: And speake of all his wondrous workes, and them declare alwaye.*

2 *I will be glad and much reioyce, in the O Lord most high: And make my songes extoll thy name, about the earth thy.*

- 3 For that my foes are witten backe,  
and turned into flight:  
They fall downe flat and are destroyed,  
by thy great force and might.
- 4 Thou hast reuenged all my wrong,  
my grief and all my grudge:  
Thou dost with iustice heare my cause,  
most like a righteous iudge.
- 5 Thou dost rebuke the heathen folke,  
and wicked to confound:  
That afterwarde the memory  
of them cannot be found.
- 6 My foes thou hast made good dispatch,  
and all their townes destroyed:  
Thou hast their fame with them defaced,  
through all the world so wide.
- 7 Know thou, that he which is above,  
for euermore shall reigne:  
And in the seate of equitie,  
true iudgement will maintayne.
- 8 With iustice he will keepe and guide,  
the world and euery wight:  
And so will yeld with equitie,  
to euery man his right.
- 9 He is protector of the poore,  
what tyme they be opprest:  
He is in all aduersitie,  
their refuge and their rest.
- 10 All they that know thy holy name,  
therefore shall trust in thee:  
For thou forsakest not their suite,  
in their necessitie.

## The second part.

- 11 Sing psalmes therefore vnto the Lord  
in Zion hill:  
Publish among all nations,  
his noble acts and wil.
- 12 For he is mindful of the bloud,  
of those that be opprest:  
Forgetting not thafflicted hart,  
that seekes to him for rest.
- 13 Haue mercy Lord on me poore wretch  
whose enemies still remaine:  
Which from the gates of death art wont,  
to raise me vp againe.
- 14 In Zion that I may set forth,  
thy praise in heart and voice:  
And that in thy saluation Lord,  
my soule might still reioyce.
- 15 The heathen sicke fast in the pit,  
that they themselves preperde:  
And in the net that they did set,  
their owne feete fast are larde.
- 16 God shewes his iudgement which were  
for euery man to make: (good,  
When as you see the wicked man,  
ye trap in his owne warke.
- 17 The wicked and the sinfull men,  
goe downe to hell for euer:  
And all the people of the world,  
that God will not remember.
- 18 But sure the Lord will not forget,  
the poore mans grief and payne:  
The patient people neuer looke  
for helpe of God in vaine.

- 19 O Lord arise, least men perishe,  
that be of worldly might:  
And let the heathen folke reueine,  
their iudgement in thy sight.
- 20 Lord strike such terror, feare and dread,  
into the hartes of them:  
That they may know assuredly,  
they be but mortall men.

## Vt quid Domine. Psal. x. T.S.

- The complacency of all the wronges which worldly  
men doe, because of their prosperitie who there-  
fore without all feare of God think they may  
do all things vnccontrolled. He calleth for remedy  
against such a comforted with the hope thereof.

## Sing this as the 3. psalme.

- What is the cause that thou O Lord,  
art now so farre from thine?  
And howest close thy countenance,  
from vs this troublous tyme.
- 2 The poore doth perishe by the proud,  
and wicked mens desire:  
Let them be taken in the craft,  
that they themselves conspire.
- 3 For in the lust of their owne hart,  
the vngodly doth delight:  
So doth the wicked praye himselfe,  
and doth the Lord despight.
- 4 He is so proud that right and wrong,  
he setteth all apart:  
Say, nay, there is no God (sayth he)  
for thus he thinkes in hart.
- 5 Because his wayes do prosper still,  
he doth thy lawes neglect:  
And with a blast doth puffe against,  
such as would him correct.
- 6 Tush, tush (sayth he) I haue no dread,  
least myne estate should change:  
And why? for all aduersitie,  
to him is very strange.
- 7 His mouth is full of cursednesse,  
of fraude, deceit, and guile:  
Vnder his tongue doth mischief sit,  
and trauell all the while.
- 8 He lyeth hid in wayes and holes,  
to slay the innocent:  
Against the poore that passe him by,  
his cruel eyes are bent.
- 9 And like a Lyon pituly,  
lyeth lurking in his den:  
If he may snare them in his net,  
to spoile poore simple men.
- 10 And for the nonce full craftely,  
he croucheth downe I say:  
11 So are great heapes of poore men made  
by his strong power his pray.
- The second part.
- 12 Tush, God forgetteth this sayth he,  
therefore I may be bold:  
His countenance is cast aside,  
he doth it not behold.
- 13 Arise O Lord, O God in whom,  
the poore mans hope doth rest:  
Lift vp thy hand forget not Lord,  
the poore that be opprest.
- 14 What blasphemie is this to thee,  
Lord dost thou not abhorre it?



To heare the wicked in their hearts,  
say thus thou carest not for it?

15 But thou seest all their wickednesse,  
and well thou understand:  
16 That friendlesse and poore fatherlesse,  
are left vnto thy hand.

17 Of wicked and malicious men,  
then breake the power for euer:  
That they with their iniquitie,  
may perish altogether.

18 The Lord shall reigne for euermore,  
as kyng and God alone:  
And he will chase the heathen folke,  
out of the land euerone.

19 Thou hearest O Lord the poore mans  
their prayers and request: (playnt,  
Their harres thou wilt conserue, vntill  
shine eares to heare be pfect.

20 To iudge the poore and fatherlesse,  
and helpe them to their right:  
That they may be no more opprest,  
with men of worldly might.

In Domino. Psal. xi. T. S.

• This psalme sheweth that what assurance of comfort  
and any thing of hope he hath in his  
sequition. Next hereto sheweth that god sent him first  
cour in necessity, declaring his iustice, as well in  
gouerning the good and wicked men, as the whole  
people.

Sing this as the 3. psalme.

I Trust in God how bare ye then,  
say thus my soule vntill:  
Flye hence as fast as any soule,  
and hide you in your hill?

2 Behold the wicked bend their bowes,  
and make their arrowes prest:  
To shote in secret and to hurt  
the sound and harmelesse best.

3 Of worldly hope all dayes were spent,  
and cleaerly brought to nought:  
Alas the iust and righteous man,  
what euill hath he wrought?

4 But he that in his temple is,  
most holy and most high:  
And in the heauens hath his seat,  
of royall maiestie.

• The poore and simple mans estate,  
considered in mynde:  
And searcheth out full mercifully,  
the manners of mankynde.

5 And why a chearefull countenance,  
the righteous man will be:  
But in his hart he doth abhorre,  
all such as mischiefe make.

6 And on the sinners cattell shales,  
as thicke as any rayne:  
Fire and brimstone: which will burne the,  
appointed for their payne.

7 Ye se then how a righteous God,  
both righteous and merciefull:  
And to the iust and bright men,  
shewes forth his pleasure face.

Saluum me fac. Psal. xii. T. S.

• The prophet declaring the miserable decay of all good  
order, becometh God himselfe to find redemption.  
That man may see the assurance of Gods help.

and promise, conchord, that when all others are  
most corrupted, then God will helpe him.

Sing this as the 3. psalme.

• H Elpe Lord for good and godly men,  
do perish and decay:  
And faith and trust from worldly men,  
is parted cleane away.

2 Who so doth with his neighbour talke,  
his talke is all but vaine:  
For euerie man berhineth how,  
to flatter, lye, and faine.

3 But flattering and deceitfull lips,  
and tongues that be so stout:  
To speake proud wordes and make great  
the Lord soone cut them out. (brags,

4 For they say still we will preuaile,  
our tongues shall vs extoll:  
Our tongues are ours we ought to speake  
what Lord shall vs controll?

5 But for the great complaint and cry,  
of poore and men opprest:  
Arise will I now sayth the Lord,  
and them rescue to rest.

6 Gods word is like to silver pure,  
that from the earth is tryed:  
And hath no lesse then seven tymes,  
in fire bene purified.

7 Now since thy promise is to helpe,  
Lord hepe thy promise then:  
And saue vs now and euermore,  
from this ill kynne of men.

8 For now this wicked world is full,  
of mischeifes manifold:  
When banitie with mortall men,  
so highly is extold.

Viquequo Domino. Psal. xiii. T. S.

• David as he was sometimes with afflictions,  
speaketh to God his much refuge, and encourage  
through Gods promises, he cometh to confidence  
against the extreme horrors of death.

Sing this as the 3. psalme.

• H Ow long wilt thou forget me Lord,  
shall I neuer be remembered?  
How long wilt thou thy visage hide?  
as though thou were offended?

2 In hate and mynde how long shall I,  
with care tormented be:  
How long eke shall my deadly foes,  
thus triumphe ouer me?

3 Behold me now O Lord my God,  
and heare me soe opprest:  
Lighten myne eyes lest that I sleepe,  
as one by death possesst.

4 Least thus myne enemy say to me,  
behold I do preuaile:  
Least they also that hate my soule,  
reioyce to see me quiale.

5 But for thy mercies and godnesse,  
my hope shall neuer lack:  
In thy relief and saving health,  
right glad shall be my hart.

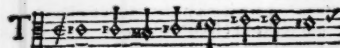
6 I will geue thanks vnto the Lord,  
and prayles to him sing:  
Because he hath bene my requall,

and.

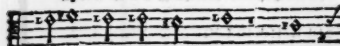
and graunted my wishing.

Dixit insipiens. Psal. xiiij. T. S.

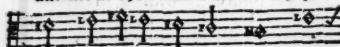
The describer the wickedness of men so grovne to such licentiousness that God was brought to vnder contempt: for which, albeit hee was greatly grieved, yet perswaded that God would redress it, he is comforted.



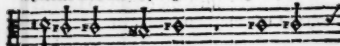
There is no God as foolish men



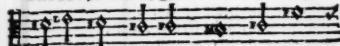
affirme in their mad moode: They



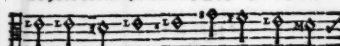
distres are all corrupt and bayne, not



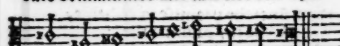
one of them doth good. 2. The Lord



beheld from heauen high, the whole



race of mankinde: and saw not one that



sought in deed, the living God to serue.

3 They went all wide and were corrupt,  
and truly there was none:  
That in the world did any good,  
I say there was not one.

4 Is all their iudgement so farre lost,  
that all wayes mischiefes fill?  
Eating my people mens as bread,  
not one to seeke Gods will.

5 When they thus rage then sobently,  
great feare on them shall fall:  
For God doth loue the righteous men,  
and will maintaine them all.

6 Ye make the doings of the poore,  
to their reproach and shame.

Because they put their trust in God,  
and call vpon his name.

7 But who shall geue thy people health,  
and when wilt thou fulfill:  
The promise made to Israel,  
from out of Sion hill?

8 Euen when thou shalt restore againe,  
such as were captiue lab:

Then Jacob shall therein reioyce,  
and Israel shall be glad.

Domine quis. Psal. xv. T. S.

Here is taught why God chose the Iewes his peculiar people, and placed his temple among them which was, that they by lining uprightly, might witness that they were his speciall holy people.

Sing this as the 3. Psalme.

1 O Lord within thy Tabernacle,  
who shall inhabit still:

Or whom wilt thou vnto dwell,  
in thy most holy hill?

2 The man whose life is without guile,  
whose workes are iust and straight:  
Whose heart doth thinke the deere truth,  
whose tongue speakes no deceits.

3 No: to his neyghbor doth none ill,  
in body, goodes, or name:

No: willingly doth moue false tales,  
which might impaire the same.

4 That in his heart regardeth not,  
malicious wicked men:  
But those that loue and feare the Lord,  
he maketh much of them.

5 His oath and all his promises,  
that keepeth faithfully:  
Although he make his covenant so,  
that he doth lose thereby,

6 That putteth not to blis, his money and his coine:  
Hee for to hurt the innocent,  
doth by the o: els perforce.

7 Who so doth all things as you see,  
that here is to be done:  
Shall neuer perishe in this world,  
nor in the world to come.

Conserua me. Psal. xvi. T. S.

David prayeth to God for succour, not for his workes: but for his faythes sake, protesting that he hateth all idolatry, taking God onely for his comfort and felicity, who suffereth his to lacke nothing.

Sing this as the 14. Psalme.

1 Lord keepe me for I trust in thee,  
and do confesse in dede:  
Thou art my God and of my goodes,  
O Lord thou hast no neede.

2 I geue my goodes vnto the Saintes,  
that in the world do dwell:  
And namely to the faythfull clothe,  
in vertue that excell.

3 They shall heape sorrowes on their heads,  
which runne as they were mad:  
To offer to the Idoll gods,  
alas it is too bad.

4 As for the bloody sacrifice,  
and offerings of that so: I  
will not touch nor yet therof,  
my lips shall make reposit.

5 For whyp the Lord the portion is,  
of myne inheritance:

And thou art he that does maintayne,  
my rent, my lot, my chaunce.

6 The place wherein my lot did fall,  
in beaume did excell:  
Myne heritage assigne to me,  
doth please me wondrous well.

7 I thanke the Lord that canke me,  
to vnderstand the right:  
For by his meanes my secret thoughtes,  
do reach me eueny night.

8 I see the Lord still in my sight,  
and trust him ouer all:  
For he doth stand on my right hand,  
therefore I shall not fall.

9 Where:

- 9 Wherefore my hart and tongue also,  
dorth both reioyce together:  
My flesh and body rest in hope,  
when I this thing consider.
- 10 Thou wilt not leaue my soule in grane,  
for Lord thou louest me:  
For yet wilt geue thy holy one,  
corruption for to be.
- 11 But wilt teach me the way of life,  
for all creature and hope:  
Of perfect ioy are in thy face,  
and power for euermore.

Exaudi Domine. Psal. xvij. T. S.

¶ There he complayneth to God of the cruel spider  
aragantie of Soules, who rageth without any cause.  
¶ Therefore he desireth God to reuenge his innocens  
e and deliuer him.

Sing this as the 3. psalme.

- 1 O Lord giue eare to my iust cause,  
attend when I complaine:  
And heare the prayer that I put forth,  
with lips that do not faigne.
- 2 And let the iudgement of my cause,  
proceede alwayes from thee:  
And let thine eyes behold and cleare,  
this my simplicitie.
- 3 Thou hast well tride me in the night,  
and yet couldest nothing finde:  
That I haue spoken with my tongue,  
that was not in my minde.
- 4 As for the woordes of wicked men,  
and perches peruersers all:  
For loue of thy most holy woird,  
I haue refrained all.
- 5 Then in the perches that be most pure,  
say me Lord and preserve:  
That from the way wherein I walke,  
my steps may neuer swerne.
- 6 For I do call to thee (O Lord,)  
surely thou wilt me aide:  
Then heare my prayer & weigh right wel  
the wordes that I haue saide.
- 7 O thou the Sanctifier of all them,  
that put their trust in thee:  
Declare thy strength on them that spurne,  
against thy maiestie.
- 8 O keepe me Lord as thou wouldest keepe  
the apple of thine eye:  
And vnder covert of thy winges,  
defend me secretly.
- The second part.
- 9 From wicked men that trouble me,  
and dayly me annoy:  
And from my foes that goe about,  
my soule for to destroy.
- 10 Which wallow in their worldly wealth,  
so full and eke so fat:  
That in their pride they do not spare,  
to speake they came not nat.
- 11 They lye in wait where I should passe  
with craft me to confound:  
And murthering mischiefes in their mindes,  
to cast me to the ground.
- 12 As much like a Lion greedely,  
that would his pray embace:

Or lurking like a Leopard whelp,  
within some secret place.

- 13 O Lord with thine piuent my foe,  
and cast him at thy feet:  
Save thou my soule from the ill man,  
and with the sword him smite.
- 14 Deliuer me Lord by thy power,  
out of these perauentes handes:  
Which now so long tyme raigned haue,  
and kept vs in their bandes.
- 15 I meane from worldly men to whom,  
all worldly goodes are eise:  
That haue no hope nor part of ioy,  
but in this present life.
- 16 Thou of thy ioye their bellies fill,  
with pleasures to their mynde:  
Their children haue enough, and leane  
to theirs the rest belynde.

17 But I shall with pure conscience,  
behold thy gracious face:  
So when I wake I shall be full,  
of thine Image and grace.

Diligam te Domine. Psal. xviii. T. S.

¶ Dantis ginerth shankes entering into his kingdom  
excelling the maruailous graces of God in his pre  
servation. herein is the Image of Christes king  
dome, which shall conquere throughe Christ, by the  
unspeakable loue of god, though al the world resist.

O

God my strength and fortitude,  
of force I must loue thee: Thou art my

castle and defence, in my necessitie.

2. My God, my rocke, in whome I

trust, the woiker of my wealth: My

refuge, buckler, & my shield, the hope

of all my health.

3. When I sing laud unto the Lord,  
most worthy to be praised:  
Then from my foes I am right sure  
that I shall be preserved.

4 The pangs of death thy compass me,  
and bound me theryn where:  
The howling women of wickednesse,  
did pursue in great care.

5 The fire and fiercenes of hell,

write

were round about me set:  
And for my death there was prepared,  
a deadly trapping net.  
¶ I thus beset with paine and griefe,  
did pray to God for grace:  
And he forthywith did heare my plaint,  
out of his holy place.  
7 Such is his power that in his wrath,  
he made the earth to quake:  
Yea, the foundation of the mount,  
of Balsan for to shake:  
8 And from his nostrils came a smoke,  
when kindled was his ire:  
And from his mouth came kindled coales  
of hote consuming fire.

¶ The Lord descended from about,  
and bowed the heavens hye:  
And vnderneath his feete he cast,  
the darknesse of the skye.  
10 On Cherubes and on Chirubims,  
full royally he roade:  
And on the winges of all the windes,  
came flying all abroad.  
The second part.

11 And like a den most darke he made,  
his hid and secret place:  
With waters blacke, and asyle cloudes,  
enuiromed he was.  
12 But when the presence of his face,  
in brightnesse shall appeare:  
The cloudes consume, and in their stead,  
come hayle and coales of fire.  
13 The keydarres and thunderboltes,  
disperse them here and there:  
And with his often lightenynges,  
he puts them in great feare.  
14 Lord, at thy wrath and threatenynges,  
and at thy chiding cheare:  
The spynges and the foundations,  
of all the world appeare.

¶ 15 And from aboute the Lord sent downe,  
to fetch me from below:  
And pluckt me out of waters great,  
that would me ouerflow.  
16 And me deliuered from my foes,  
that would haue made me thpall:  
Yea from such foes, as were to strong,  
for me to deale withall.  
17 They did puenent me to oppresse,  
in tyme of my great griefe:  
But yet the Lord was my defence,  
my succour and relief.  
18 He brought me forth in open place,  
whereas I might be free:  
And kept me safe, because he had  
a fauour vnto me.

19 And as I was an innocent,  
so did he me regard:  
And to the cleannesse of my bandes,  
he gaue me my reward.  
20 For that I walked in his wayes,  
and in his pathes haue trod:  
And haue not waucten wickedly,  
agaynst my Lord my God.

The third part.  
¶ 21 But enenmore I haue refused,  
to his law and decree:

His statutes and commandementes,  
I cast not out from me.  
22 But pure and cleane and vnconspit,  
appeared before his face:  
And did restryne from wickednesse,  
and sinne in any case.

¶ 23 The Lord therefore will me reward,  
as I haue done aright:  
And to the cleannesse of my bandes,  
appearyng in his sight.  
24 For I ord, with him that holy is,  
wile thou be holy to:  
And with the good and vertuous men,  
right verily wile doe.

25 And to the louyng and elect,  
thy loue thou wilt reuele:  
And thou wilt be the wicked men,  
as wicked men defile.  
26 For thou dost saue the simple folke,  
in trouble when they lye:  
And dost bying downe the countenance,  
of them that loke full hye.

¶ 27 The Lord will light my candle so,  
that it shall shine full bright:  
The Lord my God will make also,  
my darknesse to be light.  
28 For by thy helpe an host of men,  
diskomforte Lord I shall:  
By the I saile and ouerleape,  
the strength of any wall.

29 Unspotted are the wayes of God,  
his word is purely true:  
He is a sure defence to such,  
as in his faith abide.  
30 For who is God except the Lord,  
for other there is none:  
O els who is omnipotent,  
saying our God alone!

The fourth part.

¶ 31 The God that giveth me with strength  
is he that I do meane:  
That all the wayes wherein I walke,  
did euer more keepe cleane.  
32 That made my feete like to the Harts,  
in swiftnesse of my pace:  
And for my sweete brought me forth,  
into an open place.

33 He did in order put my bandes,  
so basfalle and so light:  
To breake in sunder barres of brasse,  
he gaue mine armes the might.  
34 Thou teachest me thy sauing health,  
thy right hand is my tower:  
Thy loue and familiaritie,  
doth still increase my power.

35 And vnder me thou makest plaine,  
the way where I should walke:  
So that my feete shall neuer slip,  
nor stumple at a balke.  
36 And fiercely I pursue and take,  
my foes that me annoyde:  
And from the field do not retire,  
till they be all destroyed.

¶ 37 So I suppress and wound my foes,  
that



Psalme xix. xx.

that they can see no more:  
For at my te they fall downe flat,  
I strike them all so sore.  
For thou dost giue me in thy strength,  
to warre in such a wise:  
That they be all scattered abroad,  
that by agaynst me rise.

Lord thou hast put into my handes,  
my mortall enemies yoke:  
And all my foes thou dost deuide,  
in sunder with thy stroke.  
They cald for helpe but none gaue care,  
nor helpt them with relief:  
Yea to the Lord they cald for helpe,  
yet heard he not their grief.

The first part.

And all like dust before the winde,  
I bloue them under fute:  
And swape them out like chely clay,  
that sticketh in the streete.  
Thou keptest me from seditious folke,  
that still in strife be lead:  
And thou dost of the heathen folke,  
appoint me to be head.

A people straunge to me unknowne,  
and yet they shall me serue:  
And at the first obey my word,  
whereas myne owne will swerne.  
I shall be shewne to myne owne,  
they will not be my light:  
But wander wide out of their wayes,  
and hve them out of sight.

But blessed be the hyng Lord,  
most worthy of all praye:  
That is my rocke and saving health,  
played be he alwayes.  
For God it is that gaue me power,  
reuenged for to be:  
And with his holy word subdude,  
the people vnto me.

And from my foe me deliuered,  
and set me higher then those:  
That cruell and bloody were,  
and by agaynst me rose.

And for this cause O Lord my God,  
to the geue thankses I shall:  
And sing out playes to thy name,  
among the Gentiles all.

Thou gauest great prosperitie,  
vnto the hyng I say:  
To Dauid thus annoynded hyng,  
and to his seide for aye.

Cœl enarrant. psal. xix. T. S.

By mouer the saythfull to glorifie God by the  
two kinship, propertion, and ornaments of the hea-  
uens, and by the law whereby God is deuiled fami-  
liarly to his chosen people.

Sing this as the 14. psalme.

The heauens and the firmament,  
do wondrously declare:  
The glory of God omnipotent,  
his workes and what they are.  
The wondrous workes of God appeare,  
by every dayes successe:  
The night likewise sheweth the same,  
the like same thinges expresse.

Where is no language, tongue or speech,  
where their sound is not heard:  
In all the earth and coastes thereof,  
their knowledge is conferrd.  
In them the Lord made for the sunne,  
a place of great renoune:  
Who like a bridegroome ready trimd,  
both from his chamber come.

And as a valiant champion,  
who for to get a prise:  
With thy dory hast to take in hand,  
some noble enterpryse.  
And all the daye from end to end,  
he compasseth about:  
Nothing can hidee from his heare,  
but he will finde it out.

How perfect is the law of God,  
how is his couenant sure:  
Conuertyng soules and making wise,  
the simple and obscure.  
Just are the Lordes commandements,  
and glad both hart and mynde:  
His precepts pure and geueth light,  
to eyes that be full blinde.

The feare of God is excellent,  
and doth endure for euer:  
The iudgements of the Lord are true,  
and righteous altogether.  
And more to be embraced alwayes,  
then find gold I say:  
The hony and the hony combe,  
are not so sweete as they.

By them thy seruant is forwarde,  
to haue God in regard:  
And in performance of the same,  
there shalbe great reward.

But Lord what earthly man doth  
the errorours of his life? (know,  
Then cleanse my soule from secret sinnes,  
which are in me most rife.

And hepe me, that presumptuous  
prouayle not ouer me: (sinnes,  
And then I shall be innocent,  
and great offences flee.

Accept my mouth and eke my hart,  
my wordes and thoughtes e choner  
For my redeemer and my strength,  
O Lord thou art alone.

Exaudiat te Dominus. psal. xx. T. S.

The people pray to God to heare theyng king and  
receiue his sacrifice, which he offered before hee went  
to battell agaynst the Ammonytes, declaring that  
the heathen put the trust in yssue: But thou wilt  
surely in his name. Therefore the orner shall fall,  
but the king and his people shall stand.

Sing this as the 14. psalme.

In trouble and aduersitie,  
the Lord God heare the still:  
The maistie of Jacobs God,  
defend the from all ill.

And send the from his holy place,  
his helpe at enery neede:  
And so in Sion stablish the,  
and make the strong in dede.

Remembering well the sacrifice,  
that

that now to him is done:  
And so receive right thankfulness,  
thy burnt offerings rebone.  
4 According to thy hartes desire,  
the Lord grant unto thee:  
And all thy counsell and devise,  
full well performe may be.

5 We shall reioyce when thou thy sauest,  
and our banners display:  
Unto the Lord, which thy requests  
fulfilled hath alway.

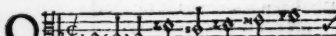
6 The Lord will his anointed saue,  
I know well by his grace:  
And send him health by his right hand,  
out of his holy place.

7 In Charlots some put confidence,  
and some in hoyses trust:  
But we remember God our Lord,  
that keepeth promise iust.

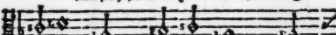
8 They fall downe flat, but we do rise,  
and stand by steadfastly:  
Now saue and helpe vs Lord and king,  
on thee when we do reple.

Domine in virtute, Psal. xxi. T.S.

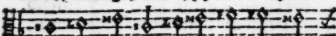
David in the person of the people prayeth God for  
the victory given them against the Syrians & Am-  
monites. 1 Sam. xxi. wherein he was crowned with  
the crown of the hyng of Ammon. 1 Sam. 12. and  
inured with the manifold blessings of God.



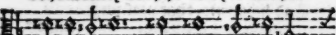
Lord, how joyfull is the king



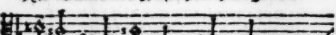
in thy strength and thy power? How



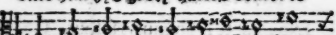
vehemently doth he reioyce in thee



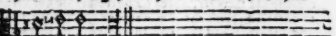
hys Saviour: for thou hast given



unto him hys godly hartes desire: to



him nothing hast thou denide, of that



he did require.

3 Thou dost present him with thy gifts,  
and blessings manifold:  
And thou hast set upon his heade,  
a crowne of perfect gold.

4 And when he asked life of thee,  
thereof thou madest him sure:  
To haue long life, yea such a life,  
as euer should endure.

5 Great is his glory by thy helpe,  
thy benches and aide.

Great worship and great honour both,  
thou hast upon him layd.  
6 Thou wilt geue him felicitie,  
that neuer shall decay:  
And with thy cheerefull countenance,  
wilt comfort him alway.

7 For why? the hyng doth strongly trust,  
in God for to prayme:  
Therefore his godnesse and his grace,  
will not that he shall quayle.  
8 But let thine enemies see the thy force,  
and those that the withstand:  
finde our thy foes and let them see,  
the power of thy right hand.

9 And like an Open burne them Lord,  
in fiery flame and fume:  
Thine anger shall destroy them all,  
and fire shall them consume.  
10 And thou wilt reue out of the earth,  
their fruite that should increase:  
And from the number of thy folke,  
their sede shall end and cease.

11 For why? much mischief had they made,  
agaynst thy holy name:  
Yet did they saye and had no power,  
for to performe the same.

12 But as a matche thou shalt them set,  
in a most open place.  
And charge thy bowdringes readely,  
agaynst thine enemies face.

13 Be thou exalted Lord therefore,  
in thy strength enery honre:  
So shall we sing right solemnely,  
praying thy might and power.

Deus Deus meus. Psal. xxii. T.S.

David complaineth of his desperate extremities, &  
declareth wherof he recovered himselfe by re-  
surrection. Under his person is figured Christ.

Sing this as the 21. Psalm.

0 God my God wherfore doest thou,  
forsake me bitterly:  
And helpest not when I do make,  
my great complain and cry?  
1 To the my God euen all day long,  
I do both cry and call:  
I cease not all the night and yet,  
thou hearest not at all.

3 Euen thou that in thy sanctuary,  
and holy place doest dwell:  
Thou art the comfort and the joy,  
and glory of Israell.  
4 And he in whom our fathers old,  
had all their hope for euer:  
And when they put their trust in thee,  
so dost thou them deliuer.

5 They were deliuered euer when,  
they called on thy name:  
And for the saue they had in thee,  
they were not put to shame.  
6 But I am now become a worme,  
more like then any man:  
An outcast whom the people scorn,  
with all the spies they can.

7 And me despite of thy help,

me walking on the way:  
They grin, they mock, they nod their heads  
and in their mouths they say:  
This man did glory in the Lord:  
his fauour, and his loue:  
Let him redeeme and helpe him now:  
his power if he will proue.

9 But Lord out of my mothers wombe,  
I came by thy request:  
Thou didst preserve me still in hope,  
while I did sucke her breast.  
10 I was committed from my birth,  
with thee to haue abode:  
Since I was in my mothers wombe,  
thou hast bene euer my God.

The second part.

11 Then Lord depart not now from me,  
in this my present griefe:  
Since I haue none to be my helpe,  
my iustice and reliefe.  
12 So many Bulles do compasse me,  
that bee full strong of beede:  
Yea Bulles so fat as though they had,  
in Babel field bene fed.

13 They gape vpon me greedely,  
as though they would me deare:  
Much like a Lyon roaring out,  
and ramping for his pray.  
14 But I drop downe like water shed,  
my iointes in funder break:  
My heart doth in my body melt,  
like waxe against the heat.

15 And like a pottshered byeth my strength  
my tongue is cleaueth fast  
vnto my iawes, and I am brought,  
to dust of death at last.  
16 And many dogs do compasse me,  
and wicked counsell eke:  
Conspire against me curlely,  
they pearce my handes and feet.

17 I was tormented so, that I  
might all my bones haue calbe:  
Yet still vpon me they did looke,  
and still they me beholde.  
18 My garments they diuided eke,  
in partes among them all:  
And for my coate they did cast lots,  
to whom it might befall.

19 Therefore I pray the be not farye,  
from me at my great neede:  
But rather with shall art my strength,  
to helpe me Lord make freed.  
20 And fro the frowd Lord haue my soule,  
by thy might and thy power:  
And keepe my soule thy darlyng deare,  
from dogges that would deuour.

21 And from the Lyons mouth that would,  
me all in kinde haue:  
And from the dawges of unkinde,  
Lord safely me deliuer.  
22 And I shall to my brethren all,  
thy matchles praise:  
And in thy Church shall singe thy name,  
of the thy mercies great.

The third part.

23 All ye that feare him praye the Lord,  
thou Jacob honou him:  
And all ye seede of Israel,  
with reverence worship him.  
24 For he hath not forgiuen  
he curseth not auy:  
His countenance when they do sin,  
but graunteeth to their cry.

25 Among the focke that feare the Lord,  
I will therefore praye:  
Thy praye and hee thy promise made,  
for crying forth thy name.  
26 The poore shall eate and be filled,  
and those that do their deare:  
To know the Lord shall praise his name,  
their hartes shall singe for euer.

27 All coastes of earth that praise the Lord  
and turne to him for grace:  
The weatheren folke shall worship him,  
before his blessed face.  
28 The kingdomes of the weatheren folke,  
the Lord shall haue their care:  
And he shall be their gouernour,  
and hyng for euermore.

29 The rich men of his goodly giftes,  
shall fade and cast aile:  
And in his presence worship him,  
and bow their knees full lowe.  
30 And all that shall go downe to dust,  
of life by him shall cast:  
My serde shall serue and praise the Lord,  
while any world shall last.

31 My serde shall playnely shew to them,  
that shalke hope hereafter:  
His iustice and his righte iudgement,  
and all his workes of wonder.

Dominus regit. psal. xxiii. W. W.

David hauing receyved good mansuete, merces, places  
times, gathereth the assurance that God will direct  
his goings, and that he will be his director.

Sing this as the 21. Psalme.

The Lord is onely my support,  
and he shall direct me:  
How can I then lacke any thing,  
whereof I stand in neede?  
3 He doth me fold in coats most safe,  
the tender graffe fast by:  
And as he pleased me to the sheemes,  
which vnto me most pleasantly.  
3 And when I feele my selfe neare lost,  
then doth he me home take:  
Conducting me in the right pathes,  
euen for his owne names sake.  
4 And though I were euen at deathes dole  
yet would I feare none ill:  
For with thy rod and shepherdes crooke  
I am comforted still.

5 Thou hast my table richly deckt  
in despite of my foes:  
Thou hast my hand with oiline crent,  
my cup with ouerflow.  
6 And finally while breath doth last,  
thy grace shall me defend:  
And in the house of God will I,  
my life for euer spend.

## An other of the same by T.S.

Sing this as the 21. Psalm.

**M**y shepheard is the living Lord,  
 nothing therefore I neede:  
 In pastures faire with waters calme,  
 he let me foysh to feede.  
 2 He did connect and glad my soule,  
 and brought my mind in frame:  
 To walke in pastures of righteousness,  
 for his most holy name.

3 Yea though I walke in vale of death,  
 yet will I feare none ill:  
 Thy rod, thy staffe, doth comfort me,  
 and thou art with me still.  
 4 And in the presence of my foes,  
 my table thou shalt spread:  
 Then shalt O Lord fill full my cup,  
 and che annoint my head.

5 Through all my life thy favour is,  
 to frankly shewd to me:  
 That in thy house for evermore,  
 my dwelling place shall be.

Domini est terra. Psal. xxiiij. I.H.

The grace of God being now uttered in the temple,  
 more glorious then before in the Tabernacle, was  
 and with exclamation Terribly forth the honoz thereof  
 of moving the consideration of the eternall manifi-  
 estation prepared in heauen, whereby this was a figure

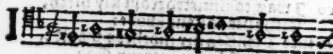
Sing this as the 21. Psalm.

The earth is all the Lordes, withall  
 her store and furniture:  
 Yea his is all the world, and all  
 that therein do endure.  
 2 For he hath fastly founded it,  
 about the Sea to stand:  
 And layd alov the liquid foudes,  
 to flow beneath the land.  
 3 For who is he (O Lord) that shall,  
 ascende into thy hill?  
 Or passe into thy holy place,  
 there to continue still?  
 4 Whose handes are harmlesse, & whose  
 no spot there hath befall:  
 His soule not set on battie,  
 who hath not twyne to guile.  
 5 Him that is such a one the Lord,  
 shall place in blisfull plight:  
 And God his God and Saviour,  
 shall pseed to him his right.  
 6 This is the brade of trauplers,  
 in seeking of his grace:  
 As Jacob did the Israelite,  
 in that tyme of his race.  
 7 Ye Dornes open your gates, stand open  
 the everlastyng gate:  
 For there shall enter in thereby,  
 the King of glorious state.  
 8 What is the King of glorious state?  
 the strong and mighty Lord:  
 The mighty Lord in battell stout,  
 and reall of the sword.  
 9 Ye Dornes open your gates, stand open

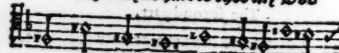
the everlastyng gate:  
 For there shall enter in thereby,  
 the King of glorious state.  
 10 What is the King of glorious state?  
 the Lord of hostes it is:  
 The strong and mighty Lord,  
 of glorious state is his.

Ad te domine. Psal. xxv. T.S.

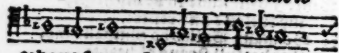
David crieth at his sinnes, a malicious enemies  
 most feruently prayed for forgiveness, especially of  
 they sinnes as he committed in his youth.



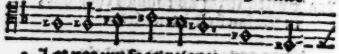
Lift myne hart to thee my God



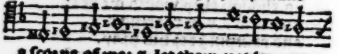
and guide most true: Now suffer me to



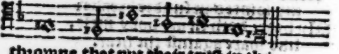
take no shame, for in thee do I trust.



2. Let not my foes reioyce, nor make



a scoyns of me: &amp; let them not be over:



thyowne, that put their trust in thee.

3 But shame shall them besett,  
 which harme them wrongfully:  
 Therefore thy father and thy right waite  
 into me Lord delivrye.

4 Direct me in thy truth,  
 and teach me I thee pray:  
 Thou art my God and Saviour,  
 on thee I waite alway.

5 Thy mercies manifold,  
 I pray thee Lord remember:  
 And che thy pittie pleassfull:  
 for they have bene for ever.  
 6 Remember not the faultes,  
 and frailties of my youth:  
 Remember not how ignorant,  
 I have bene of thy truth.

7 Not after my desertes,  
 let me thy mercy finde:  
 But of thine own benigneite,  
 Lord have me in thy minde.  
 8 His mercy is full sweete,  
 his truth a perfect guide:  
 Therefore the Lord will sinners teach,  
 and such as goe astray.

9 The humble he will teach,  
 his preceptes for to keepe:  
 He will direct in all his waies,  
 the lowly and the meene.  
 10 For all the waies of God  
 are truth and mercy both:  
 To them that keepe his Commandment,  
 the witness of his truth.

The



The second para.

11 Now for thy holy name,  
O Lord I thee increase:  
To graunt me pardon for my sinne,  
for it is wondrous great.  
12 Who so doth feare the Lord,  
the Lord doth him direct:  
To lead his life in such a way,  
as he doth best accept.

13 His soule shall encrease,  
in goodnesse dwell and stand:  
His feede and his posteritie,  
inherit shall the land.

14 All those that feare the Lord,  
know his secret intent:  
And into them he doth declare,  
his will and testament.

15 Myne eyes and eke my hart,  
to him I will admaunce:  
That pluckt my feete out of the snare,  
of sinne and ignorance:

16 With merry me behold,  
to the Lord I make my mouer:  
For I am poore and desolate,  
and comfortlesse alone.

17 The troubles of my hart,  
are multiplied in dwade:  
Wyng me out of this misery,  
necessitie and wade.

18 Behold my povertie,  
myne anguish and my payne:  
Remit my sinne and myne offence,  
and make me cleane againe.

19 O Lord behold my foes,  
how they do still increase:  
Outlying me with deadly hate,  
that sayne would lue in peace.

20 Deliver me and kepe my soule,  
and eke deliver me:  
And let me not be ashamed,  
because I trust in the.

21 Let my simple pueritie,  
me from myne enemies defend:  
Because I looke as one of thine,  
that thou shouldest me defend.

22 Deliver Lord thy folke,  
and send them some relief:  
I meane thy chosen Israel:  
from all their payne and griefe.

Iudica me Domine. Pal. xxvj. I.H.

David innocently oppressed, and persecuted, yet assured of his integrity to Saule, calleth God to his aid, and sheweth him his innocence. And sheweth that he is in the company of the faithful in the congregation of God when he is persecuted by Saule. 22. missing goodly life, open prayer, the suffering, and sacrifice for his deliverance.

Sing this at the 14. Psalme.

L O be my iudge, and thou shalt see,  
my pathes by right and playne:  
I trust in God and hope that he,  
will strength me to my payne.

2 Where me my God I thee declare,  
my wayes to be knowne and repare:  
As men do proue the segols with fire,  
my iudgement and heart shall see.

3 Thy goodnesse I haue before my face,  
I durst beholde alwayes:  
For of thy truth I read the truth,  
and will do all my dayes.

4 I do not lide on haire of my head,  
with men whose wordes are balme:  
To come in daunt. I do refuse,  
with the deceitfull talme.

5 I much abhorre the wicked sort,  
their deedes I do despise:  
I do not once to them relent,  
that hurtfull thinges devise.

6 My handes I wash and do pproceede,  
in workes that waite on myght:  
Then to thine altar I make speede,  
to offer there in sight.

7 That I may speake & preach the praise,  
that doth belong to thee:  
And so declare how wondrous wayes,  
thou hast bene good to mee.

8 O Lord thy house I love most deare,  
to me it doth excell:  
I haue delight and would be neare,  
whereas thy grace doth dwell.

9 O that not by my soule wold them,  
in sinne that take their fill:  
Nor yet my life among those men,  
that seeke much blood to spill.

10 Whose handes are heape with craft,  
their lips thereof are full: (gnie)  
And their right hand with witchery & wile,  
for hidings both plucke and pull.

11 But I in righteousness extend,  
my time and dayes to serue:  
Haue mercy Lord and me defend,  
so that I do not reuerne.

12 My foot is stable for all sinnes,  
it standeth well and right:  
Wherefore to God will I give praise,  
in all the peoples sight.

Domine ihum. pal. xxvij. I.H.

David delivered from great perils, greatly thanked wherof hee for his constant loyalty, sheweth the assistance of all enemies, and the end of his prayer, so lye and to be delivered. When he prayeth to sayth and to attend upon the Lord.

Sing this at the 18. psalme.

T he Lord is both my heath and light,  
shall man make me desolate:  
Sith God doth giue me strength & might,  
why should I be afraid?

2 While that my foes with all their strength  
begin with me to haile:  
And thine to hate me by, at length  
themselves haue caught the fall.

3 Though they in campe against me rise,  
my hart is not afraide:  
In battell might if they will cry,  
I trust in God my aide.

4 One thing of God I do requyre,  
that he will not deny:  
For wher I pray, and where I cry,  
still be to me my aide.

5 That I within his sanctuary,  
my life throughout may dwell:  
For hee shall me from all mine enemies,  
and from all mine afflictions free.

To se the beautie of his face,  
and blew his temple well.  
6 In tyme of death he shall me ble,  
within his place most pure.  
And hepe me for by his face,  
as on a rocke most sure.  
7 As much I know the Lord god grace,  
shall make me strong and stout:  
My foes to foyle and cleane deface,  
that compass me about.  
8 Therefore with in thy house will I,  
give sacrifice of prayse:  
With psalmes and songs: I will apply,  
to laud the Lord alwayes.  
The second part.  
9 Lord, heare the voyce of my request,  
for which to thee I call:  
Hear me, Lord on me opprest,  
and send me helpe withall.  
10 My hart doth knowledge unto thee,  
I sue to haue thy grace:  
Then seke my face thyselfe thou to me,  
Lord I will see the thy face.  
11 In wrath turne not thy face away,  
nor suffer me to slide:  
Thou art my helpe till to this day,  
be still my God and guide.  
12 My parentes both their soules forsooke,  
and cast me of at large:  
And then the Lord himselfe yet toke,  
of me the cure and charge.  
13 Teach me O Lord the way to thee,  
and lead me on forth right:  
For feare of such as watch for me,  
to trap me if they might.  
14 Do not betraie me to the will,  
of them that be my foes:  
For they stirr up agaynst me still,  
false witness to depose.  
15 My hart would saye, but that to me,  
this hope is fixed fast:  
The Lord is God: god grace shall it be,  
in life that eye shall last.  
16 Trust still in God, whose whole thou  
his will abide thou must: (art  
And he shall ease and strenght thy heart,  
if thou in him do trust.

Ad te Domine. Psal. xxviii. T. S.

¶ Saying in feare and penitencye to the Lord God: dysoned by wicked men, he cryeth for vengeance against them, & being assured that God hath heard him, he commendereth all the saythfull to his tuition.

Sing this as the 21. Psalme.

Thou art O Lord my strength and saye  
the succour which I craue:  
Neglect me not least I be like,  
to them that goe to graue.  
2 The voyce of thy suppliant heare,  
that unto thee doth crye:  
When I lift up my hands unto  
thy holy Ache and crye.  
3 Repente me not among the faith-  
ful of wicked and peruerse:  
That speake right faile unto their friends  
and thinke full all in deare.  
4 According to their benediction,  
as they desire in deede:

And after their intentions,  
let them receive their meede.

5 For they regard nothing Gods works,  
his law, ne yet his loze:  
Therefore he will them and their seede,  
destroy for ayme more.  
6 To render thanks unto the Lord,  
how great a cause haue I:  
My voyce, my prayer, and my complaint,  
that heard so willingly?  
7 He is my shield and fortitude,  
my buckler in distress:  
My hope, my health, my heartes reliefe,  
my song shall him confesse.  
8 He is our strength and our defence,  
our enticell to rest:  
The health and the saluation,  
of his elect by Christ.

9 Thy people and thine heritage,  
Lord blest, guide, and pesterne:  
Increase them Lord and rule their hearts,  
that they may neuer swerne.

Afferte Domino. Psal. xxix. T. S.

¶ David exhorteth princes (who for the most part thinke there is no God) at the least to feare him for the thunders and tempestes, for cause whereof all creatures tremble. And albeit he sheweth his name, yet it moueth him to prayse by name.

Sing this as the 30. psalme.

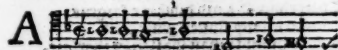
¶ Due to the Lord ye potentates,  
Ye rulers of the world,  
Gueye all power, honor, and strength,  
unto the living Lord.  
2 Gueye honour to his holy name,  
and honour him alone:  
Worshipp him in his maiestie,  
within his holy thron.  
3 His voyce doth rule the waters all,  
even as himselfe doth please:  
He doth prepare the thunderclaps,  
and gouernes all the Seas.  
4 The voyce of God is of great force,  
and wondrous excellent:  
It is most mighty in effect,  
and most magnificent.  
5 The voyce of God doth rent and breake,  
the Cedar trees so long:  
The Cedar trees of Libanus,  
which are most high and strong.  
6 And maketh them leape like as a Calf,  
or els the Waggonne:  
7 Not onely trees but mountains great,  
whereon the trees are borne.  
8 His voyce doth dresse the flames of fire,  
and shaketh the wilderness:  
It maketh the desert quake for feare,  
that called is Cadis.  
9 It maketh the hundes for feare to Calue,  
and maketh the coney playne:  
Then in his temple every man,  
his glory doth praeyse.  
10 The Lord will sit above the floudes,  
ruling the raging Sea:  
So shall he reigne as Lord and King,  
for ever and for aye.  
11 The Lord will gaine his people power,  
in vertue to encrease:

The

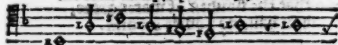
The Lord will bless his chosen folke,  
with euertlasting peace.

Exaltabote Domine. Psal. xxx. I.H.

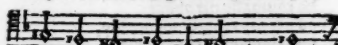
When Dauid's house aduocate his house to the Lord  
he fell extreme sick without all hope of life, and  
therefore after reuerencie, he thanked God, exhort-  
ing others to doe the like, and to learne by him,  
that God is rather mercifull then seuer towards  
his, also that aduocate is Godaine. Then he prayeth  
and promisseth to prayse God for euer.



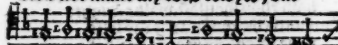
I laud and prayse with hart and



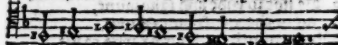
boyc, O Lord I geue to the: Which



didst not make my foes reioyce, but



hast exalted me. O Lord my God to



the I cryde in all my payne and grief:



Thou gauest an eare, and didst prouide



to ease me with reioyce.

3 Of thy good will thou hast cald backe,  
my soule from hell to saue:  
Thou didst reuie when strength did lacke,  
and kept me from the graue.

4 Sing prayse ye Saintes that proue & see  
the goodnesse of the Lord:  
In memorie of his mightie  
reioyce with one accorde.

5 For why? his anger but a space,  
dorch last, and shoke againe:  
But in his fauour and his grace,  
alwaies dorch life remaine.

6 Though gripes of griefe & pangues full  
shal lodge with vs all night: (saye,  
7 The Lord so soyl shall be reioyce,  
before the day be light.

8 When I enioyce the world as will,  
thus should I boast and say:  
Tush I am faine to feele none ill,  
this wealth shall not decay.

9 For thou O Lord of thy good grace,  
hast sent me strength and aide:  
But when thou intendst away thy face,  
my minde was sore dismayde.

10 Wherefore againe yet did I crye,  
to thee O Lord of might:  
My God with plaints I did apply,  
and prayde both day and night.

11 What gaines it in my blood to see I,  
if death destroy my dayes:  
Dorch dorch declare thy mightie,

as yet thy truth doth proue?

12 Wherefore my God some pittie take,  
O Lord I thee desire:  
Do not this simple soule forsake,  
of helpe I thee requyre.

13 Then hast thou turne my grief & woe,  
into a chearfull boync:  
The mourning weepe thou tokest not fro,  
and madest me to reioyce.

14 Wherefore my soule incessantly,  
shall sing vnto thy prayse:  
My Lord my God, to thee will I,  
geue laud and thanks alwaies.

In te Domine speraui. Psal. xxxi. I.H.

Dauid deliuered from great dangers wherby first  
what meditation hee had by the power of faith,  
when death was before his eyes, and how the fa-  
uour of God alwaies is ready to those that feare  
him. He exhorteth the faithful to trust in God,  
because he pfermeth them.

Sing this as the 28. psalme.

O Lord I put my trust in the,  
let nothing moue me shame:  
As thou art our deliuerer me,  
and let me quite from blame.

2 Heare me O Lord and thou anone,  
to helpe me make good hope:  
Be thou my rocke and house of stone,  
my fence in tyme of woe.

3 For why? as stones thy strength is true,  
thou art my fort and tower:  
For thy names sake be thou my guide,  
and lead me in thy power.

4 Woe the sorow my fare out of the snare,  
which they for me haue layd:  
Thou art my strength and all my care,  
is for thy might and ayde.

5 Into thy handes Lord I commit,  
my spirit which is thy due:  
For why? thou hast redeemed us,  
O Lord my God most true.

6 I hate such folke as will not part  
from thynge to be abhorde:  
When they on reuiles set their hart,  
my trust is in the Lord.

7 For I will in thy merry toy,  
I see it dorch excell:  
Thou shalt when caughte mould me annoy,  
and knowest my soule full well.

8 Thou hast not left me in their hand,  
that would me ouercharge:  
But thou hast set me out of band,  
to walke abroad at large.

The second part.

9 Great grief O Lord dorch me assaile,  
some pittie on me take:  
Myne eyes were diuine, my sight dorch  
my wounde for woe dorch sake. (saye)

10 My life is woe with grief & payne,  
my teares in woe are payd:  
My strength is gone, & through disdaine,  
my bones corrupt and wad.

11 Among my foes I am a foule,  
my friends are all dismayd:  
My neighbours and my kinmen haue,  
to see me are afraid.

12 As men once dead are out of minde,  
so am I now forgot:  
As small effect in me they finde,  
as in a bygone por.

13 I heard the brags of all the rout,  
their theates my minde did feare:  
How they conspired and went about,  
to take my life away.

14 But Lord I trust in thee for aide,  
not to be ouerred:  
For I confesse and still haue faide,  
thou art my Lord and God.

15 The length of all my life and age,  
O Lord is in thy hand:  
Defend me from the wrath and rage,  
of them that me withstand.

16 To me thy seruant Lord expresse,  
and shew thy ioyfull face:  
And saue me Lord for thy goodnesse,  
thy merry and thy grace.

The third part.

17 Lord let me not be put to blame,  
for that on thee I call:  
But let the wicked beare their shame,  
and in the grane to fall.

18 O how great good hast thou in store,  
layd by full safe for them:  
That feare and trust in thee therefore,  
before the sonnes of men.

19 Thy presence shall them fence & guyde,  
from all proud brags and wronges:  
Within thy place thou shalt them hyde,  
from all the strife of tongues.

20 Thanks to the Lord that hath declared  
on me his grace to fauour:  
He to defend with watch and ward,  
as in a towne of warr.

21 Thus did I say both day and night,  
when I was sore opprest:  
Loe I was cleane cast out of sight,  
yet heardst thou my request.

22 Ye Saints loue ye the Lord I say,  
the saythfull he doth guide:  
And to the proud he will repay,  
according to their pride.

23 Be strong and God shall say your hart  
be bold and haue a list:  
For sure the Lord will take your part,  
sich ye in him do trust.

Beati quorum . Psal. xxxij. T.S.

David punisheth with grievous sickness for his sin  
counteneth them happy to whom God voucheth im-  
punity their transgressions. And after that he had dis-  
cussed his sinnes, and obtained pardon, he exhort-  
eth the wicked men to liue godly, and the good to  
reioyce.

Sing this as the 30. psalme.

The man is blest, whose wickednesse,  
the Lord hath cleane remitted:  
And he whose sinne and wickednesse,  
is hid and also covered.

2 And blest is he to whom the Lord,  
imputeth not his sinne:  
Which in his hart hath hid no guile,  
nor fraud is found therein.

3 For whilste that I kept close my sinne,  
in silence and contraynt:

My bones did weare and wast away,  
with dayly moone and playnt.

4 For night and day thy hand on me,  
so grievous was and smart:  
That all my blood and humours moyst,  
to bones did conuert.

5 I did therefore confesse my fault,  
and all my sinnes discover:  
Then thou O Lord didst me forgive,  
and all my sinnes passe ouer.

6 The humble man shall pray therefore,  
and seke thee in due tyme:  
So that the foudes of water great,  
shall haue no power on him.

7 When trouble and aduersitie,  
do compass me about:  
Thou art my refuge and my loy,  
and thou dost rid me out.

8 Come hether and I shall thee teach,  
how thou shouldst walke aright:  
And wilt thou guide as I my selfe,  
haue leaured by prooffe and sight.

9 Be not so rude and ignorant,  
as is the Wolfe and Stoule:  
Whose mouth without a rayne or bit,  
from harme thou canst not rule.

10 The wicked man shall manifold  
sorrowes and griefe sustayne:  
But vnto him that trusteth in God,  
his goddesse shall remayne.

11 Be merry therefore in the Lord,  
ye iust life by your boyce:  
And ye of pure and perfect hart,  
be glad and cheereioyce.

Exultate iusti. Psal. xxxij. I.H.

He exhorteth good men to praise God for creating  
and governing all things, for his saythfull promi-  
ses, for sanctifying the council of the wicked, and  
reioyce that no creature preseruetly any man, but  
only his mercy.

Sing this as the 30. psalme.

Ye righteous in the Lord reioyce,  
it is a seemely sight:

That bright men with thankfull boyce,  
should playle the Lord of might.

2 Joyle ye the Lord with harpe & song,  
in psalmes and pleasant thynges:  
With Lute and instrument among,  
that soundeth with ten stringes.

3 Sing to the Lord a song most new,  
with courage gine him prayle:

4 For why his word is euer true,  
his workes and all his wayes.

5 To iudgement equite and right,  
he hath a great god will:  
And with his giftes he doth delight,  
the earth throughout to fill.

6 For by the word of God alone,  
the heauens all were wrought:

Their hostes and powers every thome,  
his breath to passe hath brought.

7 The waters great gathered hath he,  
on heapes within the hoies:  
And hid them in the depth to be,  
as in a honke of stoyes.



8 All men on earth both leaſt and moſt,  
ſeare God and heepe his law;  
9 That inhabite in eery coaſt,  
dead him and ſtand in awe.  
10 What he commannded wrought it was,  
at once with power he ſpoke:  
What he doth will is thought to paſſe,  
with full effect in deede.

11 The counſels of the nations rade,  
the Lord doth bring to naught:  
He doth deſtroy the multitude,  
of their devils and thought.  
12 But his deers continue ſtill,  
they neuer lack of ſwage:  
13 The motions of his minde and will,  
take place in every age.

The ſecond part.

14 And bleſt are they to whom the Lord  
as God and guſe is knowne:  
Whom he doth choſe of many accord,  
to take them as his owne.  
15 The Lord from heauen ſaith his ſight,  
on men moſtall by right:  
Conſidering from his ſeare of might,  
the dwellers of the earth.

16 The Lord I ſay whole had hath wrought  
many hart and doth it frame:  
For he alone doth know the thought,  
and working of the ſame.  
17 A king that truſteth in his host,  
ſhall nought preſume at length:  
The man that of his might doth boaſt,  
ſhall ſayle for all his ſtrength.

18 The troups of hoſtlemen eke ſhall ſayle,  
their ſurdy ſides ſhall ſtreme:  
The ſtrength of hoſt ſhall use preſayle,  
the rider to preſume.  
19 But loe the eyes of God extend,  
and watch to ſpye the juſt:  
With ſuch as feare him to offend,  
and on his goodneſſe truſt.

20 That he of deaht and all diſtreſſe,  
may ſet their ſoule from heare:  
And if that deaht their land oppreſſe,  
in hunger them to ſeare.  
21 Wherefore our ſoules do ſtill depend,  
on God our ſtrength and ſay:  
He is the ſhield he to defend,  
and haue all darters away.

22 Our ſoule in God hath joy and game,  
reioycing in his might:  
For why in his moſt holy name,  
we hope and much delight.  
23 Therefore let thy goodneſſe O Lord,  
ſtill preſent with vs be:  
And we alwayes with one accord,  
do onely truſt in thee.

Benedicam Domi, Pſal. xxxiii. T. 3.

¶ David hauing eſcaped Achis (1. Sam. 21) prayeth  
God for his deliverance, giving other example re-  
ſerued in God, to feare and ſeare him, who defendeth  
the godly with his angels, & viſibly ſuccoureth the  
wicked & deſtroyeth them.

Sing this to the 10. psalme.

I Will give laud and honoz both,  
unto the Lord alwayes.

And eke my mouth for evermore,  
ſhall ſpeake unto his people.  
2 I do delight to laud the Lord,  
in ſoule and eke in voyce:  
That humble men and moſt ſilke,  
may heare and ſo reioyce.

3 Therefore ſit that ye magnifie,  
with me the living Lord:  
And let vs now exalte his name,  
together with one accord.  
4 For I my ſelf beſought the Lord,  
he answered me againe:  
And me delivered incontinent,  
from all my feare and payne.

5 Who ſo they be that him behold,  
ſhall ſee his light moſt cleare:  
Their countenance ſhall not be daſht,  
they ſhall be it not to feare.  
6 This ſhall weedy for ſome relief,  
unto the Lord his call:  
Who did him heare without delay  
and ſet him out of thall.

7 The Angell of the Lord doth ſit,  
his tentes in every place:  
To ſave all ſuch as feare the Lord,  
that nothing them deſace.  
8 Taſte and conſider well therefore,  
that God is god and juſt:  
O happy man that maketh him,  
his onely ſay and truſt.

9 Feare ye the Lord ye holy ones,  
aboue all earthly thing:  
For they that feare the living Lord,  
are ſure to lack nothing.  
10 The Lions ſhall be hungerbit,  
and pinde with famine much:  
But as for them that feare the Lord,  
no lack ſhall be to ſuch.

The ſecond part.

11 Come neare therefore my chylren deare,  
and to my wordes give care:  
I ſhall you teach the perſure way,  
how ye the Lord ſhould feare:  
12 ſo he is that man that would liue long  
and lead a bleſſed life:  
13 See thou reſtaine thy tongue and lips,  
from all deceit and ſtrife.

14 Turne back thy face from doing ill,  
and doe the goodly deede:  
Inquire for peace and righteouſneſſe,  
and follow it with ſpede.  
15 For why the eyes of God alone,  
upon the juſt are bent:  
His eares likewiſe do heare the praynt,  
of the poore innocent.

But he doth ſrown and bend the thornes  
upon the wicked trayne:  
16 And cuts away the memory,  
that ſhould of them remayne.  
17 But when the juſt do call and cry,  
the Lord doth heare them ſo:  
That out of payne and miſery,  
ſouthward he lieth them ſo.

18 The Lord is hiſde & ſtraight at hand,  
to ſuch as he contrite:

He saues also the sorrowfull,  
the meane and poore in spirit.  
19 Full many be the miseries,  
that righteous men do suffer:  
But out of all aduersities,  
the Lord both them deliuer.

20 The Lord both to preserve and helpe,  
his very bones alway:  
That not so much as one of them,  
dorch perish or decay.

21 The same shall see the wicked man,  
which he himselfe hath wrought:  
And such as hate the righteous man,  
shall soone be brought to nought.

22 But they that serue the sleeping Lord,  
the Lord both saue them sound:  
And who that put their trust in him,  
nothing shall them confound.

Iudica Domine, Psal. xxxv. I. H.

¶ Sauls flatterers persecuted David, who prayeth  
for vengeance, that his innocency may bee declared,  
and that such as take his part may reioyce, for  
which he promyseth to magnify Gods name all the  
dayes of his lyfe.

Sing this as the humble sute of a Sinner.

**L**ord plead my cause agaynst my foes,  
confound their force and might:  
Fight on my part agaynst all those,  
that seke me with me to fight.

2 Lay hand vpon thy speare and shield,  
thy selfe in armour dresse:  
Stand by for me and fight the field,  
to helpe me from distresse.

3 Bid on thy sword and stop the way,  
mine enemies to withstand:  
That thou vnto my soule mayst say,  
loe I thy helpe at hande.

4 Confound them with rebuke and blame,  
that seke my soule to spill:  
Let them turne back and fle with shame,  
that thinke to wozke me ill.

5 Let them disperse and fle abroade,  
as wind dorch blinde the dust:  
And that the Angel of our God,  
their might away may thrust.

6 Let all their wayes be voyd of light,  
and slippery like to fall:  
And send thine Angell with thy might,  
to persecute them all.

7 For why: without my fault they haue,  
in secret set their grin:  
And for no cause haue digd a caue,  
to take my soule therein.

8 When they thinke least I haue no care,  
O Lord destroy them all:  
Let them be trap in their own snare,  
and in their mischiefe fall.

9 And let my soule my hart and voyce,  
in God haue joy and weale:  
That in the Lord I may reioyce,  
and in his louing deale.

10 And then my bones shall speake & say,  
my parts shall all agree:  
O Lord though they do se me full gay,  
what man is like to thee?

The second part.

11 Thou shalt defend the weake & them  
that are both slowe and strong:  
And rid the poore from wicked men,  
that spoyle and do them wrong.

12 Thy cruell foes agaynst me rise,  
to winne sicke things by force:  
And to accuse me they deuise,  
of that I neuer hurt.

13 Where I to them doe owe god with,  
they quite me with disdain:  
That they should pay my god with all,  
my soule doth sore complaine.

14 When they were sick I mournd therfore  
and clad my selfe in sack:  
With fasting I did saynt full sore,  
to pray I was not slack.

15 As they had bene my brethren deare,  
I did my selfe bebaue:  
As one that maketh wofull cheare,  
about his mothers grave.

16 But they at my distress did toy,  
and gather on a rout:  
Yea abiect slauers at me did toy,  
with mocks and checks full stout.

17 The belly gods and flattering trayne,  
that all good things deride:  
At me do grin with great disdain,  
and pluck their mouth aside.

18 Lord when wilt thou amend this gear,  
why dost thou stay and pause?  
O rid my soule mine onely deare,  
out of these Lyons clawes.

19 And then I will give thanks to thee,  
before the Church alwayes:  
And whereas most of people be,  
there will I shew thy praise.

20 Let not my foes penayle on me,  
which hate me for no fault:  
For yet to winke of thine eye,  
that causeth me assault.

The third part.

21 Of peace no word they thinke or say,  
their talks is all butrie:  
They still consule and would betray,  
all those that peace ensue.

22 With open mouth they run at me,  
they gape, they laugh, they flie:  
Well, well, say they, one eye doth see,  
the thing that we desire.

23 But Lord thou seest what wayes they  
take not this gear to mend:  
Be not farre off nor me forsake,  
as men that sayle their friend.

24 Awake, arise, and stand aboad,  
defend me in my right:  
Reuenge my cause my Lord my God,  
and ayde me with thy might.

25 According to thy righteousness,  
my Lord God let me see:  
And let not them their paye expell,  
nor triumph ouer me.

26 Let not their hartes reioyce and cry,  
there, there, this gear goeth trim:  
For give them cause to say on high,  
we

we have our will on him.

- 27 Confound them with rebuke & shame,  
that say when I do mourne:  
And pay them home with spite and blame,  
that blasse at me with scorn.  
28 Let them be glad and cheerefull,  
which love myne upright way:  
And they all spurne with hart and voyce,  
shall praise the Lord, and say,

- 29 Great is the Lord and doth excell,  
for why? he doth delight:  
To sit his terrour upon well,  
that is his pleasure light.  
30 Wherefore my tongue I will apply,  
thy righteousness to praise:  
Into the Lord my God will I,  
sing loud and thankes alwayes.

Dixit iniustus, Psal. xxxvi, I.H.

¶ David speaketh by the wicked, complaining of their malice, but considering Gods great mercy to all creatures, specially toward his children, by faith thereof he is comforted and assured of his deliverance.

Sing this as the humble sure of a Sinner.

**T**he wicked with his wicked brain,  
doth thus persuade his hart:  
That of the Lord he hath no trust,  
his feare is far apart,  
yet doth he say in his estate,  
to walke as he began:  
So long will he defende the hate,  
of God and of man.

3 His tongues are wicked, vile & wrought,  
his tongue no truth doth tell:  
Yet at no hand will he be taught,  
which way he may do well.  
4 When he doth sleepe then doth he muse,  
his sinnes to fulfill:  
No wicked wayes doth he refuse,  
nor nothing that is ill.

5 But Lord thy godnesse doth ascend,  
above the heavens high:  
So doth thy wrath it selfe extend,  
unto the cloudie skie.  
6 Much more then hills so high & deepe  
thy iustice is exprest:  
Thy iudgement like to seas most deepe,  
thou fallest both men and beest.

7 Thy mercy is above all things,  
O God it doth excell:  
In trust wherof as in thy wings,  
the fowles of men shall dwell.  
8 With in thy house they shall be fed,  
with plenty at their will:  
Of all delights they shall be fed,  
and take thereof their fill.

9 For why? the well of life to passe,  
doth ouerflow from thee:  
And in thy light we are full sure,  
the lasting light to see.  
10 From such as that desire to know,  
let not thy grace depart:  
Thy righteousnes declare and shew,  
to men of upright hart.

11 Let not the proud be puffed up,

¶ Lord of the gods grace:  
Nor let the wicked be able,  
to throw me out of place.

12 But they in their denis shall fall,  
that wicked tongues maintain:  
They shall be overthrown withall,  
and neuer rise againe.

Noli emulari, Psal. xxxvij. W.W.

¶ Because the godly should not be moved to see wicked men prosper, David sheweth that all things shalbe grained men with hartes desire, to them that love and feare God: but the wicked albeit they flourish for a tyme, shall shortly perishe.

Sing this as the 33. psalme.

**G**udge not to see the wicked men,  
in wealth to flourish still:  
Nor yet envy such as to fill,  
have bent and set their will.  
2 For as greene grass & flourishing herbes,  
are cut and wither away:  
So shall their great posteritie,  
sone passe fade and decay.

3 Trust thou therefore in God alone,  
to do well give thy mynde:  
So shalt thou have the land as thine,  
and there since faine shalt finde.  
4 In God set all thy hartes delight,  
and looke what thou wouldest have:  
O else canst with in all the world,  
thou needest it not to crave.

5 Cast both thy selfe and thine affaires,  
on God with perfect trust:  
And thou shalt be with patience,  
the effect both sure and just.  
6 Thy perfect life and goodly name,  
he will rease as the light:  
So that the Sunne even at noone dayes,  
shall not thine halfe be sight.

7 We still therefore and stedfastly,  
on God in thou waite then:  
Not thy thing for the prosperous state,  
of lewd and wicked men.  
8 Shake of delight, envie and hate,  
at least in any wise:  
Thy wicked steps away and flee,  
and follow not their guile.

9 For every wicked man will God  
destroy both more and lesse:  
But such as trust in God are sure,  
the land for to possesse.  
10 Watch but a while and thou shalt see,  
no more the wicked reigne:  
No nor so much as house of place,  
where once he did reigne.

The second part.

11 But mercifull and humble men,  
enjoy shall sea and land:  
In rest and peace they shall reioyce,  
for nought shall them withstand.  
12 The lewd men and malicious,  
against the iust conspire:  
They gnaw their teeth at him as flesh,  
which do his bone desire.

13 But while that in us thus doth chide,  
the Lord laugheth them to scorn:  
For why? he hath their secret approch,  
when they shall sigh and mourne.

24 The wicked haue theiſe ſword out drawn,  
theiſe bow the haue they bent :  
To ouerthrow and kill the poore,  
as they the right way went.

25 But the ſame ſword ſhall pierce theiſe  
which was to kill the iuſt : (harkes,  
likewiſe the bow ſhall breake to ſhivers,  
wherein they put their truſt.

26 Doubtlesſe the iuſt mans poore eſtate,  
is better a great deale more :  
Then all theſe lewd and worldly mens  
rich pompe and heaped ſtope.

27 For be their power neuer ſo ſtrong,  
God will it ouerthrow :  
Where contrary he doth preſerue,  
the humble men and low.

28 He ſet by his great prouidence,  
the good mens trade and way:  
And will giue them inheritance,  
which neuer ſhall decay.

29 They ſhall not be diſcouraged,  
when ſome are hard beſet:  
When other ſhall be hungerbit,  
they ſhall be clad and fed.

30 For whoſoeuer wicked is,  
and enemy to the Lord:  
Shall quayle, yea melt euen as Lambes  
of ſmoke that ſyes abroad. (great,

The third part.

31 Behold the wicked boyoweth much,  
and neuer payeth agayne:  
Whereas the iuſt by libeall giſtes,  
make many glad and fayne.

32 For they whom God doth bleſſe ſhall  
the land for heritage: (haue,  
And they whom he doth theſe likewiſe,  
ſhall periſh in his rage.

33 The Lord the iuſt maſs cauſe doth guide,  
and giues him god ſuccesſe:  
To euery thing he takes in hand,  
he ſeuereth godd adreſſe.

34 Though that he fall, yet is heſure,  
not diſtreſſed quyet:  
Because the Lord ſtrengthes out his hand,  
at neede and doth not faile.

35 I haue bene young and now am old,  
yet did I neuer ſe:  
The iuſt man left not yet his ſede,  
to begge for miſery.

36 But giues alwayes moſt libeally,  
and lendes where as is neede:  
His children and poſteritie,  
receiue of God theiſe mede.

37 Flye hie therfore and wickedneſſe,  
and berne do impace:  
So God ſhall graunt the long to haue,  
on earth a dwelling place.

38 For God ſo loueth equitie,  
and ſewerth to his ſuch graces:  
That he preſerues them euermore,  
ſuſtaines the wicked race.

39 Whereas the good and goodly men,  
inherit ſhall the land:  
Paſſing as Lordes all things therein,  
in their owne power and hand.

40 The iuſt mans mouth doth euer ſpeake

of matters wiſe and true.

His tongue doth taſte and diſſe,  
with truth and equitie.

41 For in his hart the law of God,  
his Lord doth ſtill abide:  
So that where euer he go walkes,  
his ſee can neuer ſlide.

42 The wicked like a rauening Wolfe,  
the iuſt man doth beſe:  
By all meanes he hunt him to kill,  
if he fall in his net.

The fourth part.

43 Though he ſhould fall into his handes,  
yet God would ſuccour ſend:  
Though men againſt him ſuerce giue,  
God will him yet defend.

44 Wayt thou on God & he ſe his way,  
he ſhall preſerue thee then:  
The earth to rule and thou ſhalt ſe,  
deſtroyd theſe wicked men.

45 The wicked haue I ſeeme moſt ſtrong,  
and placed in high degre:  
Flouriſhing in all wealth and ſtope,  
as doth the Laurell tree.

46 But ſuddenly he paſſeth away,  
and loe he was quite gone:  
Then I him ſought but could ſcarce finde,  
the place where dwelt ſuch one.

47 Marke and behold the perſt man,  
how God doth him increaſe:  
For the iuſt man ſhall haue at length,  
great joy with reſt and peace.

48 As for tranſgreſſors, woe to them,  
deſtroyd they ſhall all be:  
God will cut of their budding race,  
and rich poſteritie.

49 But the ſaluation of the iuſt,  
doth come from God above:  
Who in their trouble ſendeth them ayde,  
of his mere grace and loue.

50 God doth them helpe ſure and deliuer,  
from lewd men and vnſure:  
And will ſure them whiſt that they,  
in him do put their truſt.

Domine ne in furore, Pſal. xxxviii. I. H.  
David ſike of ſome grieuous diſeaſe, acknowle-  
geth himſelf to bee chaſtiſed of the Lord for his  
finnes: and therfore prayeth God to turn away his  
wrath, but in the end with firme confidence and  
commending his cauſe to God, hopeſt for theſe  
helpe at his hand.

Sing this as the humble ſute of a Sinner.

Put me not to rebuke (O Lord,)  
in thy prouoked ire:  
Ne in thy heavy wrath (O Lord,)  
correct me I deſire.

2 Thine arrowes do ſtike faſt in me,  
thy hand doth preſſe me ſore:  
And in my fleſh no health at all,  
appeareth any more.

3 And all this is by reaſon of,  
thy wrath that I am in:  
For any reſt is in my wound,  
by reaſon of my ſinne.

4 For loe, my wicked doyngeſ Lord,  
about my head are gone:  
A greater lode then I can beare,  
they lye me ſore vpon.



3 My wounds stinke and are fettered so,  
as loathsome is to see:  
Which all through myne owne foolishnes,  
berueth into me.  
6 And I in carefull wisdome brought,  
in trouble and distress:  
That I goe weeping all the day,  
my dolefull heavynesse.  
7 My loynes are knit with sope disease,  
my flesh hath no whole part:  
8 I feeble am and broken force,  
I come for grief of heart.  
9 Thou knowest Lord my desire, my  
are open in thy sight: (groans)  
10 My heart doth pant, my strength hath  
myne eyes have lost their sight. (sighs)  
11 My louers and my wonted frendes,  
stand looking on my woe:  
And eke my highmen farre away,  
are me departed so.  
12 They that did seeke my life Lord snare,  
and they that sought the way:  
To do me hurt shalke eyes, and thought,  
on treason all the day.

The second part.

13 But as a deafe man I became,  
that can not heare at all:  
14 And as one dum that opens not,  
his mouth to speake wordall.  
15 For all my confidence O Lord,  
is wholly let on the:  
16 O Lord thou Lord that art my God,  
thou shalt giue care to me.  
17 This did I feare, that they my foes,  
triumph not ouer me:  
For when my foot did slip, then they,  
did say my fall to see.  
And truly I poyse woech am set,  
in plague a woofill wight:  
And eke my greivous heavynesse,  
is euer in my sight.  
18 For while that I my wickednesse,  
in humble wisdome:  
And while I for my sinfull nedes,  
my sorowes do expell.  
19 My foes do still remayne aloue,  
and mighty are also:  
And they that hate me wrongfully,  
in number hugely grow.

20 They stand agaynst me that my god,  
with enill do repay:  
Because that god and honest thynges,  
I do enill away.  
21 For sake me not my Lord my God,  
be thou not farre away:  
Halt me to helpe my Lord my God,  
my saluatiō and my day.

Dixi custodiam. Psal. xxxix. I. H.

David hauing determined himselfe not hath faith to  
wonder that he would not, through his bitter  
griefe, for he murthered righteous wholy care  
of many innocents, for which his many prayers  
and all to him a woe was ready, that  
it may appeare how he was in his might, as yet  
death and desperation.

Sing this as the hundred and a dinner.

I Sayd I will looke to my woe,  
for I have sinned in mine eyes.

I will take heed all thynges that I,  
offend not in my tongue.  
2 As with a hit I will kepe fast,  
my mouth with sear and might,  
Not once to whispe all the while,  
the wicked are in sight.  
3 I held my tongue and spake no word,  
but kept me close and still:  
Yea from good talke I did refayne,  
but sope agaynst my will.  
4 My heart waxt hote within my back,  
with wailing thought and doubt:  
Which did encrease and stir the fire,  
at last these wordes burst out.  
5 Lord remember out my life and dayes,  
which yet I haue not past:  
So that I may be certified,  
how long my life shall last.  
6 Lord thou hast poynted out my life,  
in length much like a span:  
Mine age is nothing vnto thee,  
so dayne is euery man.  
7 Man walketh like a shade, and doth  
in dayne himselfe annoy:  
In getting goods and cannot tell,  
who shall the same enjoy.  
8 How Lord shal things this wise doe  
what helpe do I desire? (frame,  
Of trach my helpe doth hang on thee,  
I nothing else require.

The second part.

9 For all the sinnes that I haue done,  
Lord quite me out of hand:  
And make me not a foule to seeing,  
that nothing vnderstand.  
10 I was as dum, and to complayne,  
no trouble might me moue:  
Because I know it was thy worke,  
my patience for to proue.  
11 Lord take from me thy scourge & plague  
I can them not withstand:  
I saynt and pine away for feare,  
of thy most heauy hand.  
12 When thou for sinne dost man rebuke,  
he warrily we and man:  
As doth a cloth that mother haue set,  
so dayne a thyng is man.  
13 Lord heare my sute & giue god heed,  
regard my reues that fall:  
I looyn like a stranger here,  
as did my fathers all.  
14 O spare a lile, giue me space,  
my strength for to restore:  
Before I goe away from hence,  
and shall be seene no more.

Expectans expectaui. Psal. xl. I. H.

David deliuered from great danger, both magni-  
fic God thereof, and commendeth his goodnes  
to remember all mankind. Then he promitteth to  
himselfe wholy to Gods service, and declared how  
God to truly worshipped, with thankes, and  
having complasure of his countie, he  
called for gods and grace.

Sing this as the 55. psalme.

I Mayed long and sought the Lord,  
and patiently did beare:  
It longeth to me he did accorde,  
my woe and cry to heare.

2 He pluckt me from the lake to drape,  
out of the myle and clay:  
And as a roche did let my feet,  
and he did guide my way.

3 To me he taught a psalme of prayse,  
which I must set abroad:  
And sing new songes of thankes alwayes,  
unto the Lord our God.

4 When all the folke these thyngs shall se,  
as people much affrayd:  
Then they unto the Lord will crye,  
and trust vpon his ayde.

5 O blest is he whose hope and hart,  
doth in the Lord remaine:  
That with the proud doth take no part,  
nor such as lyke and fayne.

6 For Lord my God, thy wondrous dedes  
in greatnesse farre do passe:  
Thy fauour towards vs exceedes,  
all thynges that euer was.

7 When I entend and do deuise,  
thy workes abroad to shew:  
To such a restoracion they do rise,  
therof no end I know.

8 Burnt offerings thou delightest not in,  
I know thy whole desire:  
With sacrifice to purge his sinne,  
thou dost no man requyre.

9 Great offerings and sacrifice,  
thou wouldest not haue at all:  
But thou O Lord hast open made,  
mine eares to heare withall.

10 But then sayd I, behold and loke,  
I come a meane to be:  
For in the volume of thy booke,  
thus it is sayd of me.

11 That I O God should do thy mind,  
which thing doth like me well:  
For in my hart thy Law I finde,  
fast placed there to dwell.

12 Thy iustice and thy righteousnesse,  
in great restoracion I tell:  
Behold my tongue no time doth cease,  
O Lord thou knowest full well.

The second part.

13 I haue not hid within my breast,  
thy goodnesse and thy feare:  
But I declare and haue receypt,  
thy truth and saving heare.

14 I haue not close thy louing minde,  
that no man should be know:  
The trust that in thy truth I finde,  
to all the Church I shew.

For I with multitudes many one,  
am sope desir'd above:

My sinnes increase and to come on,  
I cannot lye them out.

15 For why? in number they excede,  
the heauens vpon my head:  
My hart doth saynt for very dead,  
that I am almost dead.

16 With spede send helpe and let me see  
O Lord I thee requyre:

Make haste with ayde to succour me,  
O Lord at my desire.

17 Let them that saynt rebuke and blame,  
that seeke my soule to kill:  
Dreane back my teares, and then be calme,  
that with and wound me ill.

18 For their ill feates do them desire,  
that would deface thy name:  
Alwayes at me they rayle and crye,  
he on him. he for shame.

19 Let them in the haue joy and wealth,  
that seeke to thee alwayes:  
That those that loue thy saynting health,  
may say, to God be praise.

20 But as for me I am but poore,  
oppress'd and vngodly full low:  
Yet thou O Lord wilt me restore,  
to health full well I know.

21 For why? thou art my hope and trust,  
my refuge, helpe and day:  
Wherfore my God as thou art iust,  
with me no tyme delay.

Beatus qui intelligit. Psal. xli. T.S.

David grievously afflicted, blisseth them that pury  
his case, com. laying of synners. Besides such  
as Judas. Job. 10. When he grieveth himself for  
Gods mercy in chastising him gently, not suffering  
his enemies to triumph.

T. H.

He man is blest that careful is

the needy to consider: For in the season

perilous the Lord will him deliuer.

The Lord will make hym safe and

sounde happy in the land: and he will

not deliuer hym into his enemies had.

3 And in his bed when he lyeth sick,

the Lord will hym restore:

And thou O Lord wilt cure to health,

his sickness and his sore.

4 Thin in my sickness thus say I,

haue mercy Lord on me:

And heale my soule which is full woe,

that I offended thee.

5 Mine enemies withed me ill in heart,

and thus of me did say:  
When shall he dee that all his name,  
may banish quite away.

6 And when they come to visite me,  
they shall see I do well:  
But in their heartes mischance they hatch,  
and to their malice will.

7 They hate thy name O Lord and will be so,  
as though they would me charme:  
And

Psalm xliij. xliij. xliij.

+ 2

And call their sorrows how to escape  
me with some mortal harme  
Some enemies in both bright and  
this I have in my heart  
He is to love that will not be  
He can be not againe

Thou art also that I will trust  
with me didst defend:  
Who at my table ate my bread,  
the same for me layd waye.  
I have mercy Lord on me therefore,  
and let me be perfecter  
That I may render unto them,  
the things they have desired.

By this I know assuredly  
I am delivred of thee:  
When thou my enemies have no cause,  
to triumph over me.  
But in my right thou hast me kept,  
and maintained alway:  
And in the presence place alight,  
where I shall dwell for aye.

The Lord the God of Israel,  
be praised evermore:  
Even so be it Lord will I say,  
even so be it therefore.

Quemadmodum. Psal. xliij. I.H.

David is greivous that though persecutors, he  
could not be perfect in the congregation, providing  
his perfect in heart, altho in body separate. He will  
be further that notwithstanding his sorrows &  
thoughts yet he continually putteth his confidence  
in the Lord.

Sing this as the humble sute of a Sinner.

Like as the hart doth by earth and byay  
the wellspring to obtaine:  
So doth my soule desire alway,  
with thee Lord to remaine.  
My soule doth thirst & would draw neare,  
the living God of might:  
Oh when shall I come and appeare,  
in presence of thy sight?

The teares all times are my repast,  
which from mine eyes do slide:  
When wicked men cry out to fast,  
where now is God thy guide?

Alas what griefe is this to thinke,  
what freedom once I had:  
Therefore my soule as at pitee bincke,  
is most heavy and sad.

When I did march in good array,  
furnished with my prayme:  
Unto the temple was our way,  
with songs and harps most faire.

My soule why art thou thus awayed,  
and freest thou in my heart:  
Trust still in God for him to paye,  
I hold it alwayes fast.

Why bin I thus far from my neede,  
against all paine and griefe:  
He is my God which will all neede,  
will putt up from me.

And thus my soule within me Lord,  
doth faint to thinke upon:  
The land of Jordan, and beyond  
the little hill of Zion.

The second part

Our griefe is harder in death call,  
as cloudes dark out their doye:  
Thou shalt be with us in death,  
runne over me with noie.  
Yet I by daye felt his goodness,  
and help at all daye:  
Likewill by night I did not cease,  
the living God to praye.

I am persuaded thus to say,  
to him with pitee preece:  
O Lord thou art my guide and stay,  
my rocke and my defence.  
Why do I then in pculence,  
hanging the dead thus waite:  
While that mine enemies me oppresse,  
and sepe me with their hate?

For why? they bere mine inward parts  
with panges to be abhorred:  
When they cry out with suborne harts,  
where is thy God thy Lord?  
So looke why dost thou faint and quail  
my soule with payne opprest:  
With thoughts why dost thy life assayle,  
to sope within my breast?

Trust in the Lord thy God alwayes,  
and thou the time shalt see:  
To give him thanks with laud and praise,  
for health and life to thee.

Iudica me Domine. Psal. xliij. T.S.  
The prayer to be delivered from them which they  
spire with abscolen, to the end that he might sope  
fully praise God in his holy congregation.

Sing this as the 33 psalme.

Iudge and revenge my cause O Lord,  
from them that will be:  
From wicked and deceitfull men,  
O Lord deliver me.

For of my strength thou art the God,  
why putt thou me thus from thee:  
And why waite I to beauty,  
oppressed with my foe?

Send out thy light and the thy truth,  
and lead me with thy grace:  
Which may conduct me to thy hill,  
and to thy dwelling place.

Then shall I to the altar goe,  
of God my joy and cheere:  
And on my harpe give thanks to thee,  
O God my God most deare.

Why art thou then to sad my soule,  
and freest thou in my heart:  
Still trust in God for him to paye,  
I hold it alwayes fast.

By him I have delivrance,  
against all paine and griefe:  
He is my God which doth alway,  
at neede send me reliefe.

Deus meus. Psal. xliij. T.S.

A most earnest prayer made in the name of the  
suffering in persecution, by following the grace  
of God which is in the Psalm.



Thers tell, and remembre words the  
wondrous workes that thou hast  
done in alder tyme (O Lord.) How  
thou dost cast the Gentiles out, and  
stroydest them with strong hand: O lan-  
ting out fathers in their place, and  
gaucst to them theyr land.

3 They conquered not by sword nor strength  
the land of thy beset:  
But by thy hand, thine arme and grace,  
because thou loudest them best.  
4 Thou art my King O God, that helpe,  
Jacob in lonely wile:  
5 And with thy power we thyr down such  
as bid against vs rise.

6 I trusted not in bow ne sword,  
they could not saue me sound:  
7 Thou keptst vs from our enemies rage,  
thou didst our foes confound.  
8 And still we boast of thee our God,  
and prayest by holy name:  
9 Yet now thou goest not with our host,  
but leauest vs to shame.  
10 Thou madest vs flee before our foes,  
and vs were ouertrod:  
Our enemies robbd and spoyld our goods,  
while we were spairt abroad.  
11 Thou hast vs giuen to our foes,  
as sheepe for to be slaine:  
Among the heathen euery where,  
scattered we do remaine.  
12 Thy people thou hast sold like slauers,  
and as a thing of nought:  
For profite none thou hast thereby,  
no gaine at all was sought.  
13 And to our neighbors thou hast made,  
of vs a laughing stocke:  
And those that round about vs dwell,  
at vs do grime and mocke.

The second part.

14 Thus we sime for none other blis,  
but for a common talker:  
They mocke, they scorn, they mock their heads  
where euer they go or walke.  
15 I am ashamed continually,  
to heare these wicked men:  
Yea so I blush euer all my face,  
with red is couered then.

16 For why we heare this shamefull word  
such false reports and lies:  
Thou deniest it is to see their wrongs,  
their rheimings and their cries.  
17 For altho this we forget not thee,  
nor yet thy couenant brest:  
18 We turne not back our backs from thee,  
nor yet thy paths forsake:  
19 Yet thou hast tread vs down to dust,  
where dens of dragons be:  
And couered vs with shade of death,  
and great aduersitee.  
20 If we had our Gods name forgot,  
and helpe of Idols sought:  
21 Would not God then haue tried this one  
for he doth know our thought:  
22 Nay, nay, for thy names sake O Lord,  
alwaies are we blame thus:  
As sheepe into the Hamels sent,  
right so they deale with vs,  
23 O Lord why sleepest thou awake,  
and leaue vs not for all:  
24 Why hidest thou thy countenance,  
and dost forget our cryall:  
25 For down to dust our soul is brought  
and we now at last call:  
Our belly like as it were glude,  
vnto the ground cleaueth fast.  
26 Rise by therefore for our defence,  
and helpe vs Lord at need:  
We thee beseech of thy goodness,  
to rescue vs with speed.

Erucauit cor meum. Psal. xlv. I.H.

Salomon bys maiesty, honour, strength, beauty, riches, and power are playfoll: bys marriage with the Egyptian an heathen woman is blis, if that she renounce her people, and countrey, and geue her selfe wholly to her husband. Here is figured the wondrous full maiesty, and increase of Chytilas kingdomes and the Church bys spouse now taken of the Gentils.

Sing this as the 25. psalme.

My hart doth take in hand,  
some godly song to sing:  
The praise that I shall shew therein,  
pertayneth to the King.  
2 My tongue shall be as quick  
his honor to endure:  
As is the pen of an scribe  
that blest fast to write.

3 O sayest of all men,  
thy speech is pleasant pure:  
For God hath blessed thee with gifts,  
for euer to endure.  
4 About thee glad thy sword,  
O ymce of might elect:  
With honor, glory, and renowne,  
thy person pure is best.  
5 Go forth with godly speed,  
in meeknes, truth, and right:  
And thy right hand shall shew and reach  
in wordes of deadfull might.  
6 Thy arrows deep and heere,  
their barres so long shall sing:  
That folk shall fall and kneel to thee,  
yea all thy foes (O King.)  
7 Thy reppell hat O Lord,



For thou shalt be praised  
Because the scriptures of thy wisdom  
both right and true maintain  
8 Because thou lovest the right  
and dost hate all deceit  
God even thy God hath loved thee  
with joy above the rest.

9 With hyacinth and flax  
thy clothes are all bespiced  
When thou dost from the palace pass  
therein to make thee glad  
10 Kings daughters do attend  
in fine and rich array  
At thy right hand the Queen doth stand  
in gold and garments gay.

11 O daughter take good heed  
incline and give good ear:  
Thou must forget thy kindred all  
and fathers house most dear.

12 Then shall the king desire  
thy beauty face and trim:  
For why he is the Lord thy God  
and thou hast loved him.

13 The daughters then of Tyre  
with gifts full rich to see:  
And all the wealthy of the land  
shall make them sure to thee.  
14 The daughter of the king  
is glorious to behold:  
Within her closet she doth sit  
all deckt in beaten gold.

15 In robes well wrought with needle and  
with many a pleasant thing:  
With Virgins faire on her to wait  
she cometh to the king.  
16 Thus are they brought with joy  
and mirth on every side  
Into the palace of the king  
and there they do abide.

17 In stead of parents left  
(O Queene thy chance is faine)  
Thou shalt have sons whom thou shalt set  
as princes in all land.  
18 Wherefore thy holy name  
all ages shall record:  
Thy people shall give thanks to thee  
for evermore O Lord.

Deus noster refugium. Psal. xlvj. I. H.

A song of thanksgiving for the deliverance of Jerusalem when Sennacherib with his army had besieged it, by the mighty hand of God whereby the Prophet commending this great deliverance, doth exhort the faithful to give them selves wholly to the hands of God, doubting nothing but that under his protection they shall be safe, as against all the assaults of their enemies.

**T**he Lord is our defence and ayde,  
the strength whereby we stand: When  
we with our arms are armed, yet  
shall we not be hurt.

our help at need. Though we be  
remour, we will not fear, though hills  
to high and deep, be threat and  
led here, and there, within the seas  
to deep.

3 No though the waves be rage to sea,  
that all the burches of the ship  
And though the waves be high and  
and beat downe mighty hills.  
4 For one fayne hand hath sent thy  
his pleasant streamer apert:  
To fresh the city of our God,  
and wash his holy place.

5 In midst of her the Lord doth dwell,  
he can no whit decay:  
All things against her that rebel,  
the Lord will surely slay.  
6 The heathen flock, the kingdoms fear,  
the people make a noyse:  
The earth doth melt and not appeare,  
when God puts forth his voice.

7 The Lord of hostes doth take our part  
to us he hath an eye:  
Our hope of health with all our heart  
on Jacobs God doth lie.  
8 Come heare and see with mine eyes  
the working of our God:  
What wonders he himself hath wrought,  
throughout the earth abroad.

9 By him all wars are made and gone,  
which countries did conspire:  
Their bowes he brake and spears eachone,  
their chariots burnt with fire.  
10 Leane off the hope (saith he) and know,  
I am a God most true:  
Among the heathen high and low,  
and all the earth throughout.

11 The Lord of hostes doth be his  
he is our strength and tower:  
On Jacobs God we do depend,  
and on his might and power.

Omnes gentes. Psal. xlvij. I. H.

An exhortation to worship God for his wonderful works Jacobs God in the kingdom of Christ in the name of the Gospel.

Sing this as the 46. psalme.  
Y people all with one accord  
clap hands and sing together  
We glad and sing unto the Lord  
with sweet and pleasant voice.  
2 For high the Lord and wonderful  
with wonders manifold:  
A mighty king he is truly  
in all the earth abroad.

Psalm xliv. xlv.

1 The people be shall make to be,  
And underneath our feet, he shall  
the narrow way to him.  
2 For as the heritage be shall,  
which we possess alone.  
The flourishing which of Jacob,  
his wellbelov'd one.  
3 Our God attended by an hye,  
with joy and pleasing noise:  
The Lord goeth by above the hye,  
with trumpets to all voice.  
4 Sing praises to our God, sing praises  
him played to our king:  
For God is king of all the earth,  
all faithful praises sing.

7 God on the heathen reigned and sits,  
upon his holy thione:  
8 The multitude of the people have,  
them for ever every one:  
To Abraham's people, for our God,  
which is faithful to us.  
As with a buckler hath defend,  
the earth continually.

Magnus Dominus. Psalm xlv. I.H.

9 Churches are given to God for the notable deliv-  
rance of his chosen ones. The houses of many  
kings: the estate of many kings, for our God  
is present in all things, and he is the Lord of  
all. As in the time of David, Jonathan, &  
of Gideon: for then, though, had the same by  
the same means attended.

Sing this to the Lord.

GREAT is the Lord and very great praise,  
to be advanced still:  
Within the city of our Lord,  
upon his holy hill.  
2 Mount Zion is a pleasant place,  
it gladdens all the face:  
The city of the mighty king,  
on her Mount Zion built.  
3 Within the palaces thereof,  
God is a refuge known:  
For loe the kings are gathered, and  
together are gone.  
4 But when they did behold it so,  
they wondered, and they were  
astonied much, and sorely  
were they in haste with fear.  
5 Great terror there on them did fall,  
for they were they cry:  
As doth a woman when she shall,  
go travell by and by.  
6 As thou wilt, O Lord, with the ships,  
upon the sea dost break:  
So they were slain, and even as  
we heard our fathers speak.  
7 So in the city of our God,  
we saw as it was told:  
Yea in the city, which our God  
for ever will uphold.  
8 O Lord be merciful and do attain,  
on the good helpe and grace:  
For which we do all times pray,  
within thy holy place.  
9 O Lord according to thy name,  
be thou our God for ever:

And thy right hand shall be full  
of righteousness.  
10 Let for thy judgments be fulfilled,  
and thy judgments be fulfilled.  
And the of Juda great (O Lord)  
the daughter to receive.  
11 So walke about all Zion hill,  
yea round about her go:  
And tell the towers that thereon  
are builded on a cot.  
12 And make ye well her bulwarks all,  
behold her towers there:  
That ye may tell thereof to them,  
that after shall be here.  
13 For this God is our God, our God  
for evermore is he:  
Yea and unto the death also,  
our guide shall be he.

Audite haec omnes. Psalm xlv. I.H.

14 Gods Spirit, which the consolation of many  
life, bringing them out of death, and not  
all: but none of them are, unless by Gods  
providence who as he judges their works, his  
will to everlasting torment: so he will give  
him, and will comfort them in the day of the resur-  
rection. 1. Thet. 1.

Sing this as the 44. psalm.

1 All people hearken and give ear,  
to that that I shall utter:  
2 Both ye and low, both rich and poor,  
that in the world dwell.  
3 For why? my mouth shall make discourse  
of many things righteous:  
In discerning what my heart  
his study exerciseth.  
4 I will incline mine ear to know  
the parables to hear:  
And open all my dumbness speech,  
in meeter on my harp.  
5 Why should I leave adulations,  
or any carefull toyle:  
O els my foes whither at my heeles,  
are press my life to spoyle?  
6 For as for such as riches have,  
wherein their trust is mozt:  
And they which of their treasures great,  
themselvs do bring and boast.  
7 There is not one of them that can,  
his brothers death redeeme:  
O that can give a price to God  
sufficient for him.  
8 It is to great a price to pay,  
none can thereof attain:  
9 O that he might his life prolong,  
or not in gains remain.  
10 They see wise men as well as fools,  
subter vices hear their sound:  
And being dead strangers possesse,  
their goods, their riches, their land.  
11 Their care is to build houses for ever,  
and to decrease their seed:  
To make their name great on earth,  
for ever to endure.  
12 Yet shall no man in ways enjoy,  
high honor, wealth, and rest:  
But shall as trench full of thorns sow,  
as well as the barren seed.  
The

The second part.

- 11 And though they trye their foolish  
to be more lewd & paine: (thoughtless)  
Their children yet appoyne their talke,  
and in like time remaine.
- 12 As sheepe into the fold are brought,  
so shall they into graue:  
Death shall them eate, and in that day,  
the lust shall Lashship haue.
- 13 Their Image and their royall port,  
shall fade and quite decay:  
When as from house to pit they passe,  
with woe and well away.
- 14 But God will surely preferre me,  
from death and endlesse paine:  
Because he will of his good grace,  
my soule receaue againe.
- 15 If any man wase wondrous rich,  
feare not I say therefore:  
Although the glory of his house,  
increaseth more and more.
- 16 For when he dyeth of all these things,  
nothing shall be receaue:  
His glory will not follow him,  
his pompe will take her leaue.
- 17 Yet in this life he takes himselfe,  
the happiest vnder sunne:  
And others likewise flatter him,  
saying all is well done.
- 18 And presuppose he liue as long,  
as did his fathers old:  
Yet must he needes at length giue place,  
and be brought to breathes folde.
- 19 Thus man to honour God hath calde,  
yet doth he not consider:  
But like brute beasts to doth he liue,  
which turne to dust and powder.

Deus Deorum. Psal. L. W. W.

The propheticall how God will call all nations by  
the Gospel, and require no other sacrifice of his  
people, but confession of his benefices, and thanks  
giving: and how he detesteth all such as forme  
lots of ceremonies, and not of the pure worke of  
God only.

**T**

The mighty God, the eternall hath  
thus spoke: And all the world, he will  
call and promoke: Euen from the East  
and to forth to the west, from toward  
Sion which place him lieth best, God

will appeare in beauty most excellent,  
2. Our God will come, before that  
long tyme be spent.

- Devouring fire  
shall goe before his face:  
A great tempest  
shall round about him trace.
- 4 Then shall he call  
the earth and heauens bright:  
To iudge his folke,  
with equitie and right.
- 5 Saying go too,  
and now my saintes assemble:  
My peace they keepe,  
their gifts do not dissemble.
- 6 The heauens shall  
declare his righteousness:  
For God is iudge:  
of all things more and lesse,
- 7 Heare my people,  
for I will now reueale:  
Lest I frail.
- I will thee mought consolet:  
Thy God, thy God  
am I, and will not blame thee:  
8 For giuing not,  
all manner offerings to me.
- 9 I haue no need,  
to take of thee at all:  
Goates of thy fold,  
or Calfe out of thy stall:
- 10 For all the beastes,  
are mine within the woodes:  
On thousand hills,  
carrell are mine owne goodes.
- 11 I know for mine,  
all beestes that are on mountaine:  
All beastes are mine,  
which haunt the fields and fountaines.
- 12 Hungrie if I were,  
I would not thee it tell:  
For all is mine,  
that in the world doth dwell.
- 13 Eate I the flesh,  
of great Bulles, or Bullockes?  
Or drinke the blood,  
of Goates, and of the Kiches?
- 14 Offer to God,  
praise and hartie thanksgiving:  
And pay thy bowes,  
vnto God euertwining.
- 15 Call vpon me,  
when troubled thou shalt be:  
Then will I helpe,  
and thou shalt honoer me.
- 16 To the wicked,  
thus saith the eternall God,  
Why dost thou sweare  
my lawes and heales abroad:  
Seeing thou hast,

them with thy mouth abused:  
17 And hated to be,  
by discipline reformed.

My wordes I thy  
thoudest select and care:

18 If that thou see,  
a theefe as with thy mate.  
Thou turnest with him,  
and so your pray do seche:

And art all one,  
with haundes and ruffians eke.

19 Thou giuest thy selfe,  
to backbite and to slander:  
And how thy tongue,  
deceaueth it is a wonder.

20 Thou sittest musing,  
thy brother how to blame:  
And how to put  
thy mothers blame to shame.

21 These things thou dost,  
and whilst I hold my tongue:  
Thou bidst me iudge,

because I haue so long,  
Like to thy selfe,  
yet though I kept long silence:  
Once shalt thou feele,  
of thy wronges full recompence.

22 Consider this,  
ye that forget the Lord:  
And cease not when,  
he threatneth with his word.  
Least without helpe,

I speeke you as a pray:  
23 But he that thankes  
offeth, playeth me a pe:  
Saieth the Lord God,  
and he that walketh this trace:  
I will him teach  
Gods saving health to embrace.

### Another of the same by I.H.

The God of Gods the Lord,  
hath cald the earth by name:  
From where the sunne doth rise, vnto  
the setting of the same.

2 From Sion his sayre place,  
his glory bright and cleare:  
The perfect beauty of his grace,  
from thence it did appeare.

3 Our God shall come in hast,  
to speake he shall not doubt:  
Before him shall the fire waile,  
and tempest round about.

4 The heauens from on high,  
the earth below likewise:  
He will call forth to iudge and trye,  
his folke he doth deuse.

5 Bring forth my Saintes (saith he)  
my faithfull flocke so deare:  
Which are in bond and league with me,  
my law to loue and feare.

6 And when those things are triue,  
the heauens shall recorde:  
That God is iust, and all must bide,

### the iudgement of the Lord.

7 My people O gaine heede,  
I haue to thee I cry:  
I am thy God thy helpe at neede,  
thou canst it not deny.

8 I do not say to thee,  
thy sacrifice is lacke:  
Thou offerest dayly vnto me,  
much more then I do lacke.

9 Thinkest thou that I do neede,  
thy cattell young or olde?  
Or els so much desire to feede,  
on Goates out of thy fold?

10 Nay, all the beastes are mine,  
in woodes that eate their fill:  
And thousandes more of neat and kine,  
that runne wild in the hills.

### The second part.

11 The birdes that build on high,  
in hills and out of sight:  
And beastes that in the felde do lye,  
are subiect to my might.

12 Then though I hungerd soze,  
what neede I ought of thine:  
Sith that the earth with her great store,  
and all therein is mine.

13 To bulles flesh haue I minde,  
to eate it dost thou thinke?  
Or such a sweetnesse do I find,  
the blood of Goates to drinke?

14 Sine to the Lord his praise,  
with thankes to him apply:  
And see thou pay thy bowes alwaies,  
vnto the God most high.

15 Then seeke and call to me,  
when ought would worke thee blame,  
And I will sure deliuer thee,  
that thou maist prayse my name.

16 But to the wicked frame,  
which talke of God each day:  
And yet their workes are foule and vaine,  
to them the Lord will say.

17 What is what a face darrest thou,  
my worde once speake or name?  
Why dost thou talke, my law allow,  
thy deedes deny the same?

18 Whereas say to amend,  
thy life thou art so slacke?  
My word the which thou dost pretend,  
is cast behind thy backe.

### the third part.

19 When thou a theefe dost see,  
by theft to liue in wealth:  
With him thou runst and dost agree,  
likewise to thine by stealth.

20 When thou dost them behold,  
that waxes and makes deist:  
Thou likest it well, and wastest bold,  
to be that life most vile.

21 Thy lips thou dost apply,  
to slander and defame:  
Thy tongue is taught to craft and lye,  
and it will doo like the same.  
22 Thou subdest to scule,  
thy friends to thee so near:  
With slander thou wouldst needs defile,  
thy mothers sonne most deare.

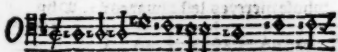
23 Hearsat while I do wink,  
as though I did not see:  
Thou goest on stil, and so dost think  
that I am like to thee.  
24 But sure I will not let,  
to strike when I begin:  
Thy faultes in order I will set,  
and open all thy sinne.

25 Marke this I you requite,  
that haue not God in mind:  
Least when I plague you in mine ire,  
your helpe be farre to finde.

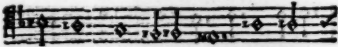
26 He that doth giue to me,  
the sacrifice of prayle:  
Worth please me well, and he shall see,  
to walke in godly waies.

1. Misereere mei. Psal. Li. W. W.

¶ David rebuked by the prophet Nathan for his great offences, acknowledged the same to God, presenting his naturall corruption. Wherefore he prayeth God to forgive him his finnes, and send in him his holy Spirit, promising that he will not be unmindefull of those great graces. Finally, fearing least God would punish the whole Church for his fault, he requirerh that he would rather increase his graces towards the same.



Lord consider my distresse, and now



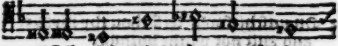
with speed some pity take: My finnes



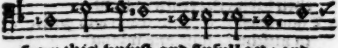
deface, my faultes redresse, good Lord



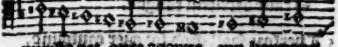
for thy great mercies sake. 2. Waite



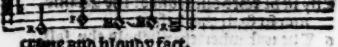
me (O Lord) and make me cleane,



from this vnjust and unfull act: and



purifie yet once againe, my heart



from crime and bloudy fact.

3. Remorse and sorrow both constrain,

me to acknowledg mine offences:  
My finnes alas do still remaine,  
before my face without valence.  
4 For thee alone I haue offended,  
committing euill in thy sight,  
And if I were therefore condemn'd,  
yet were thy iudgements iust & right.

5 It is too manifest alas,  
that first I was conceaied in sinne:  
Yea of my mother so boyne was,  
and yet vile wretch remaine therein.  
6 Also behold Lord thou dost loue,  
the inward trusty of a pure heart:  
Therefore thy wisdom from aboue,  
thou hast reuealed me to conuert.

7 If thou with thy sop purge this blot,  
I shalbe cleaner then the glass:  
And if thou wash away my spot,  
the snow in whitenesse shall I passe.  
8 Therefore O Lord shew to me lend,  
that inwardly I may finde graces  
And that my strength may now amend,  
which thou hast swagde for my trespasses.

9 Turne backe thy face and frowning ire,  
for I haue felt enough thy hand:  
And purge my finnes I thee desire,  
which do in number passe the sand.

10 Make new my heart within my brest,  
and frame it to thy holy will:  
Thy constant spirit in me let rest,  
which may these raging emenities hille.

The second part.

11 Cast me not Lord out from thy face,  
but speedely my torment end:  
Take not from me thy spirit and grace,  
which may from dangers me defend.

12 Restore me to those toyres againe,  
which I was wont in thee to haue:  
And let me thy free spirit retaine,  
which whosoether may thine my minde.

13 Thus when I shall thy mercies know,  
I shall instruct others therein:  
And men that are likewise brought low,  
by mine example shall see sinne.

14 O God that of my health art Lord,  
forgiue me this my bloudie brest:  
My heart and tongue shall then accord  
to sing thy mercies and iustice.

15 Touch thou my lips, my tongue vnle,  
O Lord which art the onely he:  
And then my mouth shall testifie,  
thy wondrous works & prayle alway.

16 And as for outward sacrifice,  
I would haue offered many a one:  
But thou esteemest them of no price,  
and therein pleasure takest thou none.

17 The deauie heart, the mind oppress,  
O Lord thou must dost rect:  
And to speake truth it is the best,  
and of all sacrifice the best.

18 Lord vnto Zion turne thy face,  
poure out thy mercies on thy hill:  
And on Ierusalem thy grace,  
build by thy walles and loue it still.

19 Tho shalt accept then our offerings,



of peace and righteousness I say:  
Yea Calves and many other things,  
upon thine altar wilt thou lay.

An other of the same by T.N.

Sing this as the Lamentation.

**H**ave mercy on me God after  
thy great abundant grace:  
After thy mercies multitude,  
do thou my sinnes deface.

2 Yea wash me more from mine offence,  
and cleanse me from my sinne:  
For I do know my faulkes and still,  
my sinnes are in mine eyne.

3 Against thee, the alone, I haue,  
offended in this case:  
And euill haue I done before,  
the presence of thy face.

4 That in the things that thou hast done,  
bryght thou mayst be reide:  
And eke in iudging that the doome,  
may passe vpon thy iude.

5 Behold in wickednesse my kinde,  
and shapē I did receaue:  
And loe my sinfull mother eke,  
in sinne did me conceaue.

6 But loe, the truth of inward partes,  
is pleasant vnto thee:  
And secretes of thy wisdom thou,  
reuelest vnto me.

7 With Ioye Lord besprinkle me,  
I shal be cleansed for:  
Yea wash thou me and so shall I,  
be whiter then the snow.

8 Of ioy and gladnesse make thou me,  
to heare the pleasing voice:  
That to the busied bones which thou,  
hast broken may reioyce.

9 From the beholding of my sinnes,  
Lord turne away thy face:  
And all my beddes of wickednesse,  
do bitterly deface.

10 O God create in me a hart,  
dispoised in thy sight:  
And eke within my bowels Lord,  
renew a stabled spight.

11 Me call me from the sight, not take,  
thy holy spirit away:  
The comfort of thy sauing lips,  
giue me againe I pray.

12 With thy free spirit establish me,  
and I will reach therefore,  
Sinners thy wayes, and wicked shall,  
be turned vnto thy loze.

The second part.

13 O God that art my God of health,  
from bloud deliuer mee:  
That prayes of thy righteousness,  
my tongue may sing to thee.

14 My lips that yet fast closed be,  
do thou O Lord vnloose:  
The prayes of thy mouth eke,  
my mouth shall so disclose.

15 I would haue offered sacrifice,  
which had pleased thee:  
But pleased with burnt offerings.

I know thou wilt not be.

16 A troubled spirit is inuolued,  
delightfull in Gods eyes:  
A broken and a humble heart,  
God thou wilt not despise.

17 In thy good wilt thou deal gently Lord,  
to Sion, and withall:  
Graunt that of thy Jerusalem,  
bpyard may be the wall.

18 Burnt offerings, giftes, and sacrifice,  
of iustice in that day:  
Thou shalt accept and Calues thou shalt,  
vpon thine altar lay.

Quid gloriaris, Psal. Lii. I.H.

David describeth the arrogant tyranny of Doeg  
Gauls chief shepheard, who by false surmises cau-  
sed Abimelech, and the Philistines to be slaine. Hee  
prophesied his destruction, encouraging the sayth:  
full to trust in God, who most sharply reuengeth  
his, and rewardeth thanks for his deliuerance. Here  
is liuely set forth the kingdome of Antichrist.

**W**hy dost thou Tyrant boast

Thy doest thou Tyrant boast

abroad, thy wicked wozkes to prayle?

Doest thou not know there is a God,

whose mercyes last alwayes? Why

doest thou mynde yet still deuise, such

wicked willes to warpe? Thy tongue

buttine in forgyng lyes, is like a re-

four sharpe.

1 On mischief why sett thou thy mynde,

and wilt not worke bryght?

Thou hast more last false tales to finde,

then bying the truth to light.

4 Thou dost delight in fraud and guile,

in mischief, bloud and wrong:

Thy lips haue leard the flatterysg stile,

O false deceitfull tongue.

5 Therefore shall God for euer confound,

and pluche thee from thy place:

Thy sede rote out from of the ground,  
and so shall thou deface.

6 The iust when they behold thy fall,  
with feare will prayse the Lord:  
And in reposito of the iustball,  
cry out with one accord.

7 Behold

7 Behold the Lord which would not take,  
the Lord for his defence:  
that of his great power, and his might,  
and his righteousness, and his  
8 But I am O Lord rich and green,  
will spring and spread abroad:  
for why? my trust all times hath been,  
upon the living God.

9 For this therefore will I give praise,  
to thee with heart and voice:  
I will set forth thy name alwayes,  
wherein thy Saints repose.

Dixit insipiens. Psal. Lijj. T. S.  
David describeth the crooked nature, the cruelty  
and punishment of the wicked, when they looke not  
for it, and desireth the deliverance of the Godde  
that they may enjoye together.

Sing this as the 46. psalme.

The foolish man in that which he,  
within his hart hath said:  
That there is any God at all,  
hath bitterly denyed.

2 They are corrupt and they also,  
a baynous voyke have wrought:  
Among them all there is not one,  
of good that worketh ought.

3 The Lord looketh downe on foules of men,  
from heauen all abroad:  
To see if any were that would,  
be wise and feare for God.

4 They are all gone out of the way,  
they are corrupted all:  
There is not one doth any good,  
there is not one at all.

5 Do not all wicked workers know,  
that they do feede upon:  
My people as they feede on bread:  
the Lord they call not on.

6 Even there they were afraid, and stood  
with trembling all dismayed:  
Whereas there was no cause at all,  
why they should be afraid.

7 For God his bones that were helleged,  
hath scattered all abroad:  
Thou hast confounded them for they  
reioice at of God.

8 O Lord geue thou thy people health,  
and thou O Lord fullfill:  
Thy promise made to Israel,  
from out of Syon hill.

9 When God his people shall reioice,  
that earth was captiue lab:  
Then Jacob shall therein reioice,  
and Israel shall be glad.

Deus in homine. Psal. Lijj. T. H.

David in great danger through Ziphims, calleth  
upon God to destroy his enemies punishing their  
sin for his deliverance.

Sing this as the 46. psalme.

God saue me for thy holy name,  
and for thy mercies sake:  
Unto the strength Lord of the Darts,  
I do my cause betake.

2 Regard O Lord, and geue an eare  
to me when I do pray:  
Bow downe thy eare to me and heare,  
the wordes that I do say.

3 For thou art my strength and my  
and my deliverance: thou art my  
which hath saved me from mine  
they for he my strength in the day of  
4 But let me say, thou art my strength,  
the Lord in the day of my  
with them for whom my strength is  
the Lord doth me defend.

5 With plagues repay agayne all those,  
for me that lye in wayes:  
And in thy wrath destroy my foes,  
with thine owne hand and heale.

6 An offering of the heart and will,  
then I to thee shall make:  
And praye thy name for therein I  
great comfort I do take.

7 O Lord at length do let me see,  
from them that craft conspire:  
And now mine eye with joy doth see,  
on them my hartes desire.

Exaudi Deus. Psal. Lij. T. H.

David in great distress, complaine of his cru-  
elty and falsehood of his familiar acquaintance  
effectually mouing the Lord to pitty him. When  
afflicted of distress, he stretcheth forth the grace of  
God as if he had already obtained his request.

Sing this as the 33. psalme.

O God geue care and do apply  
to heare me when I pray:  
And when I thee I call and cry,  
hide not thy face away.

2 Take heed to me, graunt my request,  
and answer me agayne:  
With playntes I pray full sore opprest,  
great griefe doth me constrain.

3 Because my foes with stones and cries,  
oppressed me through despayre:  
And so the wicked saye likewise,  
to bere me haue theye care.

4 For they in counsell do conspire,  
to charge me with faulte ill:  
So in theyr harts theye wroth and ire,  
they do pursue me still.

5 My hart doth woe for want of comfort,  
it panted in my breast:  
The terrors and the dread of death,  
doth worke me much distress.

6 Such deadly feare on me doth fall,  
that I therewith do quake:  
Such horror whelmed me withall,  
that I no help can make.

7 But I do saye, he will geue me  
the swift and pleasant wings  
of some sayebow that I may flee,  
and take me from these things.

8 Lo then I would goe farre away,  
to flye I would not cease:  
And I would hide my selfe, and stay  
in some great wilderness.

9 I would be gone in all the land,  
and not abide behind:  
That I were quiet and secure  
these blacke and deadly woundes.

10 Remember then Lord, and from them pull  
theye denillish dolourment:  
For I have sponne theye Charyll  
of rapine, strife and wrong.

33 Which

1 Which things both night & day through-  
do cloth thee w<sup>th</sup> a white garment  
In midst of her is mischief a flout  
and sorow: she is without  
2 Her going passages are w<sup>th</sup> plagues,  
her doers are merciesles:  
And in her streets these both remaine,  
all crafty fraud and guile.

The second part.

3 If that my foes did seeke my shame,  
I might it well abide:  
From open enemies chyeche and blame,  
some where I could me hide.  
4 But thou it was my fellow heare,  
which friendship dost pretend:  
And dost my secret counsell heare,  
as my familiar friend.

5 With whom I had delight to talke,  
in secret and abroad:  
And we together oft did walke,  
within the house of God.  
6 Let death in hast upon them fall,  
and send them quick to hell:  
For mischief hath ragnerd in their hall  
and parlour where they dwell.

7 But I vnto my God do cry,  
to him for helpe I flee:  
The Lord doth heare me by and by,  
and he doth succour me.  
8 At morning, noone, and euening tide,  
vnto the Lord I pray:  
When I to instantly haue cride,  
he doth not say me nay.

9 To peace he shall restore me yet,  
though warre be nere at hand:  
Although the number be full great,  
that would against me stand.  
10 The Lord that first and last doth raigne,  
both now and eternall:  
Will heare when I to him complaine,  
and punish them full fall.

11 For sure there is no hope that they,  
to turne will once againe:  
For why? they will not God obey,  
nor do not feare the Lord.  
12 Upon their friends they laid their hands  
which were in covenant with him:  
Of friendship to neglect the bandes,  
they passe on care no whit.

13 While they have war within their hart  
as buttes are they w<sup>th</sup> darts:  
Although they w<sup>th</sup> were smooth as oyle  
they are as sharpe as swords.  
14 Call thou thy care vpon the Lord,  
and he shall nourish thee:  
For in no wise will he accord,  
the just in thyall to see.

15 But God shall call them deepe in pit,  
that thirst for blood alwaye:  
He will no guitchall man permit,  
to lue out halfe his daye.  
16 Though such be quite destroyed gone,  
in thee (O Lord) I trust:  
I shall depend thy grace vpon,  
with all my hart and lust.

Miserere mei. psal. Lvi. I. H.

David being brought to fight the king of Gath.  
2. Sam. 21. in complacency of his enemies, he made  
both succour, and in due proportion to pay  
some his debts which was to praise God in his  
Church.

Sing this as the Lamentation.

**H**ow merry Lord on me I pray,  
for man would me denoue:  
He lighteth with me day by day,  
and troubleth me each houre.  
2 Mine enemies deeply enterprize,  
to swallow me outright:  
To fight against me many rise,  
O thou most high of might.

3 When they would make me most afraid,  
with boares and bags of pride:  
I trust in thee alone for ayde,  
by thee will I abide.  
4 Gods promise I do mind and prayle,  
O Lord I sticke to thee:  
I do not care at all assayle,  
what flesh can do to me.

5 What things I either did or spake,  
they w<sup>th</sup> them at their will:  
And all the counsell that they take  
is how to worke me ill.  
6 They all consent themselves to hids,  
close watch for me to lay:  
They spy my pathes and shaces hane tids,  
to take my life away.

7 Shall they thus scape on mischiefes set,  
thou God on them wilt reuenge:  
For in his wrath he doth not let,  
to throw whole kingdomes downe.  
8 Thou seest how oft they make me flee,  
and on my teares dost looke:  
Rescue them in a glass by thee,  
and write them in thy booke.

9 When I do call vpon thy name,  
my foes away do start:  
I well perceiue it by the same,  
that God doth save my part.  
10 I glory in the word of God,  
to praise it I accord:  
With joy I will declare abroad,  
the promise of the Lord.

11 I trust in God, and yet I say,  
as I before began:  
The Lord be it my helpe and say,  
I do not care for man.  
12 I will perfume me with barks so free,  
to God my bowes alwaye:  
And I (O Lord) all times to thee,  
will offer thankes and prayle.

13 My soule from death thou dost defend  
and keepe my feete vpright:  
That I before thee may ascend,  
with such as lue in light.

Miserere mei. Psal. Lvi. I. H.

David in the desert of Ziph betrayed by the Isha-  
birantes, and in the time of his flight, calling  
vnto God: With full confidence hee will pre-  
sume his promise, and in his glory in heauen and  
earth against the cruel enemies. Therefore he sing  
deceit land and people.

Sing

*David's King this as the 44. psalme.*

**T**he pty for thy graces sake,  
have mercy Lxx on me:  
For why my soule doth betake,  
unto the helpe of thee.  
Within the shadow of thy winges,  
I let my selfe full fast:  
Till mischiefes, make, and like things,  
be gone and ouerpast.

3 I call vpon the God most hye,  
to whome I sicke and stand:  
I meane the God that will stand by,  
the cause I haue in hand.

4 From heauen he hath sent his ayde,  
to saue me from their sight:  
That to deuour me haue assayd,  
his mercy truely and might.

5 I led my life with Lyons fell,  
all set on wyath and ire:  
And with such wicked men I dwell,  
that set like flames of fire.

6 Their teeth are shewes & narrow long,  
as sharpe as I haue fenne:  
They wound & cut with theys quick tongue  
like swoydes and weapons hene.

7 Set by and shew thy selfe O God,  
aboue the heauens hyght:  
Exalt thy prayse in earth abroad,  
thy maiesty and might.

8 They laye their net and do prepare,  
a prayse cause and pit:  
Wherein they thinke my soule to hare,  
but they are fallen in it.

9 My hart is set to laud the Loyd,  
in him to toy alwayes:  
My hart I say doth well accord,  
to sing his laud and prayse.

10 Awake my toy, awake I say,  
my Lute, my Harpe, and string:  
For I my selfe before the day,  
will rise, before, and sing.

11 Among the people I will tell,  
the goodness of my God:  
And shew his prayse that doth excell,  
in heathen landes abroad.

12 His mercy doth extend as farre,  
as heauens all are hye:  
His trueth as hye as any starre,  
that standeth in the skye.

13 Set forth and shew thy selfe O God,  
aboue the heauens hyght:  
Extoll thy prayse on earth abroad,  
thy maiesty and might.

Si verè vtique. Pal. Lviij. I. H.

He describeth how malicious enemies Sauls flatterers, who secretly and openly sought his destruction, from whom he appealeth to gods iudgement, shewing that the iust shall reioyce, at the punishment of such wicked as Gods glory.

*Sing this as the 44. psalme.*

**Y**e euils which are put in trust,  
to iudge of wrong and right:  
Ye all your iudgements came and full,  
not knowing meede or might:  
3 I say in your hartes ye make and muse,  
in mischief to consent:  
And where you should come iustice bye,

*your heart is to beate out heart.*

3 This wicked too in their belly day,  
hans etched out their will:  
And from their mothers wombe alway,  
haue bid craft and lye.

4 In them the poyson and the breach,  
of serpents do appeare:  
Yea like the adder that is deafe,  
and fast doth stop her eare.

5 Because he will not heare the voyce,  
of one that charmeth well:  
As though he were the chiefe of choyce,  
and bid therein excell.

6 O God heare thou their teerth at once,  
within their mouth thynghouse:  
The rufles that in their great chaw bones,  
like Lyons whelpes hang out.

7 Let them consume away in waste,  
as water runnes forth right:  
The shaftes that they do shoot in hast,  
let them be broke in flight.

8 As snayles do walk within the well,  
and vnto lime do runne:  
As one before his time that fell,  
and neuer saw the sunne.

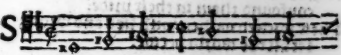
9 Before the thornes that now are young  
to bushes big shall grow:  
The thornes of anger waring strong,  
shall take them ere they know.

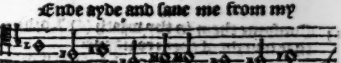
10 The iust shall say if doth them goo,  
that God doth vengeance take:  
And they shall wail their teete in blood,  
of them that vnto take.

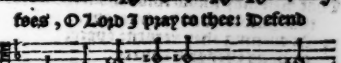
11 Then shall the world shew forth and te,  
that good men haue reward:  
And that a God on earth doth dwell,  
that iustice doth regard.

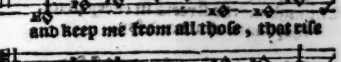
Eripe me. psal. Lix. I. H.

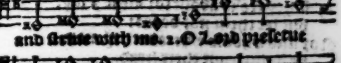
David in great danger of Saul, who sent to slay him in his bed, declareth his innocency and their fury, praying God to deliuer all malicious flatterers who lye for a tyme to crucifye a people, but in the end consume in his wrath, to Gods glory. For this singeth prayse to god almight of his mercies

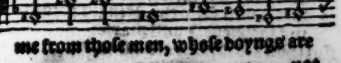
**S** 

Ende ayde and saue me from my  


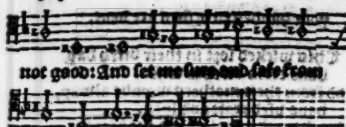
foes, O Loyd I pray to thee: Defend  


and keep me from all those, that rise  


and arise with me. O Loyd preserve  


me from those men, whose doynge are  


not



them that still thirst after blood.

1 For loe they wait my soule to take,  
they rage against me still:  
Yea for no fault that I did make,  
I neuer did them ill.  
2 They runne and do themselves prepare,  
when I no whit offend:  
Arise and saue me from their snare,  
and see what they intend.

3 O Lord of hostes of Israel,  
arise and strike all landes:  
And pity name that doth rebell,  
and in their mischiefes standes.  
4 At night they stare and seeke abroad,  
as boundes they houle and grin:  
And all the city cleane throughout,  
from place to place they renne.

5 They speake of me with mouth alway,  
but in their lippes were swordes:  
They greed my death and then would say,  
what? none doth heare our wordes.  
6 But Lord thou hast their wayes espyed,  
and laught therat apace:  
The heathen folke thou shalt deride,  
and mocke them to their face.

7 The strength that doth my foes withstand  
O Lord doth come of thee:  
My God he is my helpe at hand,  
a fort of fence to me.  
8 The Lord to me doth shew his grace,  
in great abundant shall:  
That I may see my foes in case,  
such as my hart doth will.

The second part.

9 Destroy them not at once O God,  
least it from mind do fall:  
But with thy strength drive them abroad,  
and so consume them all.  
10 For their ill wordes and traitheles tounge,  
confound them in their pride:  
Their wicked onthes with lies and wrong  
let all the world deride.

11 Consume them in thy wrath (O Lord)  
that nought of them remaine:  
That men may know throughout the world  
that Jacobs God doth reigne.  
12 As evening they returne apace,  
as dogs they grin and cry:  
Throughout the streets in every place,  
they runne about and spy.

13 They seeke about for me: I say,  
but let them not be fed:  
Nor find a house wherein they may,  
be hold to put their head.  
14 But I will shew thy strength abroad,  
thy goodnesse I will prayse:  
For thou art my defense and God,  
at needs in all assayes.

17 Thou art my strength thou hast me sayd  
O Lord I sing to thee:  
Thou art my King my sence and eye  
a louing God to me.

Deus repulisti. Psal. Lx. I.H.

David now kinge ouer Iudah, after many victo-  
ries, with euident signes, that God elected him  
king, assuringe the people that GOD will prosper  
them, if they appoyne the same. After he prayeth vnto  
God to finish that he had begun.

Sing this as the 59. psalme.

O Lord thou dost vs cleane forsake,  
and stratteredst vs abroad:  
Such great displeasure thou dost take,  
returne to vs O God.

2 Thy might doth moue the land so foze,  
that it in sunder brake:  
The butt thereof O Lord restore,  
for it doth bow and quake.

3 With heauy chance thou plaguedst thus  
the people that are thine:  
And thou hast geuen vnto vs,  
a drinke of deadly wine.

4 But yet to such as feare thy name,  
a token shall ensue:  
That they may triumph in the same,  
because thy word is true.

5 So that thy might may keepe and saue  
thy folke that fauour thee:  
That they thy helpe at hand may haue,  
O Lord graunt this to me.

6 The Lord did speake from his own place,  
this was his ioyfull tale:  
I will deuide Sichem by pare,  
and mete out Succorbes vale.

7 Gilead is geuen to my hand,  
Manasse mine beside:  
Ephraim the strength of all my land,  
my law doth Iuda guide.

8 In Asaod I will wash my feet.  
ouer Edome thron my shoe:  
And thou Palestina oughtest to seek,  
for fauour me vnto.

9 But who will bying me at this tide,  
vnto the Citie strong?  
O who to Edom will me guide,  
so that I go not wrong?

10 Wilt thou O God which dostt forsake,  
thy folke, their land, their coastes?  
Our warres in had thou wouldst not take,  
nor walke among our hostes.

11 Beue aside, O Lord and be relieue,  
from them that vs disdayne:  
The helpe that hostes of men can geue,  
it is but all in bayne.

12 But though our God we shall haue  
to take great things in hand: (mighte)  
He will tread downe and put to flight,  
all those that vs withstand.

Exaudi Deus. Psal. Lxi. I.H.

As heere he were in danger of the Ammonites, &  
purchased of Absalon, here he expect to be deliuered  
and confirmed in his kingdom, promising perpe-  
tually prosper.

Sing this as the 59. psalme.

Regard



**R**egard O Lord thy compassions  
 Let not my words be as the wind  
 From off the earth abroad  
 In griefe and anguish of my heart  
 I cry to thee O God.  
 Upon the rock of thy great power  
 my wofull mind repose:  
 Thou art my hope, my fort and tower,  
 my helpe against my foes.  
 Within thy tent I list to dwell,  
 for euen to endure:  
 Under thy wings I know right well,  
 I shall be safe and sure.  
 The Lord doth my desire regarde,  
 and doth fulfill the same:  
 With goodly gifts doth he reward,  
 all them that trust in his name.  
 The king shall be in healt maintaine,  
 and so shall long his dayes:  
 That he from age to age shall reigne,  
 for evermore alwayes.  
 That he may have a dwelling place,  
 before the Lord for euer:  
 O let thy mercy, cruety and grace,  
 defend him from decay.  
 Then shall I sing for euer still,  
 with people unto thy name:  
 That all my bowes I may fulfill,  
 and darly pay the same.

Nonne Deo. Psal. Lxii. I. H.

Dauid declarer by his example, & the nature of God  
 that he all & people must trust in God alone, saying  
 that all without God goeth to nought, who only  
 is of power to cause, and that he rewardeth man  
 according to his works.

Sing this as the 61. Psalme.

**M**y soule to God shall giue good heede,  
 and him alone intend:  
 For why? my health and hope to speed,  
 doth whole on him depend.  
 For he alone is my defence,  
 my rocke, my health and aide:  
 He is my way that no piteene,  
 shall make man much dismaye.  
 O wicked folke how long will ye  
 be crasse? sure you must fall:  
 For as a rotten hedge ye be,  
 and like a covering wall.  
 Whom thou dost loue, ye seeke also to  
 to put him to the walle:  
 Ye loue to lye, with mouth ye praise,  
 and yet your heart doth curre.  
 Yet still my soule doth wait vpon thee,  
 O God my chiefe desire:  
 From all ill causes, as to helpe,  
 none but thou shalt be.  
 He is my strength, my helpe, and tower,  
 my health, and my defence.

The death of the wicked, that do not trust in  
 God, can make one more of the same.  
 7 God is my glory and my health,  
 my loue, my helpe, and my defence:  
 For why? my health and hope to speed,  
 doth whole on him depend.  
 8 O haue thou hope in God alway,  
 for he is my helpe and my defence:  
 9 The sonnes of men be as chaff,  
 as chaff before the wind:  
 With things that are as chaff, do them compare,  
 for they can heere no weight.  
 10 Trust not in wisdom, robbery, or strength,  
 let haile deliuey a be gone:  
 Though goodes well got flow in with  
 let not your heartes thereon, (wealth)  
 11 The Lord longeth something doth tell  
 what heere to minde I call:  
 He spake it oft, I heare it well,  
 that thou shalt be as chaff.  
 12 And that thou Lord art good and kinde  
 thy mercy doth excede:  
 So that all foster with thee shall kinde,  
 according to their deede.

Deus Deus meus. Psal. Lxiii. T. S.

Dauid after his danger of Ziph, earnestly thanks  
 to God for his wonderful deliuerance, in whome  
 mercies hee trusteth euen in the midst of miserie:  
 prophesying the destruction of Gods enemies,  
 and contrarywise happynesse to all them that trust in  
 the Lord. Samuel. 3.

Sing this as the 44. psalme.

**O** God my God I watch betime,  
 to come to thee in hast:  
 For why? my soule and bodie both  
 do thirst of thee to tast.  
 2 And in this baraine wilderness,  
 where waters there are none:  
 My flesh is parcht for thought of thee,  
 for thee I wish alone.  
 3 That I might see yet once againe,  
 thy glory, strength and might:  
 As I was wont to do before,  
 within thy temple bright.  
 4 For why thy mercies sake surmount,  
 this life and watched dayes:  
 My lips therefore shall giue to thee,  
 but honour, laud and prayse.  
 5 And whilste I live, I will not cease,  
 to worship thee alway:  
 And in thy name I shall lift up  
 my handes when I do pray.  
 6 My soule is sick as with marcor,  
 when he is both sad and drewe:  
 My mouth therefore shall sing thy praises  
 as are for thee crown and reue.  
 7 When as I had I thought on thee,  
 and saw all the night long:  
 For under cover of thy wings,  
 I have sought thee out of all things.

- 8 Thy soule doth trust in thee,  
thy right hand is my salvation.
- 9 And those that seek my soule to destroy,  
their death shall come by thee.
- 10 The Lord shall send forth his arrow,  
and shall smite the heathen.
- The hungry shall cry, and shall say,  
these pray to thee as needs.
- 11 The king and all men shall rejoyce,  
that do professe Gods word:  
For lyars mouthes shall then be stopp'd,  
which haue the trauely disturbed.

Exaudi Deus. Psal. Lxiii. I. H.

David's prayer against the Philistines, against a house of idols, and against the punishment and destruction, in the company of the just and the glory of God.

Sing this as the 18. psalme.

- O Lord vnto my voice giue eare,  
with plaintes when I do pray:  
And rid my life and soule from deade,  
of foes that threat to slay.
- 2 Defend me from that host of men,  
which in deceit do lye:  
And from the scowling face of them,  
that all ill feates do wyke.
- 3 Who whet their tongues as the sawe,  
men whet and sharpe their swordes:  
They shoute abroad their arrowes hene,  
I meane most bitter wordes.
- 4 With piny sleight shote they their shaftes  
the bright man to hit:  
The iust beware to hit by craft,  
they care of faare no whit.

- 5 A wicked worke they haue decreed,  
in counsell thus they crye:  
To bte decree let vs not deade,  
what? who can it espye?
- 6 What waies to hurt they talke & muse,  
all times within their hart:  
They all consule what feates to bte,  
each doth inuent his part.
- 7 But yet all this shall not auaille,  
when they thinke least vpon:  
God with his dart shall sure assaile,  
and wound them euery one. (withall,
- 8 Their craftes and their ill tongues  
shall worke them selues such blame:  
That they which then behold their fall,  
shall wonder at the same.

- 9 Then all that se shall knowe right well,  
that God the thing hath wrought:  
And praye his witty wordes and tell,  
what he to passe hath brought.
- 10 Yet shall the iust in God reioyce,  
still trusting in his might:  
So shall they ioy with mynde and voyce,  
whose hart is pure and right.

Te deum himnus. Psal. Lxv. I. H.

A thanksgiving vnto God by the Ierusalem, who are signified by Sion, and Jerusalem, for the saving, preservation, and governance of them, and for the plentiful blessings poured forth vpon all the earth.

Sing this as the 30. psalme.

- Thy praye alone O Lord doth eigne,  
in Sion thine owne hill:  
Thy power to thee they do maintain,

- and their beheld still.
- 1 For that thou dost their praye heare,  
and heardest their voice,  
Thy people all hath faare and weare,  
which trust shall come to thee.

- 3 One wicked lyfe to faare exceede,  
that we should fall therein:  
But Lord forgue our great misdeeds,  
and purge vs from our sinne.
- 4 The iust is blest whom thou dost chuse,  
within thy Conter to dwell:  
Thy house and temple he shall vse,  
with pleasures that excell.

- 5 Of thy great iustice heare vs God,  
our health of the doth rise:  
The hope of all the earth abroad,  
and the sea coastes likewise.
- 6 With strength thou art better about,  
and compass with thy power:  
Thou makest the mountaines strong and  
to stand in euery shewe. (loud,

- 7 The swelling seas thou dost asswage,  
and make their steames full still:  
Thou dost refrayne the peoples rage,  
and rule them at thy will.
- 8 The folke that dwell full faare on earth,  
shall heare thy signes to se:  
Which moue & euening in great myrrh,  
do passe with playe to thee.

- 9 When that the earth is chapt and dry,  
and thiereth more and more:  
Then with thy drowps thou dost apply,  
and much encrease her store.
- 10 The floud of God doth ouerflow,  
and so doth cause to spring:  
The filde and corne which men do sow,  
for he doth guide the thing.
- 11 With wet thou dost her furrowes fill,  
whereby her clothe do fall:  
Thy drowps on her thou dost distill,  
and blesse her fruite withall.
- 12 Thou deckst the earth of thy god grace,  
with fayre and pleasant crop:  
Thy cloudes distill their dew space,  
great plenty they do drop.

- 13 Whereby the desert shall begyn,  
full great encrease to bring:  
The little hilles shall ioy therein,  
much fruite in them shall spring.
- 14 In places playne the floske shall fede,  
and couer all the earth:  
The ballies with corne shall so excede,  
that men shall sing for myrrh.

Subilate Deo. psal. Lxvi. T. S.

The exhorteth to praise the Lord, in his wonderful works. He setteth forth the power of God to allay rebels, and he sheweth gods mercy to Israel, and to pronounce all men to peace, and people his name.

Sing this as the 48. psalme.

- Y men on earth in God reioyce,  
with praise for forth his name:  
Extoll his might with hart and voyce,  
great glory to the same.
- 2 How wonderful O Lord thy power,  
in all thy workes thou art:  
Thy foes for thee do be in awe,

shall they say unto the Lord.

1 All men that dwell the earth throughe,  
do praye the name of God: (out,  
The Lord thereof the world about,  
is shewed and let abroad.  
2 All folke come forth behold and se,  
what things the Lord hath wrought:  
for he well the wondrous woordes, that he  
for man to passe hath brought.

3 The Lord the sea like heapes on hye,  
therein a way they had:  
On wote to passe both daye and nyght,  
whereof their hartes were glad.  
4 His might doth rule the world alway,  
his eyes all things behold:  
All such as would him disobey,  
by him shall be controul.

5 Ye people gae unto our God,  
due laud and thanks alwayes:  
With joyfull voyces declare abroad,  
and sing unto his praise.  
6 Which doth endue our soule with life,  
and it preserve withall:  
He stayer our fete so that no strife,  
can make vs slip or fall.

7 The Lord doth proue our dedes with  
if that they will abide: (see,  
As workmen do when they desire:  
to haue their metrales tryde.  
8 Although thou suffer vs so long,  
in prison to be cast:  
And there with chaynes & fetters strong,  
to lye in bondage fast.

The second part.

9 Although I say thou suffer men,  
on vs to ride and raigne:  
Though we through fire and water run,  
of very grief and payne.  
10 Yet sure thou dost of thy good grace,  
dispose it to the best:  
And bring vs out into a place,  
to live in wealth and rest.

11 Unto thy house resort will I,  
to offer and to pray:  
And there I will my life apply,  
my bowes to thee to pay.  
12 The bowes that with my mouth I  
in all my griefe and smart: (make,  
The bowes I say which I did make,  
in doles of my hart.

13 Burnt offerings I will gae to the,  
of Ouen fat and Lammes:  
None other sacrifice shall be,  
of Bullocks, Goats, and Lambes.  
14 Come forth, & hearken here full come,  
all ye that feare the Lord:  
What becom my poore soule hath done,  
to you I will record.

15 Full on I call upon his name,  
this mouth to him doth cry:  
And thou my voyce makest wide space,  
to praye him by and by.  
16 But if I feele my hart within,  
in wicked woordes veloye:  
O if I haue delight to lye,  
And thus I haue my bowes.

17 But surely God my voyce hath heard,  
and what I do require:  
My prayer he doth well regard,  
and graunteth my desire.  
18 All praye to him that hath not paid,  
not cast me out of mynde:  
For yet his mercy from me shunt,  
which I do euer finde.

Deus misericatur. Psal. Lxvii. I.H.

A sweet prayer for all the faithful to obtaine the  
favour of god and to be lightened with his counte-  
nance, to the end that by way and indgements  
may be knowne throughout the earth. A rising  
that god is the governor of all nations.

Sing this as the 10. Psalme.

Hear me cry on vs Lord,  
and graunt to vs thy grace:  
To shew to vs do thou accord,  
the brightnesse of thy face.

2 That all the earth may know,  
the way to godly wealth:  
And all the nations on a row,  
may see thy saving health.

3 Let all the world O God,  
gave praye unto thy name:  
O let the people all abroad,  
extoll and laud the same.

4 Throughout the world is wide,  
let all reioyce with myght:  
For thou with truth and right dost guide,  
the nations of the earth.

5 Let all the world O God,  
gave praye unto thy name:  
O let the people all abroad,  
extoll and laud the same.

6 Then shall the earth increase,  
great joye of fruit shall fall:  
And then our God the God of peace,  
shall blesse vs eke withall.

7 God shall vs blesse I say,  
and then both farre and neare:  
The folke throughout the earth alway,  
of him shall stand in feare.

Exurgat Deus. Psal. Lxviii. T.S.

David expresseth the wonderfull meries of God  
towards his people, who by all meanes and most  
strange wayes declared himselfe to them. Gods  
Church therefore by reason of his promises, grace  
and victories doth extoll all worldly things, these  
joyfull men are moued to praise God by song.

L

Et God arise, and then thy foes

will turne themselves to flight: thy

enemies then will run abroade, and

scatter out of sight. 2. And as the fire

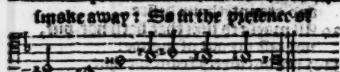
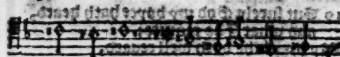
hath melt the waxe, and waste bitumen:

shall the Lord melt the face of the wicked.

And as the fire

hath melt the waxe, and waste bitumen:

shall the Lord melt the face of the wicked.



make away: So in the presence of

the Lord, the wicked shall decay.

3 But righteous men before the Lord,  
shall hartely reioyce:  
They shall be glad and merry all,  
and chearefull in their hope.  
4 Sing praise, sing praise unto the Lord,  
who rideth on the skye:  
Extoll this name of Iehou our God,  
and hymn do magnifie.

5 That same is he that is about,  
within his holy place:  
That father is of fatherlesse,  
and iudge of widowes case.  
6 Houses he gauis and stiffe body,  
vnto the comfortlesse:  
He hungery bondmen out of chynall,  
and rebels to disceiue.

7 When thou didst march before thy folke,  
the Egyptians from among:  
And brought them through the wilderness,  
that was both wide & long. (Downe,  
8 The earth did quake, the rayne pouerd  
heard were great claps of thunder:  
I mount Sinai shooke in such sort,  
as it would cleaue in sunder.

9 Thine heritage with drops of rayne,  
abundantly was water:  
And if so be it baraine wast,  
by the it was refreshed.  
10 Thy chosen people there remaine,  
thou hast prepared that place:  
And for the poore thou dost prouide,  
of thine especiall grace.

The second part.

11 God will geue women causes iust,  
to magnifie his name:  
When as his people triumphes make,  
and purchase byre and fame.  
12 And pnfant kynges for all their power,  
shall flye and take the soyle:  
And women which remaine at home,  
shall helpe to part the soyle.

13 And though ye were as blache as pots,  
your hie shall passe the dyne:  
Whose winges and feathers seme to haue,  
silver and gold aboue.  
14 When in this land God shall triumph  
ouer kynges both high and low:  
Then shall it be like Salmon hill,  
as white as any snow.

15 Though Balaam be a smitfull hill,  
and in height others passe:  
Yet Zion shall most high hill,  
deth here excell in grace.  
16 Why haue ye thus ye hilles most high,  
and leape for pyde together?  
This hill of Zion God doth loue,  
and there will dwell for euer.

17 Gods army is two millions,

of warriours god and stronge  
The Lord also in Sinai,  
is present them among.  
18 Thou dost O Lord ascend on high,  
and captiues lead them all:  
Which in tymes past thy chosen flocke,  
in prison kept and thall.

Thou madest them rebukes for to pay,  
and such as did repine:  
Thou didst subdue, that they might dwell,  
in thy temple deuine.  
19 Now prayest he the Lord, for that  
he pouer on his such grace:  
From day to day he is the stone,  
of our heath and solace.

The third part.

20 He is the God from whom alone,  
saluation cometh prayne:  
He is the God by whom I scape,  
all dangers, death and payne.  
21 Thus God will wound his enemies  
and breake the heavy scap: (head,  
Of sholt that in their wickednesse,  
continually do walke.

22 From Balaam will I brynge sayd he,  
my people and my shepe:  
And all mine owne as I haue done,  
from daunger of the depe.  
23 And make them dippe their feet in  
of those that hate my name: (bloud,  
And dogs that haue their conignes embred  
with lyching of the same.

24 All men may see how thou O God,  
thine enemies dost besace:  
And how thou goest as God and king,  
into thine holy place.  
25 The fingers go before with ioy,  
the minstreles follow after:  
And in the midst the damels play,  
with Tambrell and with Taber.

26 Now in the congregations,  
(O Iseall) praye the Lord:  
And Jacobs whole posteritie,  
geue thanks with one accord.  
27 Their chief was little Benjamin,  
but Jude made their host:  
With Zabulon and Naphtali,  
which dwelt about their coast.

28 As God hath geuen power to the,  
so Lord make firme and sure:  
The thing that thou hast wrought in vs,  
for euer to endure.  
29 And in thy temple giftes will we,  
geue vnto the O Lord:  
For thine vnto Jerusalem,  
sure promise made by word.

The fourth part.

30 Ye a kinne of kinges to vs subdue,  
shall do like in those dayes:  
I meane to the they shall giue,  
their giftes of laud and praye.  
He shall destroy the spearmens ranches,  
thet Calues and Bulles of might:  
And cause them to breake paye, and daunt,  
all such as loue to fight.

31 Then shall the Lord of hostes come,  
and presences with them bring:  
The



The Church shall praise thee with a voice  
unto thee Lord and King.

1 The merciful kindness of the earth,  
give praise unto the Lord  
Sing praises to God with one consent,  
thereof let all accord.

3 Who though he be and ever hath,  
above the heavens bright;  
yet by the fearful thunderings,  
men may well know his might.

4 There for the strength of Israel,  
shows to God our God;  
Whole might and power both far  
about the clouds there.

5 O God thy holiness and power,  
is dreadful everywhere;  
The God of Israel give us strength,  
prayed be God therefore.

Saluum me fac. psal. Lix. I. H.

Christ and his dear is signed in David's psalm and  
angels the faithful ready, of whose entering  
and rising again. Good and holy remain  
worthy who are faithful. When gathered he  
courage in affliction, a better gift to God which  
are more acceptable than all sacrifices. Finally he  
doth provide all creatures to praise, prophesying  
of the kingdom of Christ and building of Jew  
and where all the faithful and their seeds shall  
well flourish.

S. me. O God, and that with

speed, the waters flow full fast: So

my soul doth they please, that I

am safe again. 2. I will full deep in

fish and clap, whereas I felt in

ground: I fall into such hands I fear,

that I am in the hands of the Lord.

3 With crying out I cry and shout,  
my change is made and dye:

With looking up my eyes unto the Lord,  
for help and aid he will give me.

4 My soul with God is safe and sound,  
In his hands I will be found:

Then will I sing and shout and praise,  
that I am in the hands of the Lord.

Though for no man they will me hate,  
they will me love and save:

They do not hate me for my sake,  
but for the sake of the Lord.

5 When I shall see the face of the Lord,  
I will be glad and say:

that I have seen the face of the Lord,  
and I will be glad and say:

6 O God of hosties defend and say,  
all those that trust in thee:

Let no man doubt of thine story,  
for ought that thine mercy be.

7 It is for thee and for thy sake,  
that I do bear this blame:

In spite of thee they would me make,  
to hide my face for shame.

8 My mother's sonnes my brethren all,  
forsooke me on a row:

And as a stranger they me call,  
my face they will not know.

9 Unto thy house I have come,  
that I do praise thee much:

Their cheeks and tauntes as they do hear,  
my very heart doth grieve.

10 Though I do fall my flesh to shame,  
yet if I weep and moan:

Yet in my teeth this gear is said,  
they pass not thereupon.

11 If I for griefe and payne of heart,  
in faithfulness be to write:

Then they anon will it peruse,  
thereof they tell and talke.

12 Both hye and low, and all the thynge,  
that is within the gate:

They have the eue in their tongue,  
of me they talke and prate.

13 The word which in wine delight  
is to their chiefe pastime:

To seeke which wayes to make me hate,  
of me they sing and chime.

14 But see the while O Lord I pray,  
that when it pleaseth thee:

For thy great mercie thou wilt alway,  
send downe thine aide to me.

15 Lucke thou my feete out of the mire  
from the wading doe me keepe:

From such as owe me wrath and ire,  
and from the waters deepe.

16 Least with I wane I should be bound  
and depe my soule deuour:

And thus the pit should me confound,  
and thus me in her power.

17 O Lord of hosties, to me give grace,  
as thou art good and true:

And as thy mercy is most deare,  
Lord haile me in thy grace.

18 And do not from thy seruants hide,  
my face and my face:

I am opprest on every side,  
with mine own guilt I cry.

19 O Lord into my hands be thou,  
that I may praise thee much:

Beckons of thine grace I will  
acquiesce in thee, my God.

The third part.

20 I will be glad and say,  
that I have seen the face of the Lord:

For they know not the face of the Lord,  
that I have seen the face of the Lord.

21 When I shall see the face of the Lord,  
I will be glad and say:

For they know not the face of the Lord,  
that I have seen the face of the Lord.



22 When they with hands do beake my  
I like for helpe anon: (bars,  
But finde no comfort so, save my heart,  
to comfort me not one.

23 But in my meate they gave me gall,  
too small for to thinke:  
And gave me in my thurst withall,  
strong vinegar to drinke.

24 Lord turne their rable to a snare,  
to take themselves therein:  
And when they thinke full well to fare,  
then trap them in the gin.

25 And let their eyes be dark and blinde,  
that they may nothing see:  
Bow downe their backs, and do them blinde  
in this world to be.

26 Doute our thy wrath as hate as fire,  
that it on them may fall:  
Let thy displeasure in thine ire,  
take hold upon them all.

27 As desert dry they house disgrace,  
their offerings the expell:  
That none thereof possesse their place,  
nor in their tentes doe dwell.

28 If thou dost strike the man to shame,  
on him they lye full sore:  
And if that thou dost wound the same,  
they seeke to hurt him more.

29 Then let them deape by mischief still,  
rich they are all pretence:  
That of thy fauour and good will,  
they neuer haue a part.

30 And dash them cleane out of the booke,  
of life, of hope, of rest:  
That for their names they neuer looke,  
in number of the just.

The fourth part.

29 Though I (O Lord) with woe and griefe  
haue bene full sore opprest:  
Thy helpe shall giue me such reliefe,  
that all shall be reuersed.

30 That I may giue thy name the prayre,  
and shew it with a song:  
I will extol the same alwayes,  
with harp thy thanks among.

31 Whiche is more pleasant vnto thee,  
such minde thy grace hath borne:  
Then either Oke or Cassia tree,  
that hath both woode and horne.

32 When simple folke doe this behold,  
it shall reioyce them sore:  
All ye that seeke the Lord behold,  
your life for aye shall dure.

33 For why? the Lord of hostes doth hate  
the poore when they complaine:  
His prisoners are to him first hate,  
he doth them not deliuer.

34 Wherfore rise thou and stande belowe,  
the sea with flood and streame:  
Whose prayre they shall beare and knowe,  
with all that live in them.

35 For thus our God will saye vnto  
and Iobab Catechisme:  
Whose prayre shall beare and knowe,  
with all that live in them.

36 Who seruantes thereof shall heape the  
all ages out of mine: (same,  
And there all they that loue his name,  
a dwelling place shall finde.

Deus in adiuto. Psal. Lxx. L.H.

The prayer to be taught speedily delivered, his ones  
may to be ashamed, and all that seeke the Lord  
be comforted.

Sing this as the 72. psalme.

O God to me take heede,  
of helpe I thee require:  
O Lord of hostes with host and heede,  
helpe helpe, I thee desire.

2 With shame confound them all,  
that seeke my soule to spill:  
Rebuke them backe with blame to fall,  
that thine and wille me ill.

3 Confound them that apply,  
and seeke to worke me shame:  
And at my harme doe laugh and cry,  
so, so, there goeth the game.

4 But let them to fill be,  
in their with top and wealth:  
Which onely trust and seeke to thee,  
and to thy sining healt.

5 That they may say alwayes,  
in myn and our accord:  
All honor, glory, laud, and praise,  
be giuen to thee (O Lord).

6 But I am weak and poore,  
come Lord thine ayde I seeke:  
Thou art my say and helpe therefore,  
make speede and be not slacke.

In te Domine. Psal. Lxxi. L.H.

The prayer in saye established by promise, and com-  
firmed by the worke of God from his youth, to be  
delivered from his wicked and cruel foune abso-  
lon, with his confederacy, promising to be thanke  
full therefore.

Sing this as the 65. psalme.

My Lord my God, in all distress  
my hope is whole in thee:  
Then let no shame my soule oppress,  
nor oughte take hold on me.

2 As thou art fast, defend me Lord,  
and rid me out of need:  
Beare care and to my side accord,  
and send me helpe at neede.

3 As thou my rocke, to whom I may,  
for ayde all times resort:  
Thy promise is to helpe alway,  
thou art my fence and fort.

4 Save me my God from wicked men,  
and from their strength and power:  
From folke proud, and from the strong,  
that chide thy name.

5 Thou art the say wherein I trust,  
thou Lord of hostes art my fort:  
Yea saye my sayd I had a host,  
still to depend on thee.

6 Thou hast me kept out from my hand,  
and I through thee have kept my hand:  
Wherfore I will thy prayre to my hand,  
hath nothing more to stand.

7 As to a man that is much  
much folke about his hand:  
But thou art my sayd and my fort,  
thou art my sayd and my fort.



And all his enemies that rebel,  
the earth and dust shall lick.  
10 The Lord of all the Iles thereof,  
great gifts to him shall bring:  
The hinges of Saba, and Arabia,  
give many a costly thing.

The second part.

11 All kings shall seeke with one accord,  
in his good grace to stand:  
And all the people of the world,  
shall serue him at his hand.  
12 For he the needie hath both saile,  
that unto him doe call:  
And eke the simple folke that haue,  
no helpe of man at all.

13 He taketh pittie of the poore,  
that are with neede oppress:  
He doth preserue them euermore,  
and bringeth their soules to rest.  
14 He shall redeeme their life from death  
from fraud, from wrong, from might:  
And eke the blood that they shall bleede,  
is precious in his sight.

15 But he shall liue and they shall bring,  
to him of Sabaes gold:  
He shall be honoured as a king,  
and dayly be extolled.

16 The mighty mountaine of his land,  
of Saba shall beare such thing:  
That it like Cedar tree, shall stand  
in Libanus full long.

17 Their Cities eke full well shall neede,  
the fruites thereof shall passe:  
In plenty it shall faine exceede,  
and Spring as greene as grass.

18 For euer they shall praise his name,  
while that the Sunne is light:  
And thinketh them happy through the same  
all folke that shall binde his might.

19 Wompe ye the Lord of hostes and sing  
to Israels God echone:  
For he doth euery wondrous thing,  
yea he himselfe alone.

20 And blessed be his holy name,  
all times eternally:  
That all the earth may praise the same,  
Amen, Amen, say.

Quam bonus Deus: Psal. Lxxij. T. S.

6 Wouldst thoueest that neither the prosperity of the  
ungodly, nor the affliction of the good might to  
discourage Gods Children, but rather moue them  
to consider Gods punitiōe, and to reuerence his  
iudgements, for that the wicked vanity away  
like smoke, and the godly enter into life eternall  
sing, in hope and trust, his religious punitiōe  
Gods handes.

Since this is the 44. Psalm.

**H**ow euer it beper Gods goodnes  
and kinde to himselfe  
And to all such as faithfully keepe,  
ethers confidence pure and well.  
2 Yet like a foole I haue not kept,  
my face disgiue to men:  
And eke I will not keepe  
my tongue from telling  
3 For when I saw my foolishnes,

I grudged, and did disobey:  
That which men all things should haue  
without turmoyle appoyne:  
4 They neuer suffer panges nor griefe,  
as if death should them smite:  
Their bodies are both stout and strong,  
and euer in god plight.

5 And free from all aduersities,  
when other men be there:  
And with the rest they take no part,  
of plague or punishment.  
6 Therefore presumption doth embace,  
their neckes as with a chaynes:  
And are euen wrapt as in a robe,  
with rapine and dishayne.

7 They are so free, that euen for fat,  
their eyes oft times out part:  
And as for worldly goods they haue  
more then can with their hart.  
8 Their life is most licentious,  
boasting much of their wrongs:  
Which they haue done to simple men,  
and euer pride among.

9 The heauens and the living Lord,  
they spare not to blaspheme:  
And prae they be of worldly things,  
no wight they do esteeme.  
10 The people of God oft times come  
to see their prosperous state:  
And almost wiphe the selfe same cup,  
and follow the same rate.

The second part.

11 How can it be that God say they,  
that knowen of vnderstand:  
These worldly things since worldly men,  
be Lordes of sea and land.  
12 For we may see how with men,  
in riches selfe increase:  
Reuenced with much worldly goods,  
and liue in rest and peace.

13 Then why doe I from such counsel,  
my fawoule refrayne:  
And wash my handes with innocents,  
and cleane my hart in vaine.

14 And suffer I to be as subject  
as subiect to all blame:  
And euer mourning from my youth,  
sustayne rebuke and shame.  
15 And I haue almost sayd as they,  
misling innocents:  
But that I should the childrenudge,  
as folke inconstancy.

16 Then I berought me how I might  
this matter vnderstand:  
For I haue laboured, and I haue  
for me to take in hand.

17 Until the time I went  
to my place and then:  
I vnderstood right well,  
the end of all these men.

18 And namely how they haue  
upon a slippery place:  
As on the pleasure and the will,  
thou dost see all their state.

19 Then at men might in god

to be born secretly:  
They are dead as the spotted, consume,  
and dead to honesty.  
20 Such like a dream when one awakes,  
so shall their wealth decay:  
Their famous names in all mens sight,  
shall ebbe and passe away.

The third part.

21 Yet thus my hart was grieved then,  
my mynde was much opprest:  
22 So fond was I and ignorant,  
and in this point a beast.  
23 Yet nevertheless by my right hand,  
thou holdest me alwayes fast:  
24 And with thy counsell dost me guide,  
to glory at the last.

25 What thing is there that I can wish,  
but the in heauen above?  
And in the earth there is nothing,  
like the thing I can loue.  
26 My flesh and the my heart both faile,  
but God both entle me neuer:  
For of my heart God is the strength,  
my portion the for euer.

27 And loe all such as thee forsake,  
thou shalt destroy eachone:  
And those that trust in any thing,  
sauing in thee alone.  
28 Therefore will I pray neare to God,  
and euer with him dwell:  
In God alone I put my trust,  
his wonders will I tell.

Vt quid Deus. Psal. Lxxiiij. I. H.

It is a complaint of the retraction of the Church and true religion, under the name of Zion and the altars destroyed. But trust in the might & free mercies of God, by his covenant, requirer help and succour to the glory of his name, the saluation of his people afflicted servants, and the confusion of his proud enemies.

Sing this as the 72. psalme.

Why art thou Lord so long from vs,  
in all this danger deepe:  
Why darst thou anget himle thus,  
at thine owne pasture shepes?  
2 Lord call the people to thy thought,  
which have bene thine so long:  
The which thou hast redeemed and brought  
from bondage fore and long.

3 Wherein I say, and thinke vpon,  
remember it full well:  
Thy pleasant place, thy mount Sion,  
where thou wast wont to dwell  
4 Lift vp thy foote and come in hast,  
and all thy foes deface:

Which now at pleasure rob and wast,  
within thy holy place.

5 And the congregations all,  
thyng tolmes toge O God:  
They let no signes on every wall,  
their banners spilde abroad.

6 As when in the way how downe trees,  
that on the hilles do grow:  
So shal the hilles and fowdes of these,  
within the temple grow.

7 The holme fowles, the march hordes,  
the goodly grasse flowers:  
Which are, the hilles and fowdes,  
within the temple grow.

they brake them downe as oaks.  
8 Thy places they consume with tempe,  
and she in all this toile:  
The house appointed to thy name,  
they race downe to the soil.

9 And thus they saide within their heart:  
despatch them out of hand:  
Then burnt they by in euery part,  
Gods houses through the land.  
10 Yet thou no signe of helpe dost send,  
our Prophets all are gone:  
To tell when this our plague shall end,  
among vs there is none.

11 When wilt thou Lord once end this  
and cease thine enemies strong? (Name)  
Shall they alway blaspheme thy name,  
and raile on thee so long?  
12 Why dost withdraw thy hand abacke,  
and hide it in thy lap?  
O plucke stout and be not slacke,  
to giue thy foes a rap.

The second part.

13 O God thou art my king and Lord,  
and euer more shall bene:  
Yet thy good grace throughout the world,  
for our good helpe hath bene.  
14 The seas that are so deepe and dead,  
thy might hath made them try:  
And thou dost breake the serpents head,  
th at he therein did lye.

15 Yea thou dost breake the heads so great  
of whales that are so fell:  
And gauct them to the folke to eat,  
that in the deeres dwell.  
16 Thou makest a spin, with skreames to  
from rocks both hard and dry:  
And eke thy hand hath made like will,  
deepe rivers to be dry.

17 Both day and eke the night are thine,  
by thee they were begun:  
Thou setst to serue vs with their shine,  
the light and eke the sunne.  
18 Thou dost appoint the ends and coasts  
of all the earth about:  
Both sommer heats and winter frosts,  
thy hand hath found them out.

19 Think on O Lord, no time forget,  
thy foes that thee defame:  
And how the foolish folke are set,  
to raile vpon thy name.  
20 O let no cruel beast deuour,  
the Turtle that is true:  
Forget not alwayes in thy power,  
the poore that much doe rue.

21 Regard thy covenant and behold,  
thy foes possesse the land:  
All sad and darke, forwoyne and old,  
our Realme as now both stand.  
22 Let not the simple goe away,  
with disappointed name:  
But let the poore and needy are,  
giue praise vnto thy name.

23 Rise Lord let see by thee maintained,  
the cause that is thine owne:  
Remember how that thou blasphemeds,  
art by the foolish one.



24 The voyce forget not of thy loep,  
for the pfealming by:

Is moze and moze increast of thofe,  
that hate the pfealmer.  
Confitebimur tibi, Pfal. Lxxv. N.

The faithful prayfe the Lord who fhall come to  
iudge at his tyme, when the wicked fhall pface  
the cuppe of his wrath. But the righteous fhall  
exalted to honoy.

Sing this as the 44. psalme.

Vnto the God we will geue thanks,  
we will geue thanks to thee:  
Sith thy name is so neare, declare  
thy wondrous workes will we.

3 I will bprightly iudge, when get  
conuenient time I may:

The earth is weak and all therein,  
but I her pillers stay.

3 I did to the mad people say,  
deale not so furiously:  
And vnto the buggodly ones,  
set not your hoines on hye.

4 I faid vnto them set not vp,  
your rayled hoines on hye:  
And fee that you do with fide necke,  
not speake pfeumpuoufly.

5 For neither from the Easterne parte,  
nor from the Westerne side:  
Nor from forsaken wildernes,  
protection both procede.

6 For why? the Lord our God he is,  
the righteous iudge alone:  
He putteth downe the one and sets,  
an other in the throne.

7 For why? a cup of mighty wine,  
is in the hand of God:  
And all the mighty wine therein,  
himselfe both poure abroad.

8 As for the lea and flitchy dryes,  
that do remaine of it:  
The wicked of the earth shall drinke,  
and fuche them euery whyle.

9 But I will talke of God I say,  
of Jacobs God therefore:  
And will not cease to celebrate,  
his prayfe for cuer more.

10 In funder breake the hoines of all,  
buggodly men will I:  
But then the hoines of righteous men,  
shall be exalted high.

Gloria patri.

To Father, Sonne and holy Ghost,  
all glorie be therfore:  
As in beginning was so now  
and shall be evermore.

In Iudea, Pfal. Lxxvi. I.H.

Here is described the power of God & care for  
the defence of his people by the destruction of Sennas  
charades army, for which the faithful acceps  
and to be thankfull.

Sing this as the 66. Psalme.

To all that now in Iury dwell  
the Lord is clearly knowne  
His name is great in Irael  
a people of his owne.

2 At Salem he his tents hath plight  
to carrie there a space:  
In Sion he his habitation  
to make his dwelling place.

3 And there he brake both shaft and bow,  
the sword, the spear and shield:  
And brake the rafe so ouerthrow  
in battell on the field.

4 Thou art moze worthy honours Lord  
moze might in thee doth lie:  
Then in the stronges of the world  
that rob on mountaines hye.

5 But not the proud are spoyld through  
and they are fallen on sleepe: (thee,  
Through men of warre no helpe can be,  
themselves they could not sleepe.

6 At thy rebuke O Jacobs God,  
when thou dust them reprove:  
As halfe in sleepe their chariots stood,  
no hostiemen once did moue.

7 For thou art dreadfull Lord in deede,  
what man the courage hath,  
To bide thy sight, and doth not feare,  
when thou art in thy wrath.

8 When I doth makethy iudgements heard  
from heauen through the ground:  
Then all the earth full foreshewes,  
in silence shalbe found.

9 And that when thou O God doest stand,  
in iudgement for to speake:  
To saue the afflicted of the land,  
on earth that are full weak.

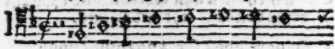
10 The fury that in man doth raige,  
shall turne into thy prayfe:  
Hereafter Lord do thou esterne  
their wrath and thy reate alwaye.

11 Make bowes and pay them to your God  
ye folke that nigh him be:  
Bring giftes all ye that dwell abroad,  
for dreadfull sure is he.

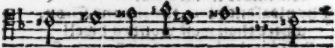
12 For he doth take both life and might,  
from princes great of byrth:  
And full of terror is his sight,  
to all the hinges on earth.

Voce mer ad. Pfal. Lxxvii. I.H.

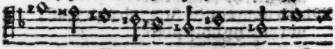
David rehearseth his great afflictions & grievous  
temptations, whereby he is aduised to confide in  
former education, & the counsell of Gods word:  
in the preservation of his seruantes, and so he  
firmeth his faith against these temptations.



With my voyce to God doe cry,



with harte and harty cheare: My



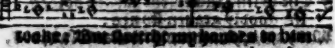
voice to God I lift on hye: and ye



my shee doth heare. In tyme of griefe I



sought to God, by night he sett I



lookt: And hee hath my prayer in heauen  
abroad





abroad, my soule comforte forsooke.

3 When I so thinke on God intend,  
my trouble then is more,  
I speake but could not make an end,  
my breath was kept to store.  
4 Thou holdest mine eyes alwaies fet rest,  
that I alwaies awake:  
With leaue am I to looe oppressed,  
my speech doth me forsake.

5 The dayes of old in minde I call,  
and oft did thinke vpon:  
The times and ages that are past,  
full many yeeres agone.

6 By night my tongue I call to minde,  
once made thy praye to heu:  
And with my heart much talke I haue,  
my lips doo search to know.

7 Will God saie I as once for all,  
cast off his people thus?  
So that henceforth no time he shall  
be friendly vnto vs?

8 What is his goodnes cleane decayde,  
for euer and a day?  
O is his promise now belaid,  
and doth his truth decay?

9 And wilt the Lord our God forget,  
his mercies manifold:  
O shall his wrath increase so hate,  
his mercies to withhold?

10 At last I saide my weaknes is  
the cause of this mistru:  
Gods mightie hand can helpe all this,  
and change it when he list.

The second part.

11 I will regard and thinke vpon,  
the working of the Lord:  
Of all his wonders past and gone,  
I gladly will record.

12 Yea all his workes I will declare,  
and what he did deuise:  
To tell his facts I will not spare,  
and eke his counsaile wise.

13 Thy workes O Lord are all bright,  
and holie all abroad:  
What one hath strength to match the might  
of thee O Lord our God?

14 Thou art a God that oft dost shew,  
thy wonders euer new:  
And so dost make thy people know,  
thy vertue and thy power.

15 And thine owne folke thou dost defend  
with strength and breched arme:  
The sonnes of Jacob thou dost defend,  
and Iosephs seed from harme.

16 The waters Lord perced thee,  
the waters saw thee well:  
And they for feare stode in awe,  
the depths on trembling fell.

The clouds that were both thicke & blacke  
did raine fire & brimston:  
The thunder in the aies did raine,  
thy light abroad did shew.

17 Thy thunder in the heauens sound,

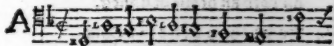
the lightnings from about:  
18 With thunders great made them afraid,  
the earth did quake and moue.

19 Thy waves within the sea doe lye,  
thy pathes in waters deepe:  
Yet none can there thy steps espy,  
nor know thy path to keepe.

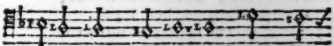
20 Thou ledest thy folke vpon the land,  
as sheepe on emerie fide:  
Through thornes & throughe barons hand,  
thou didst them safely guide.

Attendite populi. psal. Lxxviii. T.S.

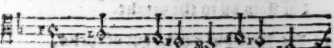
Hee sheweth how God of his mercy chose his Church  
of the posteritie of Abraham, calling in their eare  
the rebellion of their fathers, that their children  
might acknowledge Gods free merces, and be asham-  
med of their yermes ancestors. The holy ghost  
hath comprehended, as it were the summe of all  
Gods benedictions, that the greater people might see in  
few wordes the effect of the whole histories.



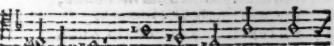
Attend my people to my laue, and



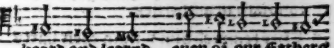
to my words incline. Thy mouth shall



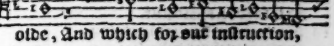
speake strange patables, and senten-



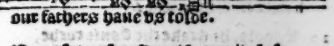
ces deume, Which we our selues haue



heard and leard, euen of our fathers



olde, And which for our instruction,



our fathers haue vs tolde.

Because we should not heere it close,  
from them that should come after:  
Who should Gods power to their race  
and all his workes of wonder. (paus)  
5 To Jacob he commaundment gaue,  
how Israel should lue:  
Willing our fathers should the same,  
vnto their children giue.

6 That they and their posterite,  
which were not sprung by the:  
Should haue the knowledge of the law,  
and teach their seede also.

7 That they may haue the better hope,  
in God that is alone:  
And not forget to keep his lawes,  
and his precepts in loue.

8 That being as our fathers were,  
rebellious in Gods sight:  
And would not haue their wised beate,  
to know their Gods might.

How 4 9 How

9 How went the people of Ephraim,  
their neighbours say to spoile:  
Shooting their bows the day of warre,  
and yet they took the soule.

10 For why? they did not keepe with God  
the covenant that was made:  
Nor yet would walke or lead their liues,  
according to his trade.  
11 But put into obliuion,  
his counsell and his will:  
And all his workes most magnifike,  
which he declared still.

The second part.

12 What wonders to our forefathers,  
did he himselfe disclose:  
In Egypt land within the field,  
that called is Thaneos?  
13 He did deuide and cut the sea,  
that they might passe at once:  
And made the waters stand as still,  
as doth an heape of stones.

14 He led them secret in a cloud,  
by day when it was bright:  
And in the night when dark he it was,  
with fire he gaue them light.  
15 He brake the rockes in wildeerne  
and gaue the people drinke:  
As plentiful as when the deepes,  
doe flow by to the hynde.

16 He drew out riuers out of rockes,  
that were both hye and hard:  
Of such abundance, that no fountes,  
to them might be compar'd.  
17 Yet say all this against the Lord,  
that hee thus did increas:  
And stirred him that is most high,  
to warch in wildeernes.

18 They tempted him within their hartes  
like people of mistrust:  
Requiring such a kind of meat,  
as serued to their lust.  
19 Saying with murmuration,  
in their disfaithfullitie:  
What? can this God prepare for vs,  
a feast in wildeernes?

20 Behold, he brake the flint rocke,  
and fountes forthwith did flow:  
But can he now giue to his folke,  
both bread and flesh also?  
21 When God heard this he waxed wroth,  
with Jacob and his seed:  
So did his indignation,  
on Israel proceed.

The third part.

22 Because they did not faithfullie,  
belene and hope that he  
Could alwayes helpe and succour them,  
in their necessitie.  
23 Wherefore he did command the cloudes,  
forthwith they brake in thunder:  
24 And raynd downe Quail for them to eat,  
a fode of miche wonder.

25 When earbly men with angels fode,  
were fed at their request:  
26 He bad the East inuolue him away,  
and brought in the South-west.  
27 And raynd downe flesh as thicke as oyle

and fowle as thicke as sand:  
28 In which he did cast amidst the pines,  
where all the rannes did stand.

29 Then did they eat exceedingly,  
and all men had their fill:  
Yet more and more they did desire,  
to serue their lust and willes.  
30 But as I meat was in their mouthes  
his wrath upon them fell:  
31 And slew the flower of all their youth,  
and choyce of Israel.

32 Yet sell they to their wanted sinne,  
and still they did him greeue:  
For all the wonders that he wrought,  
they would him not belene.  
33 Their dayes therefore he shortned,  
and made their hono<sup>r</sup> dayne:  
Their yeares did wast and passe away,  
with reerors and with payne.

34 But euer when he plagued them,  
they sought him by and by.  
Remembryng then he was their strength,  
their helpe and God most high.  
35 Though in their mouthes they did but  
and flatter with the Lord: (glose,  
And with their tongues as in their haues,  
dissembled euery word.

The fourth part.

36 For why? their hartes were nothing  
to him nor to his trade: (uent,  
Nor yet to keepe, or to performe  
the couenant that was made.  
37 Yet was he still so mercifull,  
when they belied to spe:  
That he forgave them their misdoes,  
and would not them destroy.

38 Yea many a tyme he turned his wrath,  
and did himselfe abuse:  
And would not suffer all his whole  
displeasure to arise.  
39 Considering that they were but flesh,  
and euen as a wind:  
That passed away, and cannot well  
returne by his owne kinde.  
40 How often tymes in wildeernes,  
did they their Lord p<sup>r</sup>ouoke:  
How did they moue and siere the Lord,  
to plague them with his stroke.  
41 Yet did they turne againe to sinne,  
and tempted God eu<sup>e</sup>rloune:  
Prescribing to the holy Lord,  
what thinges they would haue done.

42 Not thinking of his hand and power,  
nor of the day when he:  
Delivered them out of the handes,  
of the fieres enemy.  
43 Nor how he wrought his miracles,  
as they themselves be held:  
In Egypt, and the wonder that  
he did in Zoan field.

44 Nor how he turned by his power,  
their waters into bloud:  
That no man might drinke his drinke  
at thier nor at hand.  
5 And how he sent them the swarme of flies,  
which

which did them the same  
And his the country boy of troupe  
which should their land destroy.  
The six part.

46 And how he did commit their enemies,  
before the Caterpillar:  
And all the labour of their hands,  
he gave to the Grasshopper.  
47 With diligence he destroyed them  
so that they were all lost.  
And not so much as wilde dogs need,  
but he consumed with frost.

48 And yet with hailstones once againe,  
the Lord their cattell smore:  
And all their flocks and herds he killeth  
with thunderboltes full bore.  
49 He call upon them in his ire,  
and in his fure strong:  
Displeased, wroth, and full of ire,  
to trouble them among.

50 Then to his wrath he made a way,  
and passed over the leath:  
But came unto the pestilence,  
the man and the beast.  
51 He smote also the first borne all,  
that by in Egypt came:  
And all the chiefe of men and beasts,  
within the tentes of Ham.

52 But as for all his owne deere folke,  
he did preserve and keepe:  
And carried them through wilderness,  
even like a flocks of sheepe.  
53 Without all feare both late and found,  
he brought them out of thralldom:  
Wher as their foes with rage of sea,  
were overwelmed all.

54 And brought them out into the coastes  
of his owne holy land:  
Even to the Elmore which he had got,  
by his strong arme and hand.  
55 And there cast out the heathen folke,  
and did their land divide:  
And in their tentes, he set the tribes  
of Israel to abide.

56 Yet for all this their God most high,  
they sinned and tempted still:  
And would not be by his commandment  
nor yet obey his will.  
57 But as these sinners turned backe,  
even to they were away:  
Such like a bow that would not bend,  
but slip and flake away.

The six part.  
58 And grieved him with their hill altars,  
with offerings and with sin:  
And with their idols, bewmently  
moued him to ire.  
59 Therefore his wrath began agayne,  
to handle in his hand:  
The naughtyenes of Jewes,  
he did so much defend.

60 Then he forgot the Tabernacle,  
of Sion where he won:  
Right corner stone with earthly men,  
even at his dwelling place:  
61 Then suffered he his might and power,  
in bondage for to stand:  
And gave the power of his arme,  
into his enemies hand.

into his enemies hand.

62 And did commit them to the fowls,  
worthy with his heritage:  
63 The young men were denuded with fire,  
mayden had no marriage.  
64 And with the sword the Widdowes also,  
did perill every one:  
And not a widow left alive,  
their deare fowls to demone.

65 And then the Lord began to wake,  
like one that slept a tyme:  
And as a valiant man of warre,  
refreshed after wine.  
66 With Amos in the hinder parts,  
he brake his enemies all:  
And put them then into a shame,  
that was perpetual.

67 Then be the tent and tabernacle,  
of Joseph did refuse:  
As for the tribe of Ephraim,  
he would in no wise chuse.  
68 But chose the tribe of Jehuda,  
wher as he thought to dwell:  
Then the noble mount Sion,  
which he did love so well.

69 Wher as he did his temple build,  
both sumptuously and free:  
Like as the earth which he hath made,  
for ever to endure.  
70 Then chose he Iuda him to keene,  
his people for to keepe.  
Which he tooke up and brought away,  
even from the folke of Shepee.

71 As he did follow the Ewes with young  
the Lord his way advance:  
To feed his people Israel  
and his inheritance.  
72 Then Iuda with a faithfull heart,  
his flocks and charge did feed:  
And presently with all his power,  
did governe them in deede.

Deus, venerunt psal. Lxxix. I. H.  
The Israelites complaine to God for the calamity that  
they suffered when Sennacherib destroyed their temple  
and City, and asking aide against his enemies, lest God  
and religion should be contemned by heathen, who  
should see them forsaken and preyed.

Sing this as the 77. Psalm.  
O Lord the Spirit thou dost make,  
thine heritage to give:  
Jerusalem an heape of stones,  
thy temple they have made.  
2 The bodies of thy saints most deare,  
abroad to bow they cast:  
The flesh of them that doe thee serve,  
the dead men and the wast.

3 Their blood throughout Jerusalem,  
as water spilt they have:  
So that there is not one of them,  
to laie their dead in grave.  
4 Thou art we made a laughing stocke,  
almost the world throughout.  
The enemies are we left and made,  
which dwell our countie about.

5 We the Lord O Lord that in thine  
honour

against vs ever since:  
And shew thy wrath as hore as fire,  
thy folke for to consume:  
6 Upon those people pouce thy hand,  
which did thee neuer know:  
All realmes which call not on thy name,  
consume and overthrow.

7 For they haue got the upper hand,  
and Jacobs lade destroyed:  
His habitation and his land,  
they haue left waste and void.  
8 Weare not in minde our former faultes,  
with speeche some pittie shew:  
And ayde vs Lord in all assaults,  
for we are weake and low.

The second part.

9 O God that giue all health and grace,  
on vs declare thy name:  
Weigh not our wronges, our sinnes deface,  
for honoꝝ of thy name.  
10 Why shall the wicked still alway,  
to vs as people dumme:  
In thy reproch, reioyce and say,  
where is their God become?

11 Requite O Lord as thou seest god,  
before our eyes in sight:  
Of all those folke thy seruantes bloud,  
which they spile in despite.  
12 Keepe vnto thy light in halles,  
the clamours griele and wroth:  
Of such as are in prison call,  
suffyring pious wrong.

Thy force and strength to celebrate,  
Lord set them out of hand:  
Whych vnto deathe are destinate,  
and in thy enemies hand.  
13 The nations which haue bene so bold,  
as to blasfeme thy name:  
Into their laps with scien fold,  
repay agayne the same.

14 So we thy folke and pasture shepe,  
will prayle thee euermore:  
And reach all ages for to hepe,  
for thy lyke prayle in store.

Qui regis Israel. Plal. LXXX. I.H.

A lamentable prayer to god to help the miseries of  
the Church distressing him to consider the sad state  
when his fauour shined not wnder them: that hee  
might finish that worke which he began.  
Sing this as the 67. Psalme.

Thou heare that Israel doest hepe,  
grie eare and take good heede:  
Whych leade Ioseph like a shepe,  
and doest him watch and fede.

2 Thou Lord I say whose seate is set,  
on Cherubins so high:  
Shew forth thy selfe and do not let,  
send downe thy beames of light.

3 Beside Ephraim and Benjamin,  
Manasse eke likewise:  
To shew thy power do thou begin,  
come helpe vs Lord arise.

4 Direct our hartes vnto thy grace,  
conuert vs Lord to thee:  
Shew vs the brightness of thy face,  
and then shall safe we be.

5 Lord God of hostes of Israel,

how long wilt thou I say:  
Against the folke in anger be,  
and wilt not heare them pray:  
6 Thou doest them red in sorowes depe,  
their head with reares they eare:  
And brynke the teares that they do wepe,  
in measure full and great.

7 Thou hast vs made a very scite,  
to those that dwell about:  
And that our foes no more of site,  
they laugh and iest it out.  
8 O take vs Lord vnto thy grace,  
conuert our mindes to thee:  
Shew forth to vs thy iust face,  
and we shall safe walke.

9 From Egypt where it grew not well,  
thou broughtst a thyme full beare:  
The hyacinth folke thou hast spell,  
and thou didst plant it there.  
10 Thou didst prepare for vs a place,  
and set her cotes full faire:  
That it did grow and spring apace,  
and fill the land with faire.

The second part.

11 The hills were rouered round about,  
with shade that from it came:  
And eke the Cedars high and stout,  
with banches of the same.  
12 Why the didst thou her wall destroy,  
her hedge pluck by thou hast:  
That all the folke that passe thereby,  
the time may spyle and waste.

13 The hope out of the wood so wild,  
both dig and rote it out:  
The furious beastes out of the fielde,  
denour it all about.  
14 O Lord of hostes reurne agayne,  
from heauen looke downe:  
Behold and with thy helpe sustaine,  
this poore vncertaine time.

15 Thy plant I say thine Israel:  
whom thy right hand hath set:  
The same which thou didst loue so well,  
O Lord do not forget.

16 They lop and cut it downe a pace,  
they burne it eke with fire:  
And through the frowning of thy face,  
we perish in thine ire.

17 Let thy right hand be with them now,  
whom thou hast kept so long:  
And with the losse of man whom thou,  
to thee hast made so strong.  
And so when thou hast set his free,  
and faced vs from thence:

18 Then will we neuer fall from thee,  
but call vpon thy name:  
and thou shalt be our God and King,  
and thou shalt be our God and King.

19 O Lord of hostes through thy god grace  
conuert vs vnto thee:  
Behold vs with a pleasant face,  
and then shall safe we be.

Emulate Deo. Plal. LXXXI. I.H.

An exhortation to people O Lord thy beames  
conuenient their ingratitude.

B

Light and glad in God reioyce,  
whych





2 Blow as it were in the new shofar,  
with trumpets of the best brass:  
As it is to be done at any solemn feast:  
4 For this is unto Israel,  
a statute and a rite:  
A law that must be kept full well,  
which Jacob's God hath made.  
5 This clause with Joseph was decreed,  
when he from Egypt came:  
That as a witness all his seed,  
should still observe the same.  
6 When God I say had thus decreed,  
to hying them from that land:  
Whereas the speech which he had heard,  
he did not understand.  
7 From his shoulder tooke (saith he)  
the quarten cleave away:  
And from the furnace quet him free,  
from burning bricke of clay.  
8 When thou with griefe dost cry and call,  
I holpe thee by and by:  
And I did answer thee with ill,  
in thunder secretly.

9 Year at the waters of disford:  
I did thee reuise and poure:  
Whereas the goodnes of the Lord  
with muttering thou dost moure.  
10 Heare to my folke O Israel,  
and I aduise it thee:  
Regard and makee my words full well,  
if thou wilt cleare to me.  
The second part.

11 Thou shalt no good in thee reuerse  
of any land abroad:  
Nor in no wise to good be feruor  
a draught of burning good.  
12 I did thee reuise and poure  
from Egypt in the day:  
Then after of me thou shalt be  
and I will give it thee.

13 And yet my people would not heare,  
my voice when that I spake:  
Nor I will give it thee  
but thou wilt be a curse.

14 Then did I know them to their will,  
in backbiting of their heart:  
To walke in their owne counsell all,  
them selues they might perswade.  
15 O that my people would haue heard,  
the wordes that I did say:  
And eke that I shal would reuerse  
to walke within my way.  
16 How soone would I confound their foes  
and bring them downe full low:  
And turne my hand vpon all thole,  
that would them overthrow.  
17 And they that at the Lord do rage,  
as flames shoulde seeke him till:  
But of his fottre the flame and age,  
shoulde flourish euer fill.  
18 I would haue fed them with the crop,  
and sheel of the wheate:  
And made the rocke with honey drop,  
that they their fleshe shoulde eate.

Deus stetit. Psal. Lxxii. I. H.

¶ David declaring God as his iudice with Judges  
and Magistrates, reuocing their partialities, and  
weighing out righte: and exhorting them so to iudice  
but doing no amercement, but iudice God to ex-  
cute iustice himselfe.

Sing this is the 77. psalm.  
A And the please with men of might,  
the Lord himselfe doth stand:  
To plead the cause of trouth and right,  
with iudges of the land.  
2 How long (saith he) wilt you proceede,  
falle iudgements to awake:  
And haue respect for loue of man,  
the wicked to reuerse?  
3 Whereas of thee you should defend,  
the fatherlesse and weak:  
And when the poore man doth contend,  
in iudgement must speake.  
4 If ye be wise defend the cause,  
of those men in their right:  
And wote ye not from the times,  
of tyrants a force and might.  
5 But nothing will they know or learne,  
in vaine to them I talke:  
They will nor les of ought discern,  
but still in darkness walke.

For loe euen now the time is come,  
that all things fall to nought:  
And likewise lawes both all and forme,  
for gaite are both and bough.

6 I had decreed it in my sight,  
that I should reuise thee all:  
And children of the most of might,  
for loue I did you call.

7 But notwithstanding ye shall pre-  
sume, and so decay:  
O tyrants I shall you destroy,  
and plucke you quite away.

8 Up Lord and let thy strength be knowen  
and iudge the world with might:  
For why all nations are thine owne,  
to take them as thy prey.

Deus quis similis. Psal. Lxxii. I. H.

¶ The psalmist prayeth that God so iudice them from  
their enuie and partialities, and exhorteth them  
to iudice righte: and exhorteth them to iudice  
righte, but doing no amercement, but iudice God to  
execute iustice himselfe.



**D**o not O God rebuke thy tender,  
in silence do not stay,  
word hold not long thy sake is long,  
nor make no more delay.  
3 For why behold thy foes and see,  
how they do rage and cry:  
And those that bear an hate to thee  
hold by their heads on hye.  
4 Against thy folk they be desert,  
and craftily they enquire:  
For thine elect is he in waye,  
their counsell doth conspire.  
5 Come on say they, let vs expell,  
and plucke these folks away:  
So that the name of Israel,  
may utterly decay.  
6 They all conspire within their hatches,  
how they may the withstand:  
Against the Lord to take a part,  
they are in league and band.  
7 The tentes of all the Chomitess,  
the Ishmaelites also:  
The Hagarenes and Edomites,  
with many other moe.  
8 Behold with Ammon and likewise,  
both Amaleke conspire:  
The Philistines against the rise,  
with them that dwell at Tyre.  
9 And Istar che is well aspye,  
with them in league to be:  
And doth become a fence and ayde,  
to Lotys posterity.  
10 As thondrill to the Gadinites,  
so serue them Lord thy might:  
As to Cherans to Tabin,  
beate the braye thron.  
11 Whome thou in Ammon dost despoyle,  
and wast them through thy might:  
That they like down on earth did lye,  
and that in open sight.  
12 Make them now and their Loydes ap-  
like Zeb and Ozeh than: (Peac)  
As Zaba and Zalmana were,  
the hanges of Edomian.  
13 Which said let be throughout the land  
in all the coastes abroad:  
Possesse and take into our hand,  
the sayre houses of God.  
14 Turne them O God with downe as fall  
as wheles that have no day:  
O like the chaffe which men do cast,  
with windes to lye away.  
15 Like as the fire with rage and fume,  
the mighty forestes spiles:  
And as the flames doth quite consume,  
the mountanes and the hills.  
16 And let the trumpet of thy wrath  
upon them neede be layd:  
So of thy roynny wind and howers,  
Lord make them all effayd.  
17 Lord bying them all I the desire  
to they rebuke and shame:  
That it may cause them to enquire,  
and leaue to labe thy name.

17 And let them enquire the hart,  
to shame and downe fall:  
And in shame and obloquy,  
to worthy cheate shall.  
18 Whether may down and fele fall with,  
that thou art called Lord:  
And that alone thou dost extell,  
and raigne thynghout the world.

Quam dilecta. Psal. lxxxiii. l. H.

¶ David spake this psalme, & belongeth to the returne to Sion after his banishment, & assembly of the Saints to praise God. When hee playeth the lute of the psalter, that putteth the wise to silence & shame to him.

Sing this as the 67. psalme.

**H**ow pleasant is thy dwelling place,

O Lord of hostes to me!

The tabernacles of thy grace,  
how pleasant Lord they be.

2 My soule doth long full to see thee,  
into thy courts abroad:

My hart doth lust my flesh also,  
in the the living God.

3 The sparrowe had a home to rest,  
and saue themselves from wrong:

And eke the swallow hath a nest,  
wherein to kepe her yong.

4 These birdes full night chime alway may,  
haue place to sit and sing:

O Lord of hostes thou art I say,  
my God and eke my king.

5 Oh they be blessed that may dwell  
within thy house alway:

For they all times thy faces shall see,  
and eke thou shalt see their face.

6 Yea happy are likewise they,  
whose day and strength thou art:

Which to thy house do mind the way,  
and seeke thee in their hart.

7 As they go through the vale of teares,  
they digge up fountains full:

That as a spring it all appeares,  
and thou their pitee dost fill.

8 From strength to strength they walke full  
no tainture there quibler:

And so the God of Gods at last,  
in Sion they do see.

9 O Lord of hostes to me give grace,  
and peace when I do pray:

And let it through thine eares proceede,  
O Jacobs God I say.

10 O Lord our shield of thy good grace,  
regard and so shall we see:

Regard I say, behold the face,  
of thine anointed deare.

11 For why within thy court one day,  
is better to abide

Then other where so hope is layd,  
a thousand dayes beside.

12 Much rather would I hope a while,  
within the house of God:

Then in the court of wicked men,  
to settle mine abode.

13 For God the Lord light and defence,  
will grace and mercy give:

And no good thing shall he withhold  
from them that greatly love.

1. O Lord of heathen that man is blest,  
and happy sure is he  
That is persuaded in his heart,  
to trust all times in thee.

Benedixisti Do. psal. LXXXV. I. H.

Demerit God with his love not his end from his Church  
after the return from Babylon, first they put him  
in prison that he should not leave the image of his  
grace unperished, and complete of their long exi-  
tion. Then they were in hope of promise of the  
return, which was a figure of Christes kingdom,  
under which should be perfect felicity.

Sing this as the 81. psalm.

7 How hast thou been merciful in deed,

O Lord unto thy land:  
For thou rescuedst Jacobs seed,  
from thralldom out of hand.

2 The wicked sayes that they were in,  
thou didst them cleane rent:  
And thou didst hide thy peoples shame,  
full close thou coveredst it.

3 Thine anger the thou didst swage,  
that all thy wrath was gone:  
And so didst thou thee from thy rage,  
with them to be at one.

4 O God of heathen do now convert,  
thy people unto thee:  
For all thy wrath from us apart,  
and angry cease to be.

5 Why? shall thine anger never end,  
but still proceed on vs?  
And shall thy wrath it self extend,  
upon all ages thus?

6 While thou not rather turne therefore,  
and quicken us, that we  
And all thy folke may exult,  
begin and joy in thee?

7 O Lord on vs do thou declare,  
thy goodness to our wealth:  
Show forth to us, and do not spare,  
thine aide and saving health.

8 I will harken what God said, for he  
speakes to his people peace:  
And to his Saintes, that neuer they  
returne to foulness.

9 For why? his health is still as hand,  
to such as do him feare:  
Wherby great glory in the land,  
shall dwell and flourish there.

10 For trust and mercy there shall meet,  
in one to take their place:  
And peace shall mixe with his good,  
and there they shall embrace.

11 As remery from earth shall spring apart,  
and flourish plentifully:  
So righteousness shall them her face,  
and lighte from heaven high.

12 Yea God himselfe doth take in hand,  
to give us each good thing:  
And through the coastes of all the land,  
the earth her fruites shall bring.

13 Before his face shall in thee goe,  
much like a snail on his:  
He shall direct thy way,  
and keepe thee in the way.

Incline downe thy face, O Lord,  
and let us see thy face.

¶ These two psalms were formerly the ending  
of the service, being the last of the psalms  
which were sung in the church, and the last  
played, all of his music, and according to be  
delivered from them.

Sing this as the 81. psalm.

1 O Lord bow thine eare to my request,  
and heare me by and by:  
With grievous plagues and griefe opprest,  
full poore and weake am I.

2 Wherefore my soule, because my way  
and doings? holy be:  
And thou thy servant O my Lord,  
that putteth his trust in thee.

3 Thy metty Lord on me opprest,  
defend me eke withall:  
For through the day I do not cease,  
on thee to crye and call.

4 Comfort O Lord thy servants soule,  
that now with paine is pined:  
For unto thee Lord I extoll,  
and lift my soule and minde.

5 For thou art good and bountifull,  
thy gifts of grace are free:  
And eke thy mercy plentiful,  
to all that call on thee.

6 O Lord likewise when I do pray,  
regard and give an eare:  
Marke well the words that I do say,  
and all my prayers heare.

7 In time when trouble both me mone,  
to thee I do complaine:  
For why? I know and well do proue,  
thou answerest me againe.

8 Among the Gods (O Lord) is none,  
with thee to be compar'd:  
And none can do as thou alone,  
the like hath not bene found.

The second part.

9 The Gentiles and the people all,  
which thou dost make and frame:  
Before thy face on knees will fall,  
and glorifie thy name.

10 For why? thou art so much of might,  
all power is thine owne:  
Thou woudest wonders still in sight,  
for thou art God alone.

11 O teach me Lord the way, and I  
shall in thy truth proceed:  
O byne my heart to the to me,  
that I thy name may praise.

12 To thee my God will I give praise,  
with all my heart (O Lord):  
And glorify thy name alwayes,  
for ever through the world.

13 For why? thy mercy shewd to me,  
is great and good as all:  
Thou sett my soule at liberty,  
out from the lower hell.

14 O Lord the proud against me sitt,  
and heapes of men of might:  
They seek my soule and to no wile,  
will have thee in their sight.

15 Thou Lord art mercifull and meeke,  
full of grace and slow to wrath:  
Thy goodness to full power and eke,  
thy mercy my heart shall praise.

16 O tyme to me and mercy graunt,  
thy strength to me apply:  
O helpe and lase thine owne & mine,  
thy handmaiden sonne am I.

17 On me some signe of fauour shew,  
that all my foes may see:  
And be ashamed, because Lord thou,  
dost helpe and comfort mee.

Fundamenta eius. Psal. Lxxxvii. I.H.

The holy ghost promyseth that the Church, as yet  
in miserie after the captiuitie of Babylon should be  
reioyce to great excellencie, so that nothing shoulde  
be more comfortable than to be inhabited among the  
members thereof.

Sing this as the 81. Psalme.

That Citie shall full well endure,  
her groundwork shall both stay:  
Upon the holy hill full sure,  
it can no time decay.

2 God loues the gates of Sion best,  
his grace both there abide:  
He loues them more then all the rest,  
of Jacobs tentes beside.

3 Full glorious thinges reported be,  
in Sion and abroad:  
Great thinges I say are late of thee,  
thou Citie of our God.

4 On Rahab I will cast an eye,  
and beare in minde the fame:  
And Babylon shall eke apply,  
and leaue to know my name.

5 Loe Dauidine and Tyre also,  
with Ethiopia likewise:  
A people old full long agoe,  
were boine and there did rise.

6 Of Sion they shall say abroad,  
that diuers men of fame:  
Hauie there sprung vp, and the high God,  
hath founded fast the same.

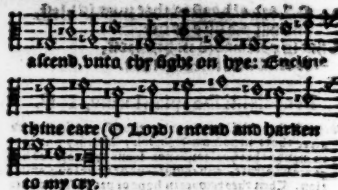
7 In their recorde to them it shall,  
though Gods deuise appeare,  
Of Sion that the chiefe of all,  
had his beginning there.

8 The trumpets with such as sing,  
therein great pleasure bee:  
My fountaines and my pleasant springes,  
are compass all in thee.

Domine Deus. Psal. Lxxxviii. I.H.

The fast shall saye afflicted by sickness, persecution  
adversitie, and as it were left of God, without  
any consolation: But call on God by faith, and  
trist agaynst desperation.

**L** O God of healeth, the hope and  
stay, thou art alone to me: I call and  
crye throughout the day, and all the  
night to thee. O let my prayers come



ascend, vnto thy sight on hye: Earene  
thyne eare (O Lord) entend and harden  
to my cry.  
8 For why? my soule with woe is filld,  
and doth in trouble dwell:  
My life and heath almost both peride,  
and draweth nigh to bell.  
4 I am esteemed as one of them,  
that in the pit do fall:  
And made as one among those men,  
that haue no strength at all.

5 As one among the dead and free,  
from thinges that there remaine:  
It were more ease for me to bee,  
with them the which are name.  
6 As those that lye in graue I say,  
whom thou hast cleane forgot:  
The which thy hand hath cast away,  
and thou regardst them not.

7 Yea like to one shut by full sure,  
within the lower pit:  
In places darke and all obscure,  
and in the depth of it.  
8 Thine anger and thy wrath likewise,  
full soye on me doth lye:  
And all thy foes against me rise,  
my soule to hate and trye.

9 Thou putst my friendes far off from me,  
and makest them hate me soye:  
I am shut by in prison fast,  
and can come forth no moye.  
10 My sight doth faile through grief & woe  
I call to thee O God:  
Throughout the day my hand alse,  
to thee I stretch abroad.

The second part.

11 Dost thou vnto the dead beate,  
thy wondrous moethes of fauour?  
Shall dead to life againe repaire,  
and praye thee for the same?  
12 O shall thy louing kindeste Lord,  
be preached in the graues?  
O shall with them that are bestridde,  
thy truth be hono' haue?

13 Shall they that lye in darke full low,  
of all thy wonders woe?  
O there shall they thy iudice know,  
where all thinges are forgot?  
14 But I (O Lord) to thee alway,  
do cry and call apace:  
My prayer eke ere it be day,  
shall come before thy face.

15 Why dost thou Lord abhorre my soule,  
in griefe that seeketh thee?  
And now O Lord why dost thou hide,  
thy face away from mee?  
16 I am afflicted bying still,  
from ground I am many a rather

The terrors which he here me all  
with troubles and I bewee.

17 The terrors of thy wrathfull rage,  
full force upon me fall:

Thy terrors che to not amunge,  
but me oppresse withall.

18 All day they compass me about,  
as water at the tide:

And all at once with streames full stout,  
beset me on each side.

19 Thou settest far from me my frendes,  
and louers euery one:

Yea and mine old acquaintance all,  
out of my sight are gone.

Misericordias. Psal. Lxxxix. I.H.

David prayeth God, for his coneuant made be  
tweene him and his elect by Iesus Christ, then he  
complayneth of the desolation of his kingdomes, so  
that the promise seemes to be broken. Finally he  
prayeth to be deliuered from afflictions mentioning  
the shortness of mans life and comforting himselfe  
by Gods promises.

Sing this as the 67. Psalm.

To sing the mercies of the Lord,  
my tongue shall neuer spare:

And with my mouth from age to age,  
thy truthes I will declare.

2 For I haue said that mercy shall,  
for euermore remaine:

In that thou doest the heauens say,  
thy truth appeareth plaine.

3 To mine elect (saith God) I made,  
a conuent and best:

My seruant I wold to perswade,  
I swore and did pteche.

4 Thy seede for euer I will say,  
and stablish it full fast:

And still uphold thy thron one alway,  
from age to age to last.

5 The heauens shew with toy and mirth,  
thy wondrous workes O Lord:

Thy saintes within thy Church on earth,  
thy faith and truth recorde.

6 Who with the Lord is equall then,  
in all the cloudes abroad?

Among the sonnes of all the Gods,  
what one is like our God?

7 God in assembly of the saintes,  
is greatly to be feared:

And ouer all that dwell about,  
in terror to be held.

8 Let God of power, in all the world,  
what one is like to thee?

Oneeuer the most mighty Lord,  
thy truth is scene to be.

9 The raging sea by thine abesse,  
thou ruled as thy will:

And when the waves thereof arise,  
thou makest them calme and still.

10 And Egypt thou Lord hast subdued,  
and thou hast egypted:

Yea thou thy foes with mighty arm,  
hast scatterd all abroad.

The second part.

11 The heauens are thyne & still haue bene,  
likewise the earth and land:

The world was made by thy decree,  
and all that therein stand.

thou foundedst with thy hand.  
12 Both North and South, with East and  
thy strength make and frame: (West,  
Both Tabor mount, and the Hermon,  
reioyce and praise thy name.

13 Thyne arme is strong and full of powe,  
all might therein doth lye:

The strength of thy right hand thy bowes,  
thou liest by on thy.

14 In righteousness and equity,  
thou hast thy seat and place:

Justice and truth are still with thee,  
and go before thy face.

15 That folke is blest that knoweth aright,  
thy present power O God:

For in the land of thy light,  
they walke full safe abroad.

16 For in thy name throughout the day,  
they toy and much reioyce:

And through thy righteousness haue they,  
a pleasant fame and noyce.

17 For why? their glory strength and ayde,  
in thee alone doth lye:

Thy goodness che that hard be staid,  
shall lift our home on hye.

18 Our strength that doth defend vs well,  
the Lord to vs doth lye:

The holy one of Israel,  
he is our guide and king.

19 Sometime thy will into thy saintes,  
in visions thou dost shew:

And thus then dost thou say to them,  
thy mind to make them know.

20 A man of might I haue erect,  
your king and guide to be:

And let him by whome I elect,  
among the folke to me:

the third part.

21 My seruant I wold I appoint,  
whome I haue sented out:

And with my holy oyle anoint,  
him king of all the rout.

22 For why? my hand is ready still,  
with him for to remaine:

And with mine arme also I will,  
him strengthen and sustaine.

23 The enemies shall him not oppresse,  
they shall him not deuote:

Ne yet the sonnes of wickednes,  
on him shall haue no powe.

24 His foes likewise I will bestow,  
before his face in toy:

And those that hate him I will plague,  
and strike them with my might.

25 My truth and mercy che withall,  
shall still vpon him lye:

And in my name his home che shall,  
be lifted by on hye.

26 My kingdom I will set to be,  
vpon the sea and land:

And che the running soures shall be,  
embrace with his right hand.

27 We shall depend with all our heart,  
on me and thou shall say:

My towne and my God shall che be,  
my rocke of refuge and my say.

28 For thou Lord our God hast said,  
my rocke of refuge and my say.

29 For thou Lord our God hast said,  
my rocke of refuge and my say.



28 As one that boies I will him take  
of all an earth that boies:  
His might and honours I shall make,  
about all worldly things.

29 My mercy shall be with him still,  
as I my selfe have said:  
My faithfull covenant is full still,  
my mercy I will hold.  
30 And ere his seede I will sustaine,  
for ever strong and true:  
So that his seat shall still remaine,  
while heaves dorch endure.

The fourth part.

31 If that his finnes forsake my law,  
and to beginne to swerne:  
And of my iudgements haue none awe,  
nor will not them obserue.  
32 O if they do not ble sight,  
my statutes to them made:  
And let all my commandements light,  
and will not hee my trade.

33 Then with thy rod will I begin,  
these doings to amend:  
And so with scourging for their sinne,  
when that they do offend.

34 My mercy yet and my goodnesse,  
I will not take him fro:  
Nor handle him with craftinesse,  
and so my truth forgo.

35 But sure my covenant I will hold,  
with all that I haue spoke:  
No word the which my lips hath told,  
shall alter or be broke.

36 Once swore I by my holynesse,  
and that performe will I:  
Which dauid I shall heere promise,  
to him I will not lye.

37 His seede for evermore shall reigne,  
and ere his throne of might:  
As both the Sonne it shall remaine,  
for ever in my sight.

38 And as the skaine within the skye,  
for ever standeth fast:  
A faithfull witness from on hye,  
so shall his kingdome last.

39 But now O Lord thou dost relect,  
and now thou changeest chere:  
Yea thou art wroth with thine elect,  
thine owne annointed beere.

40 The covenant with thy seruants made,  
Lord thou hast quite broken:  
And downe upon the ground also  
hast cast his royall crowne.

The fifth part.

41 Thou pluckest his heeles by thine might  
his walles thou dost confound:  
Thou breakest his high bulwarkes downe,  
and breakest them to the ground.

42 That he is like a towne and towne,  
of comers by the way out:  
And so is like a towne and towne,  
to all that dwell about.

43 Then their right hand has lifted by,  
that him to take away:  
And all his strength and power  
to thou hast taken away.

44 And now thou dost take away,

that should his foes withstand:  
To him in where no victory  
thou givest no hope hand.

45 His glory thou dost take away,  
his thron his toy and mirth:  
By thee is overthorne and cast,  
full low upon the earth.

46 Thou hast cut of and made full short,  
his youth and lusty dayes:  
And raised of him an ill report,  
with shame and great disgrace.

47 How long away from me O Lord,  
for ever wilt thou turne:  
And shall thine anger still away,  
as fire consume and burne?

48 O call to minde remember then,  
my time consumed fast:  
Why hast thou made the finnes of men,  
as things in balme to wast?

49 What man is he that lieth here,  
and death shall neuer see?  
O from the hand of hell his soule,  
shall he deliver free?

50 Where is O Lord thine old goodnesse,  
so oft declared before:  
Which by thy truth and brightnessse,  
to dauid thou hast sworn?

51 The great rebukes to minde I call,  
that on thy seruants lye:  
The rayling of the people all,  
borne in my breast have I.

52 Wherewith O Lord thine enemies,  
blasphemed thine name:  
The steps of thine annointed one,  
they cease not to defame.

53 All praise to thee O Lord of hostes,  
both now and ere for aye:  
Through skye & earth, and all the coastes,  
Amen, Amen, I say.

Domine refugium. Psal. XC. I.H.

Chaples seeing the people, neither admonished by  
the benefits of their life, nor by plagues, to be  
thankfull, properly God to cause their hearts and  
continue his mercies, comfortes them and their po  
steritie for ever.

Sing this is the 78. Psalm.

Thou Lord hast bene our last defence,  
our place of ease and rest:  
In all times past yea so long since,  
as cannot be exprest.

2 Yet therewas made mountains of hill,  
the earth and all abroad:  
From age to age and alwayes still,  
for ever thou art God.

3 Thou grauest man through griefs paines  
to dust of clay, and then:  
And then thou shaldest againe returne,  
against yefolmes of men.

4 The setting of a thousand years,  
what is it in thy sight:  
As yesterday it both apperars,  
as a watch by night.

5 As soon as thou dost scatter them,  
then is their life and state:  
All as a dream and as a vision,  
whole branny youth they take.



6 Which in the morning shined all bright,  
but faded by and by, and in the night  
And is not given out in the night,  
all increased, death, and life.

7 For though thou hast made the darkness  
our night (as mine befalling)  
And of thy fierce wrath and flame,  
we are full sore afraid.

8 The wicked women that we have wrought  
thou hast before thine eye:  
Our many sinners punish our thoughts,  
thy countenance both true.

9 For though thy wrath our haven was  
thereof doth naught remain:  
Our years consume as waxen as blazes  
and as that which is gone.

10 Our time in these days years and less,  
that we do live on waste:  
If one sit sorrowful, surely then  
we count him wondrous old.

The second part.  
11 Yet of these things the strength and chief,  
the which we count upon:  
Is nothing else but painfull grief,  
and we like blinded are gone.

12 Who once hath known what strength is  
what might things anger hath: (there,  
O in his heart who hath the fear  
according to thy wrath)

13 Instruct he Lord to know and try,  
how long our days remain:  
That when we may our hearts apply,  
true wisdom to obtain.

14 Rejoice O Lord, how long wilt thou  
forth on in wrath punisher:  
Shew favour to thy servants now,  
and help them at their need.

15 Restless be with thy merry song,  
and then our joy shall be:  
All times so long as life shall last,  
in heart rejoice shall we.

16 As thou hast plagued us before,  
now also make us glad:  
And for the peace wherein full long  
affliction we have had.

17 O Let thy voice and power appear  
and on thy servants high:  
And shew unto the children dear,  
thy glory and thy might.

18 Lord let thy grace and mercy stand,  
on thy servants true:  
Confer the words we make in hand,  
Lord prosper them to us.

Qui habet: Psal. XCII. I. H.

Here is described the affliction which in that  
communion, by the way to show prepared in  
all temptation. A promise of God to those that  
love him, hate him, and trust in him to deliver  
them and give them heavenly glory.

Sing this to the Lord.

He that walketh in the storm  
or in the flood, shall not be moved.

In the storm, the Lord shall be his refuge.

1. Thou art my strength, O Lord, and thou art my  
refuge, O God, be thou my strength.

1 The shall deliver thee from the storm,  
the which the wind shall blow:  
And from the deathly sea and from,  
whereof thou art afraid.

4 And with his wings shall cover thee,  
and he will be thy refuge:  
His faith and trust thy strength shall be,  
as sure as death and grave.

5 So that thou shalt not move I say,  
to fear as he might:  
Of all the plagues that fly by day,  
not terror of the night.

6 For of the plague that fly by day,  
dost walk in darkness to fall:  
For yet of that which doth destroy,  
and at our days doth fall.

7 Yea at thy side as thou dost stand,  
a thousand dead shall be:  
Ten thousand ere at thy right hand,  
and yet thou shalt be free.

8 But thou shalt be it for thy part,  
thine eyes shall well regard:  
That men like to thee be left,  
the wicked have reward.

9 For why? (O Lord) I once have said,  
to stay my hope on thee:  
And in the day I put my trust,  
my sure defence is he.

10 Thou shalt not be none ill to leave,  
with thee it shall not fall:  
For yet the plague shall once come near,  
the house where thou dost dwell.

11 For why? unto his angels all,  
with charge cometh he:  
That still in all thy ways they shall,  
perfect and perfect be.

12 And in their hands shall bear the by  
still waiting the upon:  
So that thy love shall never change,  
to spurn at any time.

13 Upon the Lion thou shalt go,  
theadder sell and long:  
And tread upon the Lions young,  
with dragons stout and strong.

14 For he that trusteth unto me,  
I will dispatch him quite:  
And him defend because that he,  
doth know my name might.

15 When he has brought me forth say,  
an answer I will give:  
And from his goodness shall he say,  
in glory live to live.

16 Wilt thou thy hope of wealth  
I will fulfill his time:  
The goodness of my loving heart,  
I will declare to thee.

Bonus est. Psal. XCII. I. H.

It is called for the Sabbath to sing to the people  
to acknowledge and praise God in the temple and  
his righteousness, but the words of the text are not  
the same, as the words of the text are not the same.

Sing this to the Lord.

1. Thou art my strength, O Lord, and thou art my  
refuge, O God, be thou my strength.

And to thy name O thou most high,  
to sing with one accord.  
2 To shew the kindness of the Lord  
betime ere day be light:  
And ere declare his ready ayde,  
when it doth draw to night.  
3 Upon ten stringed instrument,  
on Lute and Harpe so sweet:  
With all the myrrh you can invent,  
of instruments most meet.  
4 For thou hast made me to reioyce,  
in thinges so wrought by thee:  
And I have joy in heart and voice,  
thy handiworkes to see.  
5 O Lord how glorious and how great,  
are all thy workes shew:  
So deeply are thy counsels set,  
that none can try them out.  
6 The man brutish hath not the wit,  
this geare to passe to byng:  
And all such foles are worthy fit,  
to vnderstand this thing.  
7 When so the wicked at their will,  
as grass do spring full fast:  
They when they flourish in their ill,  
for euer shall be waste.  
8 But thou art mightie Lord most hye,  
yea thou dost reigne therefore:  
In euery time eternally,  
both now and euermore.  
9 For why? O Lord behold and see,  
behold thy foes I say:  
How all that wyke iniquite,  
shall perish and decay.  
10 But thou like as an Olive tree,  
shall lift my home on hye:  
With fresh and new prepared Oyle,  
thyne oynted king and I.  
11 And of my foes before mine eyes,  
shall sit the fall and shame:  
Of all that by against me rise,  
mine eare shall heare the same.  
12 The iust shall flourish by on hye,  
as dare trees bud and blow:  
And as the Cedars multiply  
in Libanus that grow.  
13 For they are planted in the place,  
and dwelling of our God:  
Within his court they spring apace,  
and flourish all abroad.  
14 And in their age much fruit shall byng,  
both far and wel beset:  
And pleasant both bud and spring,  
with boughes and bryanches grene.  
15 To shew that good is god and iust,  
and bright in his will:  
He is my rocke, my hope and trust,  
in him there is none ill.

Domini regnauit. Pal. XCiiij. I. H.

The very last the point of God in the writing of the  
psalm, and beareth witness all here, which is the  
by against his majesty, and praiseth him in  
his promises.

Sing this at the 77. psalm.

The Lord our King shall both reign  
in glory and in power.

And he to shew his strength and might,  
hath girt himself with might.  
2 The Lord bare with the earth hath made,  
and shapen it to shew:  
No might can make it more of shew,  
at day it doth endure.  
3 Ere that the world was made of woughte  
the seat was set before:  
Beyond all time that can be thoughte,  
thou hast bene euermore.  
4 The fowles of the Lord, the fowles do rise,  
they roare and make a noise:  
The fowles (I say) do enterprise,  
and lift up their voice.  
5 Yea though the fowles be in flight,  
though seas do rage and swell:  
The Lord is strong and more of might,  
for he on hye doth dwell.  
6 And loke what prouise he doth make,  
his household to defend:  
For as and neuer shall it cease,  
all times without end.

Deus uictoriam. Pal. XCiiij. I. H.

He prayeth God against the violence of tyrants,  
comforteth the afflicted by the goodness of their as  
surance, and by the virtue of the wicked.

Sing this at the 78. psalm.

O God thou dost reuenge all wrong,  
that office longeth to thee:  
With vengeance doth to thee belong,  
decar: that all may see.  
2 Set forth thy selfe for thou of right,  
the earth dost iudge and guide:  
Reward the proud and men of might,  
according to their pride.  
3 How long shall wicked men beate sway,  
with lifting up their voice:  
How long shall wicked men I say,  
thus triumph and reioyce?  
4 How long shall they with brags burst out  
and proudly praise their ill:  
Shall they reioyce which be in fault,  
whose workes are euill ill?  
5 Thy flocks O Lord thine heritage,  
they spoile and bere till thine:  
Against thy people they do rage,  
still dayly more and more.  
6 The widowes which are comfortlesse,  
and strangers they desire:  
They slay their children far bereside,  
and none doth put them by.  
7 And when they take their vengeance in hand  
thou shalt be they name of the:  
Can I Jacobs God be thus deride?  
truly no he can not be.  
8 O fowles brutish and people rude,  
some knowledge now discern:  
Ye foles among the multitude,  
at length be wote to learn.  
9 The Lord shall make the rage of man,  
he need not be thus deride:  
He made the earth, all things that be,  
and he shall be thus deride.  
10 The Lord doth all the world create,  
and make them thus deride:  
Shall he not then punish the deride?

How can ye trace his blood?

The second part.

10 The Lord hath knowen the thought of man  
his heart he is full plaine:

The Lord I say men's hearts both seer,  
and search them but seer.

11 But Lord that man is haples sure,  
whom thou dost hope is sure:  
And through correction dost procure,  
to teach him in thy law.

12 Whereby he shall in quiet rest,  
in time of trouble sit:  
When wicked men shall be supprest,  
and fall into the pit.

14 For sure the Lord will not defile,  
his people for to take:  
His heritage whom he did chuse,  
he will no time forsake.

15 Until that judgement be decreed,  
to iustice to come:  
That all may follow her with speed,  
that are of thy light come.

16 But who upon my part shall stand,  
against the cursed raine?  
O who shall rid me from their hand,  
that wicked wofes murtheraine?

17 Except the Lord had bene my aide,  
mine enemies to expell:  
My soule and life had now bene laide,  
almost as low as hell.

18 When I did say my feet did slide,  
and now am like to fall:  
Thy goodness Lord did in provide,  
to stay me by thy wall.

19 When with my selfe I mused much,  
and could no comfort finde:  
Then Lord thy goodness did me touch,  
and that did ease my minde.

20 Wilt thou in haire thy selfe and brow,  
with wicked men to sit:  
Which with practices in hand shew,  
much mischiefes do commit.

21 For they enuill against the life,  
of righteous men and good:  
And in their counsels they are rife,  
to shed the guiltlesse blood.

22 But yet the Lord he is to me,  
a strong defence as rocke:  
He is my God to whom I flee,  
he is my strength and rocke.

23 And he shall cause these mischiefes all,  
themselves for to annoy:  
And in their malice they shall fall,  
our God shall them destroy.

Venite exultemus, Psal. XCv. I.H.

An earnest exhortation to praise God for the good  
accusment of the wicked, and defence of his Church  
to overcome the rebellion of the ebbe fathers, who  
tempted God in their impietie, and sought to  
not the law of his commandment.

1 Come let us praise the Lord our God,  
and sing him praises with a voice:  
In his holie temple let us praise him,  
and sing him praises with a voice.

2 Yet let us praise him with a voice,  
and sing him praises with a voice:  
To give him thanks and praise,  
and sing him praises with a voice.

In singing to himselfe into his gear,  
let us be glad alwayes.

3 For why? the Lord he is our God,  
a great and mighty God:  
King above all things that are,  
in all the world above.

4 The secretes of the earth he seeth,  
and corners of the land:  
The tops of hills that are to seeth,  
he hath them in his hand.

5 The sea and waters all are his,  
for he the same hath wrought:  
The earth and all that therein is,  
his hand hath made of naught.

6 Come let us bow and prayse the Lord,  
before him let us fall:  
And kneele to him with one accord,  
the which hath made us all.

7 For why? he is the Lord our God,  
for us he hath wrought:  
We are his folke he hath us made,  
his shepe and he our guide.

8 To day if ye his voice will heare,  
then shall we not be grieved:  
As ye with grutching many a yeare,  
prount me in desert.

9 Whereas your fathers tempted me,  
my power for to proue:  
My wondrous workes when they do see,  
yet still they would me moue.

10 I will reuenge feared they did me grieue,  
and I to them did say:  
They erre in heart and not believe,  
they haue not knowen my way.

11 Wherefore I sware when that my wrath  
was kindled in my heell:  
That they should neuer tread the path,  
to enter in my rest.

Cantate Domini, Psal. Xvi. I.H.

An exhortation both to the Iewes and Gentiles to  
praise God for his mercy, and especially ought  
to be referred to the kingdom of Christ.

Sing this as the Psalmist saith.

1 Sing ye with praise unto the Lord,  
new songes of joy and myrrour:  
Sing unto him with one accord,  
all people on the earth.

2 Ye sing unto the Lord I say,  
praise ye his holie name:  
Declare and shew from day to day,  
saluation by the same.

3 Among the Iewen he declared,  
his honour round about:  
To shew his wonders he doth shew,  
in all the world throughout.

4 For why? the Lord is much of might,  
and worthy praise alway:  
And he is to be feared of right,  
above all other say.

5 For all the world of Iewen folke,  
and Iudea that wasteth:  
But yet the Lord he is our God,  
that hath the power to save.

6 All praise him with a voice and voice,  
for he before the world was:  
For he before the world was,  
for he before the world was.

Both power and might there sit great,  
within his holy place.

7 Ascribe unto the Lord alway,  
ye people, of the world:

All might and worship due I say,  
ascribe unto the Lord.

8 Ascribe unto the Lord also,  
the glory of his name:

And due unto his courts do go,  
with gifts unto the same.

The second part.

9 Fall down and worship ye the Lord,  
within his temple bright:

Let all the people of the world,  
be fearful at his sight.

10 Tell all the world beneath again,  
the Lord both reigneth above:

Yea he hath set the earth to fast,  
that it can never move.

11 And that it is the Lord above,  
that rules with wisely might:

To judge the nations every one,  
with quiete and right.

12 The heavens shall glorify to begin,  
the earth she shall rejoyce:

The sea with all that is therein,  
shall shout and make a noise.

13 The field shall joy and every thing,  
that springeth of the earth,

The wood and every tree shall sing,  
with gladness and with mirth.

14 Before the presence of the Lord,  
and comming of his might:

When he shall fully judge the world,  
and rightly follow with right.

Dominus. reg. Psal. XCvij. I.H.

David exhorteth all countries to praise the coming of the kingdom of Christ, and call to the rebels and idolaters to forsake their idols, whom he exhorteth to innocency, to rejoyce and thanksgiving.

Sing thus as the 99. Psalme.

The Lord both reigneth to reign the earth,  
may joy with pleasant voice:

And charge the seas with joyful mirth,  
may triumph and rejoice.

2 Both clouds and darknesses shall do him,  
and round about him dwell:

Yea right and justice shall dwell,  
and due about his seat.

3 Yea fire and heat at once he sends,  
and go before his face:

Which shall his foes and enemies burne,  
abroad in every place.

4 His lightning shall the full bright day be black  
and to the world appear:

Whence the sun shall be hid away,  
with darkness and shadowe.

5 The hills like wax shall melt in sight  
and presence of the Lord:

The hills shall melt in sight and sight,  
which guides the world with light.

6 The heavens shall declare and shew  
his might and his power:

The earth shall shew his glory,  
the glory of his power.

7 Confusion shall come to such,  
as worship idols vain:

And due to the Lord shall glory much,  
due praise to maintain.

8 For all the gods of the world,  
which they as gods do call:

Shall be as the stones of the world,  
and down to him shall fall.

9 With joy shall Zion hear this thing,  
and Juda shall rejoyce:

For at thy judgement they shall sing,  
and make a pleasant noise.

10 That thou O Lord art the on hye,  
in all the earth above:

And are exalted wonderfully,  
above every other god.

11 All ye that love the Lord do this,  
hate all things that is ill:

For he doth hate the foules of the  
from such as would them kill:

12 And he doth hate the man that  
with pleasure hath shed blood:

Great joy with gladness, mirth and  
to them of bright face.

13 Ye righteous in the Lord rejoyce,  
his holiness proclaim:

Be thankful to him with heart and voice,  
and mind full of the same.

Cantate Domini. psal. XCvij. I.H.

David exhorteth all countries to praise the coming of the Lord, and call to the rebels and idolaters to forsake their idols, whom he exhorteth to innocency, to rejoyce and thanksgiving.

Sing thus as the 99. psalme.

○ Sing ye now unto the Lord,  
a new and pleasant song,

For he hath wrought throughout the world  
his wonders great and strong:

2 With his right hand full of mirth,  
he doth his foes destroy:

And get himself the victory,  
with his sword and bow.

3 The Lord both make the people know,  
his things he doth declare:

The Lord both make the people know,  
in all the world declare.

4 His grace and mercy to his people,  
in mind he doth declare:

That all the earth shall see his grace,  
the goodness of the Lord.

5 Be glad in him with joyful voice,  
all people of the earth:

Give thanks to God, sing and rejoyce,  
to him with joy and mirth.

6 Upon the trumpet give him praise,  
give thanks to God with psalme:

Rejoyce before the Lord our King,  
with psalme and with harp.

7 Ye for the Lord our King,  
for joy both sing and dance:

The castles of the world shall see his  
with joy and with mirth.

8 And let the heavens be glad,  
and the earth be glad:

And let the mountains be glad,  
and the hills be glad:

9 For he shall come to judge and trie,  
the world and every wight:  
And rule the people with right,  
with iustice and with right.

**Domini regnabit. Psal. XCIX. I. H.**  
He commeth the power, equite and excellen-  
ce of the kingdome of God by Christ, over the  
Iewes & Gentiles, growing in them to magnify the  
same & to feare the Lord as the ancient fathers,  
Moses, Aaron, and Samuell, who calling upon God  
were heard in their prayers.

Sing this as the 95. Psalm.

**T**he Lord doth raigne although at it,  
the people rage full foze:

Yea he on Cherubims doth sit,  
though all the world would roare.

2 The Lord that doth in Syon dwell,  
is high and wondrous great:  
Aboue all folke he doth excell,  
and he aloft is set.

3 Let all men praise thy mightie name,  
for it is fearefull sure:  
And let them magnifie the same,  
that holy is and pure.

4 The princely power of our king,  
doth loue iudgement and right:  
Thou rightly rulest every thing,  
in Jacob through thy might.

5 To praise the Lord our God deute,  
all honours to him doe:  
His sacred name worship him before,  
for he is holy to.

6 Moyles Aaron and Samuell,  
as witnesses on him do call:  
Why they did pray he heard them well,  
and gaue them answer all.

7 Within the cloud to them he spake  
then did they laboz still:  
To hepe such lawes as he did make,  
and pointed them thrill.

8 O Lord our God thou dost them heare  
and answerest them againe:  
Thy mercy did out them appeare,  
their deues did not maintaine.

9 O laud and praise our Lord and God,  
within his holy hill:  
For why? our God thy, throughout the world,  
is holy ever still.

**L. Iubilate Deo omnis. Psal. C.**

Hee exhorteth all men to feare the Lord, who hath  
made vs to enter into his Courtes, and assemble to  
praise his name.



21 people that on earth do dwell,



Sing to the Lord with cheerful voyce



With voice with lute his praise forth



tell, Come ye before him and reioyce.

10 The Lord is known to God in secret,  
without one who shall be made:  
We are his people he doth us take,  
and for his sake he doth us take.

4 O enter then his gates with praise,  
approch with joy his courts into:  
Praise, laud, and blese his name alwayes,  
for it is iustly so to doe.

5 For why? the Lord our God is good,  
his mercy is for ever true:  
His truth at all times standeth good,  
and shall from age to age endure.

An other of the same.

Sing this as the 58. psalme.

**I**n God the Lord be glad and light,  
praise him throughout the earth:  
Serue him and come before his sight,  
with singing and with mirth.

2 Know that the Lord our God he is  
he did vs make and kepe:  
Not we our selues for we are his  
owne flocke and pasture there.

3 O goe into his gates alwayes,  
goue thanks within the same:  
Within his courts let forth his praise,  
and laud his holy name.

4 For why? the goodnesse of the Lord,  
for evermore doth raigne:  
From age to age throughout the world,  
his truth doth still remaine.

**Misereridiam. Psal. C. N.**

David describeth what gouernements he will ob-  
serue in his house and kingdome, by rooting out  
the wicked and cherishing the goodly persons.

Sing this as the 81. psalme.

**I** Mercy will and iudgement sing,  
O Lord God vnto the:

2 And wisely do in perfect way,  
vntill thou come to me.

3 And in the midst of my house walke,  
in purenesse of my speere:  
And I no kind of wicked thing,  
will set before my sight.

4 I hate their worke that fall away,  
it shall not cleaue to me:  
From me shall part the froward hart,  
none shall call will I se.

5 Him will I serue that standeth by,  
his neighbor kindly:  
The lofty hart I cannot beare,  
nor him that loveth hye.

6 Mine eyes shall be on them, within  
the land that faithfull be:  
In perfect way who wolketh, shall  
be seruant vnto me.

7 I will no guilefull person haue  
within my house to dwell:  
And in my presence he shall not  
remain that lieth doth tell.

8 Betimes I will seeke out them all,  
the wicked of the land:  
That I may from Gods city cut  
the wicked workers hand.

**Domine exaudi. Psal. Cii. I. H.**



It seemeth that this psalter was appointed to the sayntull so praye, in the capitall of Babylon. A consolation for the buildinge of the Church wherof followed the victorie of god to be published unto all posteritie. The consolation of the dwelling and habilitie of the Church.

Sing this as the 67. psalme.

**O** heare my prayer Lord, and let my cry come unto thee:

1 In time of trouble do not hide thy face away from me.

2 Incline thine eares to me, make hast to heare me when I call:

For as the smoke doth fade, so do my dayes consume and fall.

4 And as a hart my bones are burnt, my hart is smitten dead:

And withers as the grass, that I forget to eat my bread.

5 By reason of my growning voyce, my bones cleave to my skin:

6 As wellicome of wilderness, such case now am I in.

7 And as an Owle in desert is, soe I am such a one:

I watch, and as a sparrow on the house top, am alone.

8 Loosely in reprochfull wise, mine enemies do me scorne:

And they that do against me rage, against me they have sworne.

9 Surely with ashes as with bread, my hunger I have filld:

And mingled haue my drinke with teares, that from mine eyes haue filld.

10 Because of thy displeasure Lord, thy wrath and thy disdain:

For thou hast lifted me aloft, and cast me downe againe.

11 The dayes wherein I passe my life, are like the flitting vane:

And I am withered like the grass, that soon away doth fade.

12 But thou O Lord for ever doest remaine in steady place:

And thy remembrance euer doth abide from race to race.

The second part.

13 Thou wilt arise, and mercy thou to Sion wilt extend:

The time of mercy, now the time for let is come to end.

14 For euen in the bones thereof, thy seruants do delight:

And on the dust thereof they haue, compassion in their spirit.

15 Then shall the heathen people feare, the Lordes most holy name:

And all the kinges on earth shall heare thy glory and thy fame.

16 Then when the Lord the mighty God againe shall Sion reare:

And then when he most nobly in his glory shall appeare.

17 To prayer of the desolate, when he himselfe shall bend:

When he shall not dissaue unto

their prayers to attend.

18 This shall be written for the age, that after shall succeed:

The people per increased, the Lordes renowne shall spread.

19 For he from his hye sanctuary, hath looked downe below:

And out of heauen hath the Lord beheld the earth also.

20 That of the mourning captiue he might heare the woefull cry:

And that he might deliuer those that damned are to dye.

21 That they in Sion might declare the Lordes most holy name:

And in Ierusalem let forth the prayles of the same.

22 Then when the people of the land, and kingdomes with accord:

Shall be assembled for to do, their seruice to the Lord.

The third part.

23 My former force of strength he hath abated in the way:

And shorter he did cut my dayes, thus I therefore did say.

24 My God in midst of all my dayes, now take me not away:

Thy yeares endure eternally, from age to age for aye.

25 Thou the foundations of the earth, before all times hast layd:

And Lord the heauens are thy worke, which thine owne handes haue made.

26 Yea they shall perishe and decay, but thou shalt tary still:

And they shall all in time waxe olde, euen as a garment will.

Thou as a garment shalt them change, and changed shalt they be:

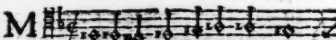
27 But thou doest still abide the same thy yeares do neuer flee.

28 The children of thy seruants shall continually endure:

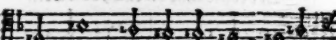
And in thy sight their happy sorte for euer shall stand fast.

1. Benedic anima. psal. Cij. T.S.

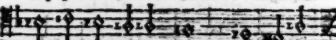
The prophet propheth men and Angels, and all creatures to praise the Lord for his fatherly mercies, in deliuerance of his people from euill, in his prouidence ouer all thinges, and in punishment of the farythall.

M 

y soule geue laud vnto the Lord,



my spirit shall do the same: And all

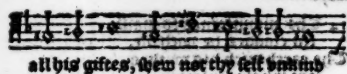


the secretes of my hart, praise ye his

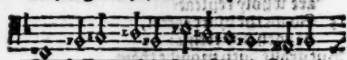


holy name. Give thanks to God for

all



all his gifts, then not thy self binding



And suffer not his benefactors to slip out



of thy mynde.

3 That gave thee pardon for thy faultes  
and thee restore againe;  
For all thy weake and fraile disease  
and heale thee of thy paine.

4 That did redeeme thy life from death  
from wher thou couldst not flee:  
His mercy and compassion both,  
he did extend to thee.

5 That with goodnes thy desire  
and did prolong thy youth:  
Like as the Eagle seeketh her bill:  
wherby her age cometh.

6 The Lord with iudice doth repay:  
all such as be appeale:  
So that their faultes and their iniquities  
are turned to the best.

7 His wages and his commandments  
to Moses did he shew:  
His counsels and his valiant acts  
the Israelites did know.

8 The Lord is kind and mercifull,  
when sinners be him grace;  
He sloweth to conceale a wrath,  
and readiest to forgive.

9 He chides not be continually,  
though we be full of strife:  
Nor hepes our faultes in memory,  
for all our sinfull life.

10 Nor yet according to our sinnes,  
the Lord doth be revenge:  
Nor after our iniquities,  
he doth not be reward.

11 But as the parr is wonted great,  
twist earth and heuen about:  
So is his goodness much more large,  
to them that do him loue.

12 God doth remove our sinnes from vs,  
and our offences all:  
As farre as is the sunne rising,  
full distant from his fall.

the second part.

13 And loke what way thou shalt desire,  
unto thee shall he be true:  
The pity heareth God to such,  
as worship him in pure.

14 The Lord shall make his power out  
our mouth and tongue to shew:  
How weake and fraile our nature is,  
and how we be in need.

15 And how the rule of mortal men,  
is like the shadowes here:  
O like the flower which waxeth so fast,  
that fadereth full soon away.

16 Wherof glorie and pompe so many winde,  
doth come and goe away:  
For thou altho thou speakest, yet thou art  
not to be envied.

And maketh that after their admittes  
such bloudiness have no place.

17 But yet the goodness of the Lord,  
with his shall ever stand:  
Their children and chosen do receive,  
his righteousness at hand.

18 I meane wherby heve his covenant  
with all their whole desire:  
And not forget to do the thing,  
that he doth them require.

19 The heavens bye are made the seat,  
and foresake of the Lord:  
And by his power imperiall,  
he governe all the world.

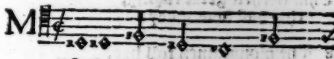
20 Ye angels which are great in power,  
praise ye and blese the Lord:  
Wherby to obey and do his will,  
immediately accord.

21 Ye noble hostles and ministers,  
cease not to laud him still:  
Wherby ready are to execute  
his pleasure and his will.

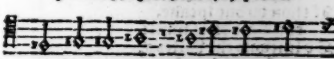
22 Yea all his works in every place  
praise ye his holy name:  
My heart, my mouth and eke my soule,  
praise ye also the same.

Benedic anima. psal. Cxiii. W.K.

¶ A thanksgiving for the creation of the world, and  
governance of the same by his marvellous providence. Also a prayer against the wicked, who are  
occasional that God himselfe his blessings.



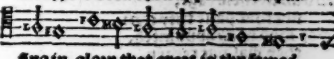
Y soule praise the Lord, speake



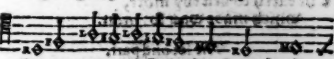
good of his name. O Lorde out great



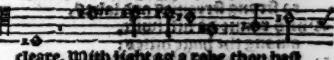
God, how dost thou appeare? So praise



ing in glory that great is thy name?



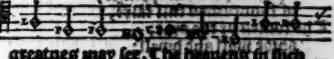
Honor and majesty in thee shall never



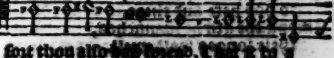
cleare. With light as a robe, thou hast



thee beclad, whereby all the earth thy

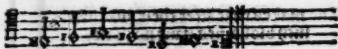


greatnes may see. O be thou in thy



fort thou also shalt appeare, O God to

the end.



curtaine compared may be,

3 His chamber beames his eye,  
in the cloudes full lye,  
Which as his Chariot

are made him to beare  
And there with much swiftnesse,  
his course doth endure,  
Upon the wings ryding,  
of winde in the ayre.

4 He maketh his spiritus,  
as heralds to go,  
And lightenings to serue,  
we see also prest:

His will to accomplishe,  
they runne to and fro,  
To saue or consume thinges,  
as seemeth him best.

5 He grounded the earth,  
so firmly and fast,  
That it once to moue,  
none shall haue such power:

6 The deep a fount conueyng,  
for it made thou hast  
Which by his owne nature,  
the hills woud deuour.

7 But at thy rebuke,  
the waters do fly,  
And so giue due place,  
thy word to obey:  
At thy voice of the iudger,  
so fearful they be,  
That in their great raging,  
they haue gone away.

8 The mountaines full hye,  
they then vp ascend,  
If thou do but speake,  
thy word they full fill:  
So likewise the valleys,  
most quickly descend,  
Where thou them appointest,  
remaine they do still.

9 Their bonds thou hast set,  
how far they shal run,  
So as in their rage,  
not that passe they can:  
For God hath appointed,  
they shal not return,  
The earth to destroy more,  
which made was for man.

The second part.

10 He sendeth the springes,  
to streame downe and lakes,  
Which runne do full fast,  
among the huge hills:

11 Where both the wild asses,  
their thirt off times take,  
And beasts of the mountaines,  
thereof drinke their fill:

12 By these pleasant springes,  
of fountaines full fast,  
The foules of the ayre,  
abide still and dwell:

13 Who mowd by water,  
to bee here and there,  
Among the great in thicket,  
their fountes shall swell.

14 The mountaines to moist,  
the cloudes he doth bise,  
The earth with his workes,  
are wholly replent:

15 So as the hye cattell,  
he doth not refuse:  
But graffe doth giue them,  
and herbe for mans meat,  
Yea bread, wine and oyle,  
he made for mans sake,  
His face to refresh,  
and heart to make stronge.

16 The Cedars of Liban,  
this great God hath made,  
Which trees he doth nourish,  
that grow vp so long:

17 In those may birds dwell,  
and make there their nest,  
In fere trees the Scapies,  
remaine and abide:

18 The hye hills are succours,  
for wilde Beastes to rest,  
And eke the rockes stronge,  
for Conies to hide.

19 The sheepe then in fit,  
her felds to range,  
The hayes from the nightes,  
therby to discern:

And by the descending,  
allo of the Sunne,  
The cold from heates away,  
therby we do learn.

20 When darkness doth come,  
by Gods will and power,  
Then creepeth forth do all,  
the beasts of the wood:

21 The Lyons ranging roaring,  
their way to deuour,  
But yet it is thou (Lord)  
which giuest them food.

22 As soone as the Sunne,  
is by they crye,  
To couch in their dens,  
then are they full filled:

23 That man to his worke may,  
as right doth requyre,  
Till night come and call him,  
to take rest againe.

The third part.  
24 How sundry (O Lord)  
are all thy workes found,

With wisdom full great,  
they are in deed wrought:  
So that the whole world,  
of thy prayse doth sound,

And as for thy rightes,  
they shall all time thought:  
So as the great sea,  
which luge is and byed,

Where things that creepes in,  
and beasts of each kin,  
There both in the sea,  
and on the land:

The whale huge and monstrous,  
there also doth sound:  
All things that are in the sea,  
and on the land:

27 All things that are in the sea,  
and on the land,  
And thou in due time,  
shall make them stand:

28 Now when it doth please thee,  
to make them stand,  
to make them stand,  
to make them stand:

the same so to give,  
They gather full gladly,  
those things which they add,  
Thou openest thy hand,  
and they finde such grace,  
That they with god things,  
are filled we see:

29 But some are they troubled,  
if thou turne thy face,  
For if thou these breache take,  
bylee then they be.

30 Again when thy spirit,  
from them doth proceed:  
All things to appoint,  
and what shall ensue:

31 Then are they created,  
as thou hast decreed,  
And doest by thy goodness,  
the dry earth renewe.

32 The prayse of the Lord,  
for ever shall last,  
Who may in his worship,  
by right well reioyce:  
His looke can the earth make,  
to tremble full fast,  
And likewise the mountaines,  
to smooke at his voice.

33 To this Lord and God,  
sing will I alwaies,  
So long as I live,  
my God prayse will I:

34 Then am I most certaine,  
my wordes shall him please,  
I will reioyce in him,  
to him will I cry.

35 The sinners O Lord,  
consume in thy ire,  
And eke the peruerse,  
them rote out with flame:  
But as for my soule now,  
let it still desire,  
And say with the faithfull,  
praise ye the Lordes name.

Confitemini Dom. Psal. Cvi. N.

¶ The prayse of the singular goodness of God, for choo-  
sing a peculiar people to himselfe, neuer ceasing to do  
them good even for his promises sake.

Sing this as the 59 psalme.

G Iue prayse unto God the Lord,  
and call upon his name:  
Among the people he declareth,  
his wonders to spread his fame.

2 Sing ye unto the Lord I say,  
and sing unto him people:  
And talke of all the wondrous workes,  
that he hath wrought alwaies.

3 In honour of his holy name,  
reioyce with one accord:  
And let the heart also reioyce,  
of them which see the Lord.

4 See he the Lord, & see he the strength,  
of his eternall might:  
And see he his face continually,  
and presence of his light.

5 The wondrous workes that he hath done  
keepe still in minde full heart:  
He let the iudgements of his mouth,  
out of your mouth depart.

6 Ye that of faithfull Abraham,  
his seruants are the seed:  
Yea his elect the children that  
of Jacob doe proceed.

7 For he, he onely is I say,  
the mightie Lord our God:  
And his most rightfull iudgements are,  
through all the earth abysse.

8 His promise and his covenant,  
which he hath made to his:  
He hath remembred evermore,  
to thousands of degrees.

The second part.

9 The covenant which he hath made,  
with Abraham long ago:  
And faithfull oath which he hath sworn,  
to Isaac also.

10 And did confirme the same for law,  
that Jacob should obey:  
And for eternall covenant,  
to Isaac for aye.

11 When thus he said, loe I to you,  
all Canaan land will give:  
The lot of your inheritance,  
wherein your seed shall liue.

12 Although their number at that time,  
did belee small appeare:  
Yea very small, and in the land,  
they then but strangers were.

13 While yet they walkt from land to land  
with out a sure abode:  
And while from sundry kingdome they,  
did wander all abroad.

14 And wrong at no opposites hand,  
he suffered them to take:  
But euen the great and mightie kings,  
reproued for their sake.

15 And thus he said, touch none of those  
that mine appointed be:  
He do the Prophets any harme,  
that do pertaine to me.

16 He railed & cursed upon the land,  
of heade he spread the foze:  
But he against their time of need  
had sent a man before.

The third part.

17 Euen Joseph which had once bene sold  
to line a slave in woe:  
18 Whose fate they hurt in stocks, whose  
the yron pearls also.

19 Until the time came when his cause,  
was knowne apparently:  
The mightie word of God the Lord,  
his familie & trusteth did try.

20 The king sent and detoured him,  
from prison where he was:  
The ruler of the people then,  
did freely let him passe.

21 And once all his house he made,  
him Lord to heate the day:  
And of his substance made him hane,  
the rule and all the day.

22 That he might to his will instruct,  
the princes of his land:  
And wisdoms lore his ancient men,  
might teach to understand.

23 Then into the Egyptian land,

came

came Iſrael alſo!  
And Jacob in the land of ſham,  
did ſue a ſtranger tho.

24 This people be exceedingly,  
in number made to flow:  
And ouer all their enemies,  
in ſtrength by multitude grow.  
25 Whoſe heart he turnd, that they ſhould hate  
his people did intreat:  
And did his ſervants wrongfully,  
abuse with falſe deceit.

The fourth part.

26 This faithfull ſervant choſes them,  
and Aaron whom he choſe:  
He did command to go to them,  
his meſſage to diſcloſe.  
27 The wondrous meſſage of his ſignes,  
among them he did ſhew:  
And wonders in the land of ſham,  
then did they worke alſo.

28 Darcheſſe he ſent and made it dauche  
in ſtead of brightes day:  
And vnto his commiſſion,  
they did not diſobay.  
29 He turnd their waters into blond,  
he did their fiſhes ſlay:  
30 Their land brought frogs euen in the  
where their king Iſharao lay.  
31 He ſpoke, and at his voice there came,  
great ſwarms of noyſom ayes:  
And all the quarters of their land,  
were filld with crawling lice.  
32 He gaue them cold and ſtony baile,  
in ſtead of mildre raine:  
And fiery flames with in their land,  
he ſent vnto their paine.

33 He ſmote their vines and all their trees  
whereon their figs did grow:  
And all the trees with in their coaſtes,  
downe did he ouerthrow.  
34 He ſpoke, then Caterpillers did  
and Grathoppers abound:  
35 Which eate the graſſe in all their land,  
and fruiter of all their ground.

The fiſt part.

36 The ſkil begotten in their land,  
che deady did he ſmite:  
Yea the beginning and ſkil fruite,  
of all their ſtrength and might.  
37 With gold and ſiluer he them brought,  
from Egypt land to paſſe:  
And in the number of the tribes,  
no ſeble one there was.

38 Egypt was glad and ſoyfull then,  
when they did thence depart:  
For terror and the feare of them,  
was fallen into their heart.  
39 To ſpauſe them from the parching heat,  
a cloud he did diſplay:  
And ſee he ſent to giue them light,  
when night had hid the day.

40 They aſked, and he cauſed quakes,  
to raine at their request:  
And fully with the bread of heauen,  
their hunger he reſpect.

41 He opened then the ſtony rocks,  
and water gushed out:  
And in the dry where parched groundes,  
like riuers ran about.

42 For of his holy covenant,  
aye mindfull was he tho:  
Which to his ſervant Abraham,  
he plighte long ago.  
43 He brought his people forth with mirch  
and his elect with ſoy.  
Out of the cruel land where they,  
had liued in great annoy.

44 And of the heathen men he gaue,  
to them the fruitful landes:  
The labours of the people eke,  
they toke into their handes.  
45 That they his holy ſtatues might,  
obſcure for euermore:  
And faithfully obey his lawes,  
praiſe ye the Lord therfore.

Conſitemini Domi. Cl. Cvi. N.

¶ The people diſperſed under Antiochus do magnify  
the goodneſſe of God among the repentant: ſay  
ſo he gathered from among the heathen, that they  
may praiſe his name.

Sing this as the 95. psalme.

P Raiſe ye the Lord for he is good,  
his mercyes dure for aye:  
Who can expreſſe his noble acts,  
or all his praiſe diſplay?  
They bleſſed are that iudgement keepe,  
and iuſtly do alway:  
4 With ſanctur of my people Lord,  
remember me I pray.

5 And with thy ſauing health O Lord,  
bouchſake to viſit me:  
That I the great felicitie,  
of thine elect may ſee.  
And with thy peoples joy I may,  
a ſoyfull mind poſſeſſe:  
And may with thine inheritance,  
a gloſſing heart expreſſe.

6 Both we and eke our fathers al,  
haue ſinned euery one:  
We haue committed wickedneſſe,  
and lewdely we haue done.  
7 The wonders great which thou O Lord  
haſt done in Egypt land:  
Our fathers though they ſaw them all,  
yet did not vnderſtand.

¶ Not they the mercies multitude,  
did keepe in thankfull mind:  
But at the ſea, yea the red ſea  
rebelled moſt vnkind.

8 Neuertheleſſe he ſaued them,  
for honour of his names:  
That he might make his power knowe,  
and ſpread abroad with fame.

9 The red ſea he did then rebuke,  
and forthwith it was dide:  
And as in wilderneſſe, ſo through  
the deepe he did them guide.

10 He ſaued them from the cruel hand,  
of their deſperat ſpide:  
And from the enemies hand he did,  
deliuer them alſo.



The second part.

11 The waters their oppressions whelmed,  
not one was left alive:

12 Then they belieued his wordes & prayes  
in long they did him giue.

13 But by and by butchaerfully,  
his wordes they cleane forgot:  
And for his counsell and his will,  
they did neglect to waite:

14 But lusted in the wilderness,  
with fond and greedy lust:  
And in the desert tempted God,  
the stay of al their trust.

15 And then their wanton mindes belied,  
he suffered them to haue:  
But waiking leannesse therewithall,  
into their soule he gaue.

16 Then when they lodged in their tents,  
at Horeb they did grutch:  
Aston the holy of the Lord,  
so did they empy much:

17 Therefore the earth did open wide,  
and Bathan did deuour:  
And all Abrahams company:  
did perishe in that houre.

18 In their assembly kindled was,  
the hote consuming fire:  
And wasting flames did then burne by,  
the wicked in his ire.

19 Upon the hill of Horeb they,  
an Idol caste wth frame:  
And there the molten Image they,  
did worship of the same.

Into the likeness of a Calfe,  
that feedeth on the grasse:

20 Thus they their glory curbed, and all  
their honour did beset.

21 And God their ouerly Saviour,  
unkindly they forgot:  
Which many great and mightie thinges,  
in Egypt land had wrought.

The third part.

22 And in the land of Ham, for them  
most wondrous wordes had done:  
And by the red sea dreadfull thinges,  
performed long ago.

23 Therefore for their so shewing them,  
forgetfull and unkinde:  
To bring destruction on them all,  
he purposed in his mind.

Had not his chosen Moses stood  
before them in the breake:  
To turne his wrath least he on them,  
with slaughter should him weake.

24 They did despise the pleasant land,  
that he befighte to giue:  
Yea and the wordes that he had spoke,  
they did no whit deuote.

25 But in these tents with grutching hart  
they wickedly repinde:  
Not to the doer of God the Lord,  
they gaue an hardening mind.

26 Therefore against them lifted he,  
his strong reuenging hand:  
Them to destroy in wilderness,  
as they should be the land.

27 And to destroy their sin among,  
the nations with his rod:  
And through the countries of the world,  
to scatter them abroad.

28 To Babilon then they did,  
abloyne them felices huto:  
And eate the offerings of the dead,  
so they forsoke him tho.

29 Thus with their own inuentions,  
his wrath they did prouoke:  
And in his so troubled march,  
the plague upon them broke.

30 But Iohannes stood by with seale,  
the sinners bile to slay:  
And iudgement he did execute,  
and then the plague did stay.

The fourth part.

31 It was impured vnto him,  
for righteousness that day:  
And from thenceforth so counted is,  
from race to race for aye.

32 At waters che of Horeb,  
they did him angry make:  
Yea for far forth that Horeb was,  
then punishd for their sake.

33 Because they bent his spirit to sope,  
that in impatient hear:  
His lips spake brauaduly,  
his seruice was so great.

34 Not as the Lord commanded them,  
they slew the people tho:

35 But were among the heathen met,  
and leard their wordes also.

36 And do their Idols seme, which were,  
their ruine and decay:

37 To sende their sonnes & daughters they,  
did offer vp and slay.

38 Yea with unkindly murdering kniue,  
the guileless bloud they spile:  
Yea their own sonnes and daughters bloud,  
without all cause of guile.

Whom they to Canaan Idols then,  
offred with wicked hand:

And so with bloud of innocents,  
deiled was the land.

39 Thus were they streyned with the worst  
of their owne filthy way:  
And with their owne inuentions,  
a whoring did they stray.

40 Therefore against his people was,  
the Lordes wrath kindled sore:  
And euen his owne inheritance,  
therefore he did abhorre.

41 Into the hands of heathen men,  
he gaue them for a pray:  
And made their foes their Lords, whom  
were forced to obey. (they)

The fifth part.

42 Yea and their hatefull enemies,  
opprest them in the land:  
And they were humbly made to stompe,  
as subjects to their hand.

43 Full often times from Chanaan he,  
deliuered them to free:  
But with their counsell they to wrath,  
prouokt him eternally.

Therefore they by their wickednesse,

were

were brought full low to ye:  
 44 Yet when he saw them in distress,  
 he hastened to their cry:  
 45 He cald to mind his covenant,  
 which he to them had swore:  
 And by his mercies multitude,  
 redeemed him therfore.  
 46 And fauour he them made to finde,  
 before the sight of those:  
 That led them captiues from their land,  
 when earth they were their foes.  
 47 Saue vs O Lord that act our God,  
 saue vs O Lord we pray:  
 And from among the heathen folke,  
 Lord gather vs away.  
 48 That we may spread the noble prayse,  
 of thy most holy name:  
 That we may glory in thy prayse,  
 and sounding of thy fame.  
 49 The Lord the God of Israel  
 be blest for evermore:  
 Let all the people say amen,  
 prayse ye the Lord therfore.

Confitemini Do. Psal. Cviij. W. K.

David exhorteth all that are redeemed by the Lord  
 and gathered unto him, to give thanks therfore  
 who by sending prosperity and aduersity byingeth  
 men unto him. Therfore as the righteous there  
 reioyce, so shall the wicked haue their mouthes  
 stopped.

Sing this as the 96. psalme.

**G**ive thanks unto the Lord our God,  
 for gracious is he:  
 And that his mercy hath no end,  
 all mortall men may see.  
 2 Such as the Lord redeemed hath,  
 with thanks should prayse his name:  
 And shew how they from foes are freed,  
 and how he wrought the same.  
 3 He gathered them forth of the lands,  
 that lay so farre about:  
 From East to West, from North to South  
 his hand did lead them out.  
 4 They wandered in the wilderness,  
 and strayed from the way:  
 And found no city where to dwell,  
 that serue might for their day.  
 5 Whose thirst and hunger was so great,  
 in these desires to voue:  
 That faintesse did them sore assault,  
 and che their soules annoyd.  
 6 Then did they cry in their distresse,  
 vnto the Lord for ayde:  
 Who did remoue their troublous state,  
 according as they prayd.  
 7 And by that way which was most right  
 he led them like a guide:  
 That they might to a city goe,  
 and there also abide.  
 8 Let men therfore before the Lord,  
 confesse his goodnesse then:  
 And shew the wonders that he doth,  
 before the sonnes of men.  
 9 For he the empty soul sustains,  
 whome thirst hath made to faint:  
 The hungry soule with goodness fed,  
 and did them eke acquaint.

10 Such as do dwell in darknesse depe,  
 where they of death do waite:  
 Fast bound to such troublous doymes,  
 as yron chained do staite.

The second part.

11 For that against the Lord they wold  
 they sought so to rebell:  
 As mingling his counsell by,  
 which doeth so far excell.  
 12 But when he humbled them full low,  
 they then fell downe with griefe:  
 And none was found so much to helpe,  
 whereby to get reliefe:  
 13 Then did they cry in their distresse,  
 vnto the Lord for aide:  
 Who did remoue their troublous state,  
 according as they prayd.  
 14 For he from darknesse out them brought  
 and from deaths dreadful shade:  
 Bursting with force the yron bandes,  
 which did before them late.

15 Let men therfore before the Lord,  
 confesse his kindnesse then:  
 And shew the wonders that he doth,  
 before the sonnes of men.  
 16 For he theiue downe their gates of brass  
 and brake them with strong hand.  
 Their iron battes he smote in two,  
 nothing could him withstand.

17 The foolish folke great plagues do feele,  
 and cannot from them wende:  
 But heape on more to those they haue,  
 because they do offend.  
 18 Their soules so much do loath al meate,  
 that none they could abide:  
 Whereby death had them almost caught,  
 as they full cruelly ride.  
 19 Then did they cry in their distresse,  
 vnto the Lord for ayde:  
 Who did remoue their troublous state,  
 according as they prayd.  
 20 For he theiue sent to them his word  
 which healed his sore residue:  
 And brought them from those dangers depe  
 wherein they were before.

The third part.

21 Let men therfore before the Lord,  
 confesse his kindnesse then:  
 And shew the wonders that he doth  
 before the sonnes of men.  
 22 And let them offer sacrifice,  
 with thanks and also feare:  
 And speake of all his wondrous workes,  
 with glad and ioyfull cheere.  
 23 Such as in Ships or bittle barkes,  
 into the seas descend:  
 Their marchandise through fearfull floods,  
 to compasse and to end.  
 24 Those men are forced to behold,  
 the Lordes wonders what they be:  
 And in the dangerous depe the same,  
 most meruelous they see.  
 25 For at his word the stormy winde,  
 ariseth in a rage:  
 And stirreth vp the surges so,  
 as nought can them assuage.  
 26 Then are they lifted vp so hye,  
 the cloudes they sit to gaine:

And

And plucking bowels the depth, but their tongues continue with praise.

27 And like a quiver and arrows  
now here, now there they rage.  
As men with bows of war levelled,  
or hab of lance no fail.

28 Then do they cry in their distress,  
unto the Lord our Lord.  
Who do remove their troublous state,  
according as they praye.

29 For with his arm the Lord doth make  
the stand in heaven to stand:  
So that the great waters from their rage,  
are brought to rest and peace.

30 Then are men glad when rest is come,  
which they so much do crave:  
And are by his strength brought,  
which they so faintly would have.

The fourth part.

31 Let men therefore before the Lord,  
confesse his kindness these:  
And shew the wonders that he doth  
before the eyes of men.

32 Let them in praise of his toils,  
with psalterial pipe make:  
And where the ribens do come,  
let them there do the same.

33 For running floods to day belide,  
be both old channels and new:  
And dryeth up as it were dust,  
the springing well and brack.

34 A fruitful land with pleasures teeme,  
shall barren both be made:  
When on their times the Lord shall see,  
he doth just vengeance take.

35 Against the wicked men full time,  
he maketh quiet to beare:  
With pleasant speech of wondrous things,  
though none before were there.

36 Wherein such hunger lions are set,  
as he hath made for prey:  
That they a Carion for their food  
to dwell in for their day.

37 That they may see the strength of hand,  
and vince the strength of hand:  
To yeeld them trophies of their might,  
as men will none to stand.

38 They shall sing praise unto the Lord,  
the Lord doth make them strong:  
Who doth also the nations make,  
by numbers great to grow.

39 But when the Lord shall see their rage,  
he will consume them all:  
And minn do the strength of hand,  
that compasse them about.

40 Then doth he the strong bring to shame,  
which had them for their prey:  
And the Lord shall make them to be  
weak and lowly to be.

41 But yet the Lord shall see their rage,  
and out of them shall take:  
And out of them shall take the strong,  
which had them for their prey.

42 The Lord shall see their rage,  
and out of them shall take:  
And out of them shall take the strong,  
which had them for their prey.

43 But yet the Lord shall see their rage,  
and out of them shall take:  
And out of them shall take the strong,  
which had them for their prey.

Paratum cor. Psal. Cxviii.

44 David with his arm the Lord doth make  
the stand in heaven to stand:  
So that the great waters from their rage,  
are brought to rest and peace.

45 O God my heart prepared for  
and thy strength to stand:  
I will advance my voice in song,  
in giving praise to God.

46 Sweet melody to stand  
And in the morning I my voice  
right early will awake.

47 By me among the people, Lord,  
shall praised be thy name:  
And I among the people will sing  
O Lord to thee.

48 Because thy mercy, Lord, is great,  
about the heavens high:  
And the strength of thy hand  
within the loft is high.

49 About the earth thy mercy high,  
exalt thy self O God:  
And Lord thy name shall be  
thy glory all the world.

50 That thy mercy be known  
be let at all times:  
Thy help, O my God, shall be  
and hath all the world.

51 God in his bow shall be  
whereof my bow shall be:  
Sicut I will be and more,  
the bale of Sinners be.

52 And shall be the strength of hand,  
shall be the strength of hand:  
My head strength shall be  
shall Judah be the.

53 As my voice shall be  
on whom I will be  
Upon the land of the strong  
in triumph will be.

54 Who shall be the strength of hand,  
be the strength of hand:  
O how shall be the strength of hand,  
conquered shall be.

55 Is it not the strength of hand,  
And thou O Lord shall be  
didst not be the strength of hand,  
be the strength of hand.

56 For all the strength of hand,  
can no more stand:  
Thou O Lord shall be  
and thou O Lord shall be.

57 Thou O Lord shall be  
and thou O Lord shall be  
Thou O Lord shall be  
and thou O Lord shall be.

Deus laudem tuam Psal. Cxviii.



And the multitude of the  
the ruler in their wye.

3 And in the day on which the reigne  
and power they shall be  
Then hereby from all offences shall  
the people offer the  
Yea with an holy worshipping,  
then shall they offer all:  
Thy by these dew is the dew that doth  
from wombe of morning fall.

4 The Lord hath sworn, and never will  
repent what he hath say:  
By the order of Mizrahelech  
then out a Psalm for aye.


5 The Lord thy God on thy right hand  
that standeth for thy day:  
Shall wound for the day the surely kings  
upon his wrathfull day.

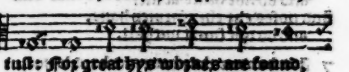
6 The heathen be shall judge, and all  
the place with bodies dead:  
And ones buyers countries shall  
inlander since the head.

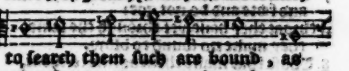
7 And he shall bring out of the brooke,  
that runneth in the way.  
Therefore he shall lift up on hye,  
his royal head that day.

Confitebor tibi, psal. Cxi. N.  
Here cometh the king to the Rede for his mercy shall  
wonder to wonder his Church, and declareth to be  
in true wisdom and right knowledge counteth.

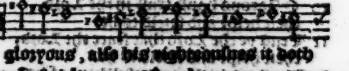
W   
Icy hart I do accord, to praye

  
and laud the Lord, in presence of the

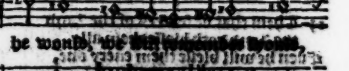
  
fast: for great byr worshipers are found,

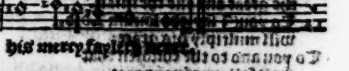
  
re search them such are bound, as

  
be hym toue and trust. His works are

  
gloious, also his righteousnes is doth

  
endure for ever. His wondrous works

  
be wondrous, also his righteousnes is doth

  
his mercy faileth never.

3 Such as to him have been,  
in portion full come,  
The hart by thy name praye.

For this they shall well know,  
He will them turn to grace.

And hope them as he saye  
6 For he doth not charyne,  
His works are as myrrour playne:  
By lightnes and by thunder,  
Wherby the heathen lands  
Do give to their hand,  
Where they behold his wonders.

7 Of all his works endued,  
Both in golden right and true,  
In hereto his statutes stand.

8 They are dected sure,  
For ever to endure.  
Whiche quene doth end  
Redemption he gave:  
His people for to save.

9 And hath also required,  
His promise not to feyle:  
But alwayes to praye,  
His holy name be laude.

10 Who so with hart full saye,  
True wisdom would attayne,  
The Lord feare and obey.

Such as his lawes do keep,  
Shall knowledge have full deep,  
His praye shall last for aye.

Beatus vir, psal. Cxii. W.K.

The psalmist the felicity of them that feare God and  
commendeth the earthly state of the children of God.

Sing this as the Lord's prayer.

The man is that which God doth feare,  
And that his lawes doth love in deare:  
His lawe on earth God will appear,  
And blest such as from him praye.  
5 His house with god be will fulfil,  
His righteousnes endure shall fill.

4 Unto the righteous doth with,  
In trouble thy, in darkness light,  
Compassion is in his eye,  
And mercy alwayes in his eye.

5 Yea pitie moveth him to love,  
He doth by thy name praye.

6 And surely such shall never faile,  
For in remembrance had is he.

7 No trynges all can make him quyle,  
Who in the Lord sure hope doth se.

8 His hart is firm, his grace is pure,  
For he shall in his lawe doth se.

9 He doth well to the pure proude,  
His righteousnes shall him remoude:  
And his grace with prayer shall  
Though that the world men charyne.

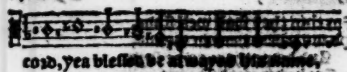
10 Yea gnath his earth there shall be,  
And to continue his state to be.

Laudate pueri, psal. Cxiii. W.K.

An expectation to have the King in his youth  
dancer, in that particularity in the world of  
true to the world of the King.

Y   
Laudate pueri, psal. Cxiii. W.K.





rood, yea blessing be asunder the same



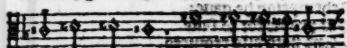
Who from the rising of the sun, till it



returne where it began, As he that



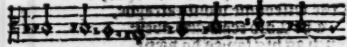
sed with great fame. The Lord all peo-



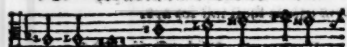
ple doth surmount, As for his glo-



we may count, Above the heavens



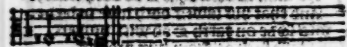
high to be: Why should the Lord who



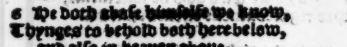
may compare, Whose dwellings in the



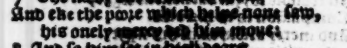
Heaven are set, Of such great honour and



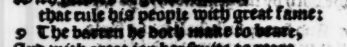
force is he,



He doth what his will he know,



And he the power which he hath know,



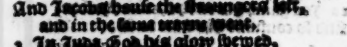
With majesty of great renown,



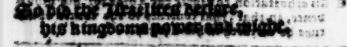
That rule his people with great fame:



The heaven he doth make to quake,



And with great joy he doth to raise,



therefore praise ye his holy name.



In exultation, Psal. CXLIX. W. V.



Israel's bellman, on a tower, as in remem-

And as the city trembled, I am not  
their tops did shake, and their

What aye the sea as all amaze:  
to solemnly to the Lord, and

Ye rowling waters of the sea, and  
why should ye be so amazed?

Why did your tops as rolling waters,  
for ye were as rolling waters,

O earth confesse thy Sovereign Lord,  
and praise his holy name:

Before the face of Israel's God,  
fear ye both the Lord and

I mean the Lord, whose will is great,  
both shall we see his power appear:

And from the deep that doth make,  
glory and the sound of his voice.

Non nobis Domine. Psal. CXLIX. N.

The faithful prayer, by the Lord's hand,  
that they will not be vanquished, or to great  
a benefit, if it would please God to have them  
prayer, and deliver them by his sovereign power.

Sing this as the 8. Psalm.

Not unto the Lord, not to be,  
but to thy name give praise:

Both for the mercy and the truth,  
that are in the Lord always.

Why should the people fear him,  
where is the Lord here now?

Our God in heaven is, and what  
he will that hath he done.

Their idols silver and gold,  
work of mens hands they be:

They have a mouth and do not speak,  
and eyes and do not see.

And they have ears, and do not hear,  
and do not smell at all:

And what they see, they know not,  
and what they feel, they feel not:

They know they have, yet through the same,  
they make no sound to blow.

Those that make them be like to them,  
and those whose trust they be:

O Israel trust in the Lord,  
their help and shield is he.

O ye that have trust in the Lord,  
their help and shield is he:

Trust ye the Lord that save the Lord,  
their help and shield is he:

The Lord hath made his name to be  
known, and his power to be

On Israel, and on Sion, and  
his name shall be known.

Them that be trust of the Lord,  
the Lord shall bless them all:

When he will bless them every one,  
the Lord shall be known.

To you and to the children that  
shall follow of your race.

Ye are the blessing of the Lord,  
and his name shall be known.

even of the Lord I say:  
Which both the heavens and the earth,  
both made and set in stay.  
15 The heavens, yea the heavens hye,  
belong unto the Lord:  
The earth into the sound of men,  
because of the word.

17 They that be dead do not with praye,  
set forth the Lordes remembrance:  
Nor any that into the place,  
of silence do go downe.  
18 But we will praye the Lord our God,  
from henceforth and for aye:  
Sound ye the praises of the Lord,  
praise ye the Lord I say.

**Dilexi quoniam, Psal. Cxvi. N.**  
David being in great danger of death in the desert of Moab, perceiving the great and inestimable love of God towards him, magnified such great mercies, and protested that he will be thankful for the same.

Sing this as the 95. Psalm.

**I** Love the Lord because my voice,  
and prayer heard hath he:  
2 When in my dayes I call on him,  
he bowed his eare to me,  
3 Even when the furies of cruell death,  
about beset me round:  
When paynes of hell me caught and toke,  
I was and sorrow found.

4 Upon the name of God my Lord,  
then did I call and say:  
Deliver thou my soule O Lord,  
I do thee humbly pray.  
5 The Lord is very mercifull,  
and full he is also:  
And in our God compassion,  
dost plentifully flow.

6 The Lord in safety dost preserve,  
all those that simple be:  
I was in wofull miserie,  
and he relieved me.  
7 And now my soule with joy art safe,  
returne unto thy rest:  
For largely loe the Lord to thee,  
his bountie hath expressed.

8 Because thou hast delivred,  
my soule from deadly thral:  
My moistened eye from mournfull teares,  
my alowp kece from fall.  
9 Before the Lord I in the land,  
of life will walke therefore:  
10 I did believe, therefore I spake,  
for I was reioiced loe.

The second part.

11 I sayd in my distress and feare,  
that all men were against me:  
12 What shall I say the Lord for all,  
his benefits to me?  
13 The wholesome cup of saving health,  
I thankfully will take:  
And on the Lordes name I will call,  
when I my prayer make.

14 I to the Lord will pay the bowes,  
that I have bin bounde:  
Yea even at this present time,  
in all the peoples sight.

15 Righteous men perished in his sight,  
the Lord both now and then:  
The death shall his holy ones,  
what ever men do him.

16 Thy servant Lord, thy servant loe,  
I do my selfe confesse:  
Some of thy handmaiden thou hast byoke,  
the borders of my distresse.  
17 And I will offer up to thee,  
a sacrifice of praise:  
And I will call upon the name,  
of God the Lord alwayes.

18 I to the Lord will pay the bowes,  
that I have bin bounde:  
Yea even at this present time,  
in all the peoples sight.  
19 Yea in the corners of Gods own house,  
and in the midst of the:  
O thou Jerusalem I say,  
wherefore the Lord praise ye.

**Laudate Dominum, Psal. Cxvii. N.**  
He exhorteth the Gentiles to praise God because he hath accomplished as he will to them as to the Jews the promise of life everlasting by Jesus Christ.

Sing this as the 98. Psalm.

**O** All ye nations of the world,  
praise ye the Lord alwayes:  
And all the people every where,  
set forth his noble praise:  
2 For great his kindness is to us,  
his truth endureth for aye:  
Wherefore praise ye the Lord our God,  
praise ye the Lord I say.

**Confitemini Do, Psal. Cxviii. N.**  
David relected of Saul & of the people, at the time appointed obtained the kingdom, for the which he bidden all them that feare the Lord, to be thankfull: under whose person, Christ is lively set forth who should be of his people relected.

Sing this as the 84. Psalm.

**O** Give ye thanks unto the Lord,  
for gracious is he:  
Because his mercy doth endure,  
for ever towards thee.  
2 Let Israel confesse and say,  
his mercy dureth for aye:  
3 Now let the house of Aaron say,  
his mercy dureth for aye.  
4 Let all that feare the Lord our God,  
even now confesse and say:  
The mercy of the Lord our God,  
endureth still for aye.  
5 In trouble and in heaviness,  
unto the Lord I cryed:  
Which lovingly heard me at large,  
my lute was not deinde.

6 The Lord himselfe is on my side,  
I will not stand in doubt:  
Nor feare what man can do to me,  
when God is on my side.  
7 The Lord both taking part, with them,  
that helpe to succour me:  
Therefore I shall in my defence,  
upon myne enemy.

8 Better it is to trust in God,  
then to trust in man:  
then to trust in man.

Of to put confidence in hynges,  
of princes in our mede.  
9 All nations hure enclosed me,  
and compassed me rounde.  
10 But in the name of God shall I,  
myne enemies confound.  
11 They kept me in an enery dre,  
they kept me in I say: (namt,  
But through the Lordes most mighty,  
I shall worke their decay.  
12 They came about me all like Bees,  
but yet in the Lordes name:  
I quenchd their choyces that were on fire,  
and will destroy the same.

The second part.

13 Thou hast with force thank foie at me,  
that I in dede might fall:  
But through the Lord I found such helpe,  
that they were banquishd all.  
14 The Lord is my defense and strength,  
my toy, my myght, and song:  
He is become to me in dede,  
a Saviour most strong.  
15 The right hand of the Lord our God,  
dorth bying to passe great thynges:  
He cansteth boyes of ioy and health,  
in righteous mens duellynges.  
16 The right hand of the Lord both bying,  
most mighty thynges to passe:  
His hand hath the prebeminence,  
his force is as it was.  
17 I will not dye but ever live,  
to better and declare:  
The Lord his might and wondrous power,  
his workes and what they are.  
18 The Lord himselfe hath chastened,  
and hath corrected me:  
But hath not given me ouer yet,  
to death, as ye may se.  
19 Set open vnto me the gates,  
of truth and righteousnesse:  
That I may enter into them,  
the Lordes prayse to confesse.  
20 This is the gate euen of the Lord,  
which shall not be shut:  
But good and righteous men alway,  
shall enter into it.

The third part.

21 I will giue thanks to the O Lord,  
because thou hast heard me:  
And art become most longly,  
a Saviour vnto me.  
22 The stone which ere this tyme among  
the bufflers was refused:  
Is now become the corner stone,  
and chiefly to be used.  
23 This was the mighty worke of God,  
this was the Lordes owne fact:  
And it is marvellous to behold,  
with eyes that noble act.  
24 This is the topall day in dede,  
which God himselfe hath wrought:  
Let vs be glad and toy therein,  
in hart, in mynde, in thought.  
25 How helpe vs Lord and prosper vs,  
we wish with one accord:  
26 Blessed is he that comes to vs,

in the name of the Lord.

27 God is the Lord that sheweth vs light,  
binde ye therefore with cords:  
Your sacrifice to the altar,  
and giue thanks to the Lord.  
28 Thou art my God I will confesse,  
and render thanks to the:  
Thou art my God, and I will prayse,  
thy mercy towardes me.  
29 O giue ye thanks vnto the Lord,  
for gracious is he:  
Because his mercy dorth endure,  
for euer towardes the.

Beati immaculati. Psal. Cxix. W.W.

The Prophet wonderfully comforteth Gods late  
wherein hee cannot sacrifice him selfe, nor expresse  
sufficiently his affection, therunto adding notable  
compliments and consolations merke for the sayth  
full to haue, both in hart and voyce: and in the  
Hebrue every 8. verses begin with one letter of the  
Alphabet.

B

Tested are they that perfect are  
and pure in mynde and hart, whose  
iques and conuerfation, from Gods  
lawes neuer farr. 1. Blessed are they  
that giue them felues, his Statutes to  
obferue: So hyng the Lord, with all

their hart, and neuer from him fwerue.

3 Doubtlesse, such men go not astray,  
nor be no wicked thyng:  
Which stedfastly walke in his pathes,  
without any wandryng.  
4 It is thy will and commandement,  
that with attention he be:  
Thy noble and diuine precepts,  
we learne and haue in dede.

5 Oh would to God it might the please,  
my wayes so to aduise:  
That I might both in hart and voyce,  
thy lawes haue and confesse.  
6 So should no shame my life attayne:  
whilst I thus set mine eyes:  
And bend my mind alwayes to rule,  
on thy sacred decrees.

7 Then will I prayse with upright hart,  
and magnifie thy name:  
When I shall leave thy iudgement hall,  
and

and I shall praise the name  
8 And wholly will I give my life,  
to keep thy lawes most right:  
For sake me not for ever Lord,  
but shew thy grace and might.

BETH. The second part.

9 By what means maye a yong man bee,  
his life learne to amend:  
If that he make and hope thy word,  
and therein his time spend.  
10 Unfeignedly I have thee sought,  
and thus seeking abide:  
O neuer suffer me (O Lord)  
from thy precepts to slide.

11 Within my hart and secret thoughts,  
thy wordes I have hid still:  
That I might not at any time,  
offe nd thy godly will.

12 We magnifie thy name O Lord,  
and praise thy evermore:  
Thy statutes of most worthy fame,  
O Lord teach me therefore.

13 My lips have neuer ceast to preach,  
and publish day and night  
Thy iudgements all which doe proceede,  
from thy mouth full of might.

14 Thy testimonies and thy wayes,  
please me no lesse in dede:  
Then all the treasures of the earth,  
which worldlings make their made.

15 Of thy precepts I will still mune,  
and thereto frame my talke:  
As at a mathe so will I aune,  
thy wayes how I may walke.  
16 My ancy loy shall be so fast,  
and on thy lawes so set:  
That nothing can me so far blinde,  
that I thy word forget.

GIMEL. The third part.

17 Kant to thy seruant: now had grace,  
as may my life exaloe:  
Thy holy word then will I kepe,  
both in my hart and tongue.  
18 Mine eyes which were dim and shut ty  
so open and make bright:  
That of thy law and marvellous wayes,  
I may haue the cleare sight.

19 I am a stranger in this earth,  
wandring now here now there:  
Thy word therefore to me disclose,  
my wayes for to cleare.

20 My soule is smitten with desire,  
and neuer is at rest:  
But seker to know thy iudgements hie,  
and what may please thy best.

21 The proud men and malicious,  
thou hast bestrode ech one:  
And cursed are they as do not,  
thy bestes attend upon.

22 Lord turne from me rebuke and shame  
which wicked men confire:  
For I have kept thy commandes,  
with zeale as hot as fire.

23 The wyces great in counsell late,  
and did against me speake:  
But then thy seruant thought how he

thy statutes might not leave.  
24 For why thy commandes are my loy,  
and my great hartes solace:  
They stand in shade of countenances,  
my matters say to passe.

DALETH. The iij. part.

25 I am alas as brought to grame,  
and almost curre to dust:  
Restore therefore my life agayne,  
as thy promise is iust.

26 My wayes when I acknowledge,  
with mercy thou dost heare:  
Heare now petitions and me instruct,  
thy lawes to loue and feare.

27 Teach me once thoroughly for to know,  
thy precepts and thy loy:  
Thy wordes then will I meditate,  
and lay them ty in day.

28 My soule I feele so sore oppress,  
that it cleisth for greiv:  
According to thy word therefore,  
halt Lord to send reliefe.

29 From lying and deceitful lips,  
let thy grace me defend:  
And that I may learne thee to loue,  
thy holy law me send.

30 The way of truth both straight and sure  
I have chosen and found:  
I see thy iudgements me before,  
which kepe me safe and sound.

31 Since then O Lord I forced my selfe,  
thy commandes to embrace,  
Let me therefore haue no rebuke,  
nor chere in any case.

32 Then will I run with ioyfull cheare,  
where thy word both me call:  
When thou hast set my hart as large,  
and rid me out of thall.

HE. The fifth part.

33 Instruct me Lord in the right trade,  
of thy statutes divine:  
And it to helpe euen to the end,  
my hart will I encline.

34 Graunt me the knowledge of thy law,  
and I shall it obey:  
With hart and mind and of my might,  
I will it kepe I say.

35 In the right path of thy precepts,  
guide me Lord I requere:  
None other pleasure do I wish,  
nor greater thing desire.

36 Incline my hart thy lawes to kepe,  
and covenants to embrace:  
And from all filthy avarice,  
Lord shield me with thy grace.

37 From bayne desire and woody strife,  
turne back mine eyes and sight:  
Gue me the spirit of life and power,  
to walke thy wayes aright.

38 Confirme thy gracious promise Lord,  
which thou hast made to me:  
Which am thy seruant and do loue,  
and feare nothing but thee.

39 Reproach and shame which I do feare,  
from me O Lord expell:  
For thou dost iudge with equitie,



and thy word shall be my  
40 **W**hy do my heart desire to be  
thy lawes to hope for aye:  
Lord strengthen me to wch thy grace,  
that it performe I may.

VAV. The vi. part.

41 **T**hy mercies great and manifold,  
let me obtayne (O Lord)  
Thy healing health let me enjoy,  
according to thy word.  
42 So shall I keep the law of thy mouth  
of lewd men and brutes:  
For in thy faithfull promises,  
stands my comfort and trust.

43 The word of truth within my mouth,  
let euer still be prest:  
For in thy iudgements wonderfull,  
my hope doth stand and rest.  
44 And whilst that beastly within my brest,  
doth naturall life perswade:  
Yea till this world shall be dissolve,  
thy lawes will I observe.

45 So wist I will I as let me be large,  
and made free from all dreade:  
Because I fought how for to hope,  
thy precepts and thy reade.  
46 Thy noble acts I will describe,  
as things of most great fame:  
When before kings I will them blase,  
and shynke no whit for shame.

47 I will reioyce then to obey,  
thy worship bestes and will:  
Which euermore I have loued best,  
and so will loue them still.  
48 My handes will I lift to thy lawes  
which I have dearly sought:  
And praise thy commandments,  
in will in do be and thought.

ZA IN. The vii. part.

49 **T**hy promise which I made to me,  
thy seruant Lord remember:  
For therein haue I put my trust,  
and confidence for euer.  
50 It is my comfort and my joy,  
when troubles me asayle:  
For were my life not by thy word,  
my life would loose me fayle.

51 The proude and rich as God contemne,  
kill made of me a scorne:  
Yet would I not thy law forsake,  
as he that were forlosse.  
52 But call to mind Lord thy great workes  
shewed to our fathers old:  
Wherby I felt thy roy firmount,  
my geefe an hundred fold.

53 But yet alas for feare I quake,  
saying how wicked men:  
Thy law forsake and disprize,  
thy iudgements who knoweth when.  
54 And as for me I stande my songs,  
thy statutes to extoll:  
When I among the strangers dwell,  
and thoughtes gan me assault.

55 I thought vpon thy name O Lord,  
by night when others sleepe:  
As for thy law also I hope,

and euer will to keepe.  
56 Thy grace I am out of because  
thy commandments sweete and deare:  
I did embrace and also hope,  
with conuerence and with feare.

HETH. The viii. part.

57 **O** God which art my part and lot,  
my comfort and my stay:  
I haue decreed and promised,  
thy lawes to hope alway.  
58 All the earnest hart did humbly sue,  
in presence of thy face:  
As thou therefore hast promised,  
Lord graunte me of thy grace.

59 My life I haue examined,  
and tryde my secret hart:  
Which to thy statutes caused me,  
my fate straight to conuert.  
60 I did not say no longer long,  
as they that shoulde be:  
But hastily thy lawes to hope,  
I did my selfe prepare.

61 The cruel bandes of wicked men,  
haue made of me their pray:  
Yet would I not thy lawes forget,  
nor from thee go astray.  
62 Thy righteous iudgements shewed toward  
to great us and to thee:  
Thou even at midnight I will call,  
thy name to magnifie.

63 Companion am I to all them,  
which feare thee in their hart:  
And neither will I for loue nor dead,  
from thy commandments part.

64 Thy mercies Lord most plentifully,  
do all the world fulfill:  
O teach me how I may obey,  
thy statutes and thy will.

THET. The ix. part.

65 **A**ccording to thy promise Lord,  
so haue thou with me dealt:  
For of thy grace in sundry sort,  
haue I thy seruant felt.  
66 Teach me alwayes to iudge aright,  
and giue me knowledge sure:  
For certainly beleeue I do,  
that thy precepts are pure.

67 Ere thou didst touch me with thy rod  
I erred and went astray:  
But now I hope thy holy word,  
and make it all my way.

68 Thou art both good and gracious,  
and giuest most liberally:  
Thy ordinances how to hope,  
therefore (O Lord) teach me.

69 The proud and wicked men haue forged,  
against me many a lie:  
Yet thy commandments I will observe,  
with all my hart will I.

70 Their hearts are swollen with worldly  
as greafe to see they far: (wealth,  
But in thy law do I delight,  
and nothing seeke but that.

71 O happy time I may well say,  
when thou didst me correct:



For as a guide to learne thy lawes,  
thy rods did me direct.  
72 So that to me thy word and law,  
is dearer manifold:  
Then thousands great of silver and golde,  
or ought that can be sold.

IO D. The x. part.

73 Setting thy hands haue made me Lord  
to be thy creature:  
Graunt knowledge likewise how to learne,  
to put thy lawes in bye.

74 So they that feare thee shall reioyce,  
when euer they me see:  
Because I haue leamed by thy word,  
to put my trust in thee.

75 When is thy rod the world is plagued  
I know the cause is iust:  
So when thou dost correct me Lord,  
the cause iust needes be must.

76 Now of thy goodnesse I thee pray,  
some comfort to me send:  
As thou to me thy seruant hetst,  
so from all ill me send:

77 Thy tender mercies poure on me,  
and I shall surely liue:  
For ioy and consolation both,  
thy lawes to me do giue.

78 Confound the proud whose false pretence  
is me for to destroy:  
But as for me thy heldest to know,  
I will my selfe employ.

79 Who so with reuerence do thee feare,  
to me let them write:  
And such as do thy covenants know,  
and them alone desire.

80 My hart without all waivering,  
let on thy lawes be bent:  
That no confusion come to me,  
whereby I should be spent.

CAPH. The xi. part.

81 My soule doth saynt and ceaseth not  
thy lauding heath to craue:  
And for thy words sake still I trust,  
my harts desire to haue.

82 Mine eyes do saynt with looking for  
thy word, and thus I say:  
Oh when wilt thou me comfort Lord?  
why dost thou thus delay?

83 As a skin bottle in the smoke,  
so am I parcht and dryde:  
Yet will I not out of my hart,  
let thy commandments slide.

84 Alas how long shall I yet liue,  
before I see the houre:  
That on my foes which me torment,  
thy vengeance thou wilt poure?

85 Presumptuous men haue digged pits,  
chinking to make me lure:  
Thus contrary agaynst thy law,  
my hart they do procure.

86 But thy commandments are all true,  
and causeless they me giue:  
To thee therefore I do complayne,  
that thou mightst me reuue.

87 Almost they had me cleane despoyle,  
and brought me quite to grolnd:  
Yet by thy statutes I adoe,  
and therein succour found.

88 Reioyce me Lord agayne to life,  
for thy mercies excell:  
And so shall I thy covenants keepe,  
till death my life expell.

LAMED. The xii. part.

89 In heauen Lord where thou dost dwell  
thy word is stablished sure:  
And shall for all eternitie,  
fast grauen there indure.

90 From age to age thy truth abideth,  
as doth the earth withesse:  
Whose groundworke thou hast laid so sure  
as no tongue can expresse.

91 Euen to this day we may well say,  
how all thinges persecute:  
According to thy ordinance,  
for all thinges thee reuue.

92 Had it not bene that in thy law,  
my soule had comfort sought:  
Long time ere now in my distresse,  
I had bene brought to nought.

93 Therefore will I thy precepts keepe,  
in memory heere fast:  
By them thou hast my life reioyce,  
when I was at last cast.

94 No wight to me can title make,  
for I am onely thine:  
Haue me therefore, for to thy lawes  
my eares and hart incline.

95 The wicked men do seeke my bane,  
and thereto lie in wayte:  
But I the while considered,  
thy noble acts and great.

96 I see nothing in this wide world,  
at length which hath not end:  
But thy commandments and thy word,  
beyond all end extend.

MEM. The xiiij. part.

97 What great desire and feruent loue,  
do I beare to thy law?  
All the day long my whole deuise,  
is onely on thy law.

98 Thy word hath taught me farre to passe  
my foes in policie:  
For that I keepe it as a thing,  
of most excellencie.

99 My teachers which did me instruct,  
in knowledge I excell:  
Because I do thy covenants keepe,  
and them to others tell.

100 In wisdom I do passe also,  
the ancient men in beere:  
And all because to keepe thy lawes,  
I held it eyes best reere.

101 My feete I haue refrained eke,  
from euerie euill way:  
Because that I continually,  
thy word might keepe I say.

102 I haue not sworne as thy subgetts  
nor yet sworne any deile:  
For why? thou hast me taught thereby,  
to keepe thy word and will.

to line godly and well.

103 O Lord how sweete vnto my tast,  
And I thy wordes alway?  
Doubtlesse no honey in my mouth,  
For I ought so sweete I may.  
104 Thy lawes haue me such wisdom  
that betterly I hate: (learn.)  
All wicked and vngodly waies,  
in every kinde and case.

NVN The xiiii. part.

105 Euen as a lantern to my feete,  
So doth thy worde shine bright:  
And to my pathes where euer I go,  
it is a flaming light.  
106 I haue both swoyn and wil perfoyme,  
most certainly doubtlesse:  
That I will keepe thy commandments iust,  
and them in life expell.

107 Affliction hath me sore opprest,  
and brought me to deathes doores:  
O Lord as thou hast promised,  
so me to life restore.  
108 The offerings which with hart & voice  
most frankly I thee giue:  
Accept and teach me how I may,  
after thy iudgements liue.

109 My soule is aye so in my hand,  
that dangers me assaile:  
Yet do I not thy law forget,  
nor it to keepe will faile.  
110 Although the wicked laid their nets,  
to catch me at a byay:  
Yet did I not from thy precepts,  
once swaue or goe astray:

111 Thy law I haue so claimed alway,  
as mine owne heritage:  
And why? for therein I delight,  
and set my whole courage.  
112 For euermore I haue bene bent,  
thy statutes to fulfill:  
Euen so likewise vnto the end,  
I will continue still.

SAMECH The xv. part.

113 THe crafty thoughts & double hartes  
I do alwayes detest:  
But as for thy law and precepts,  
I loued them euer best.  
114 Thou art my hid and secret place,  
my shield of strong defence:  
Therefore haue I thy promises,  
lookt for with patience.

115 Goe thou therefore ye wicked men,  
depart from me anon:  
For the commandments will I keepe,  
of God my Lord alone.  
116 As thou hast promised to perfoyme,  
that death me not assaile:  
For let my hope abuse me so,  
that though distrust I quail.

117 Uphold me and I shalbe safe,  
for ought I do or say:  
And in thy statutes pleasure take,  
will I both night and day.  
118 Thou hast read such vnder thy feete,  
as do thy statutes break:  
For thoughte anasles their subtiltie,

their counsell is but weak.

119 Like drops thou castest the wicked one  
where euer they goe or dwell:  
Therefore can I as thy statutes,  
loue nothing halfe so well.  
120 My flesh alas is taken with feare,  
as though it were benombed.  
For when I see thy iudgements, straight  
I am as one astonied.

AIN. The xvi. part.

121 I do the thing that lawfull is,  
and giue to all men right:  
Resigne me not to them that would,  
oppress me with their might.  
122 But for thy seruant suretie be,  
in that thing that is good:  
That proud men giue me not the scold,  
which rage as they were wood.

123 Mine eyes to watching are now blind  
thy health so much I craue:  
And eke thy righteous promise Lord,  
whereby thou wilt me saue.  
124 Intreat thy seruant louingly,  
and fauour to him shew:  
Thy statutes of most excellencie,  
teach me also to know.

125 Thy humble seruant Lord I am,  
graunt me to understand:  
How by thy statutes I may know,  
best what to take in hand.  
126 It is now time Lord to begin,  
for truth is quite decayde:  
Thy law likewise they haue transgressed,  
and none against them saide.

127 This is the cause wherefore I loue,  
thy lawes better then gold:  
O Jewels are that are esteemed,  
most costly to be sold.  
128 I thought thy precepts almost iust,  
and so them laide in store:  
All craftie and malicious wayes,  
I do abhorre therefore.

PE The xvij. part.

129 Thy commandments are most wonderfull  
and full of thinges profound:  
My soule therefore doth hope them sure,  
when they are tried and found.  
130 When men first enter into thy word,  
they finde a light most cleare:  
And very Idiots vnderstand,  
when they it read or heare.

131 For loy I haue both gaped & breathd,  
to know thy commandment:  
That I might giue my life thereby,  
I sought what thing it ment.  
132 With mercy and compassion Lord,  
behold me from aboue:  
As thou art wont to behold such,  
as thy name feare and loue.

133 Direct my footsteps by thy word,  
that I thy will may know:  
And neuer let iniquitie,  
thy seruant ouerthrow.  
134 From slanders tongues and deadly  
medes and keep me sure: (damned  
I am)

Thy precepts then will I observe,  
and put them the in bye.

135 Thy countenance which doth surmount  
the sunne in his bright beu:  
Let shine on me, and by thy law,  
teach me what to eschew.

136 Out of mine eyes gear rounde gush out  
of deare teares and fell:  
When I behold how wicked men,  
thy lawes keepe neuer a del.

ZADE The xviii. part.

137 I In every pointe Lord thou art iust,  
the wicked when they grutch:  
And when thou dost sentence pronounce,  
thou art a righteous iudge:

138 To render right and kee from guile,  
are two chiefe pointes full by.  
And such as thou hast in thy law,  
commanded by straitly.

139 With zeale and wrath I am consumed  
and euen pined away:

To see my foes thy word forget,  
for ought that I do may.

140 So pure and perfect is thy word,  
as any heart can de me:  
And I thy seruant nothing more,  
do loue or yet este me.

141 And though I be nothing set by,  
as one of base degree:

Yet do I not thy helles forget,  
nor shynke away from the.

142 Thy righteousness (Lord) is most iust,  
for mee to endure:  
Also thy law is truer it selfe,  
most constant and most pure.

143 Trouble and griefe haue eased on me,  
and brought me wondrous low:  
Yet do I still of thy precepts,  
delight to heare and know.

144 The righteousness of thy iudgements,  
doth last for euermore:  
Then teach them me, for euen in them,  
my life lyeth by in store.

KOPH The xix. part.

145 W Ith feruent hart I cald & cryde,  
now answer me O Lord:  
That thy commandments to observe,  
I may fully accord.

146 To thee my God I make my suite,  
with most humble request:  
Save me therefore and I will keepe,  
thy precepts and thy best.

147 To thee I crye euen in the moine,  
before the day waxe light:

Because that I haue in thy word,  
my confidence whole plight.

148 As mine eyes ppen: I watch by night,  
and see they call I wake:  
That by denying of thy word,  
I might some comfort take.

149 Incline thine eares to heare my voice  
and pittie on me take:

As thou wast wont so iudge me Lord,  
least left should me forsake.

150 My foes haue heard and do procure,  
my death maliciously:

Which from thy law are farre gone backe,  
and straid from it lowly.

151 Therefore O Lord approach thou neere  
for need doth so requite:  
And all thy precepts true they are,  
then helpe I the desire.

152 But thy commandments I haue leamed  
not now but long ago:  
That they remaine for euermore,  
thou hast them groundd so.

RESH The xx. part.

153 M Y trouble and affliction,  
consider and behold:  
Deliver me, for of thy law,  
I euer take fast hold.

154 Defend my god and righteous cause,  
with speed me succour send:  
From death as thou hast promised,  
Lord keepe me and defend.

155 As for the wicked far they are,  
from hauing health and grace:  
Wherby they might thy statutes know,  
they enter not the trace.

156 Great are thy mercies Lord I graunt,  
what thing can them attaine:  
And as thou hast me iudged ere now,  
so let me life obtaine.

157 Though many men did trouble me,  
and persecute most sore:  
Yet from thy lawes I neuer shynke,  
nor went away therfore.

158 And truer it is for griefe I dye,  
when I these traitors see:  
Because they keepe no wite thy word,  
nor yet seeke to know the.

159 Behold for I do lone thy lawes,  
with heart most glad and iaine:  
As thou art god and gracious Lord,  
testify my life againe.

160 What thy word doth deere, must be  
and so it hath bene euer:  
Thy righteous iudgements are also,  
most true and decay neuer.

SCHIN The xxi. part.

161 P Rinces haue sought by crueltie,  
causelesse to make me crouch:  
But all in vaine, for of thy word,  
the feare did my heart touch.

162 And certainly euen of thy word,  
I was more merry and glad:  
Then be which of rich spoiles and pray,  
great store and plenty had.

163 As for all yea and falsitie,  
I hate most and detest:

For why? thy holy lawes do I,  
aboue all things loue best.

164 Seven times a day I praye the Lord  
singing with heart and voice:  
Thy righteous actes and wonderfull,  
so cause me to reioyce.

165 Great rest and peace shall all such haue  
as do thy statutes loue:  
No danger shall their quiet state,  
impair or once remoue.

166 As mine only health and comfort Lord,

I looke for at thy hand:  
And therefore haue I done those things,  
that thou didst me command.

167 Thy lawes haue bene my exercise  
which my soule most desired:  
Somuch my loue to them was bent,  
that nought els I required.  
168 Thy statutes and commandements,  
I kepte thou knowest aright:  
For all the things that I haue done  
are present in thy sight.

TAV The xxii. part.  
169 O Lord let my complaint and cry  
before thy face appeare:  
And as thou hast me promise made,  
so teach me thee to feare.  
170 Mine humble supplication,  
toward thee let find access:  
And graunt me Lord deliuerance,  
for so is thy promise.

171 Then shall my lips thy prayes speake,  
after most humble sort:  
When thou thy statutes hast me taught,  
wherein standes all comfort.  
172 My tongue shall sing & preach thy word  
and on this wise say shall:  
Gods famous actes and noble lawes,  
are true and perfect all.

173 Stretch out thy hand I thee beseech,  
and speedely me lme:  
For thy commandements to obserue,  
chosen O Lord I haue.  
174 Of thee alone Lord I craue healt  
for other I know none:  
And in thy law and nothing els,  
I do delight alone.

175 Grant me therefore long dayes to lme  
thy name to magnifie:  
And of thy iudgements mercifull,  
let me thy fauor trie.  
176 For I was lost and went astray,  
much like a wandring sheepe:  
Oh seeke me for I haue not failld,  
thy commandements to keepe.

Ad Dominum. Psal. Cxx. T.S.

David banished from among the barbarous Arabians  
through false reportes of enuious flatterers, ha-  
menter by long abode among such infidels, gree-  
to all kinde of wickednes and contention.

I In trouble and in thiall, vnto the  
Lord I call, and he doth me comfort:  
delines me I say, from lycersips al:  
way, and ruing of false report.

What damage or what thing,  
seest thou this for to sing,  
Thou false and flatterer lye?

5 Thy ruing doth hurt I weene,  
No lesse then arrowes herue,  
Of hate consuming mee.

6 Alas so long I slack,  
Within these rentes to blake,  
Which shears are by name:  
By whome the flocks elect,  
And all of Israels seed,  
are put to open shame.

7 With them that peace did hate,  
I came a peace to make,  
And set a quiet life:  
8 But when my word was told,  
Causeless I was controld,  
by them that would haue strife.

Leuaui oculos. Psal. Cxxi. W.W.

The Prophet sheweth by his owne example that  
the sayd shall ought to looke for all their succour  
of God alone, who will govern, and geue good suc-  
cess to all their Godly enterpryse.

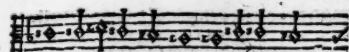
I Lift myne eyes to Syon hill,  
from whence I do attend, that succour  
God me lend. The mighty God me  
succour will, which heauen and earth

framed, and all things therein named.

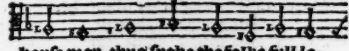
3 Thy foote from slip he will preserue  
and will thee safely keepe:  
for he will neuer sleepe.  
4 Loe he that doth I fearle conferue,  
no sleepe at all can him care:  
but his eyes do euer watch.  
5 The Lord is thy warrant alway,  
the Lord eke doth thee couer:  
as at thy right hand euer.  
6 The Sunne shall not thee parch by day,  
nor the Moone not halfe so bright:  
shall with cold thee hurt by night.  
7 The Lord will keepe thee from distresse  
and will thy life sure saue:  
and thou also shalt haue.  
8 In all thy buisness good successe  
where euer thou goest in or out:  
God will thy things bying about.

Letatus sum. Psal. Cxxii. W.K.  
David receiuet that God accomplisheth his promise  
and placed his Ark in Syon, geuing thanks, and  
praying for the prosperitie of the Church.

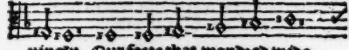
I Did in hart reioyce, to heare the  
peoples voyce, in offering to willingly:  
for



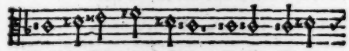
For let vs by say they, and in the Lords



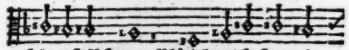
house pray, thus spake the folke full lo-



vingly. Our feete that wandred wide,



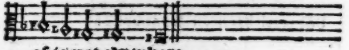
shall in thy gates abyde, O thou Jeru-



salem full sayre: Whiche art so seemely



set, much like a Citie near, the like wher-



of is not els where.

4 The tribes with one accord  
The tribes of God the Lord,  
are theyer bene their way to take:  
So God before did tell,  
That there his Israell  
their prayres should together make.

5 For there are thyones erect,  
and that for this respect,  
to set forth iustice orderly.  
Which thyones right to maintaine,  
To Dauid's house pertayne.  
his folke to iudge accordingly.

6 To pray let vs not cease,  
for Jerusalem's peace,  
thy friends God prosper mightely:

7 Peace be thy walles about,  
And prosper thee throughout,  
thy places eke continually.

8 I with thy prosperous state,  
for my poore brethren sake,  
that comfort haue by meanes of thee:

9 Gods house doth me allure,  
Thy wealth for to procure,  
so much alwayes as lyeth in me.

Ad telenau. Psal. Cxxiii. T.S.

A prayer of the saythfull, which are afflicted by the  
tyrked wolslynges and contemners of God.

Sing this as the 119. psalme.

1 Lord that heauen dost possesse,  
I lift mine eyes to thee:  
Euen as the seruant listeth his,  
his maistres handes to see.

2 As hand maides watch their mistresse  
some grace for to attayne: (hand)  
So we beholde the Lord our God,  
till he doe vs forgie.

3 Lord graunt vs thy compassion,  
and mercy in thy sight:

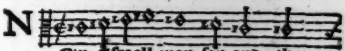
For we are filled and overcome,  
with hatred and despite.

4 Our minds be filled with great rebu-  
che rich and worldly wile:

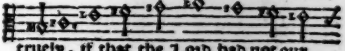
Do make of vs their mocking stocks,  
the proud do vs despise.

Nisi quia Domi. psal. Cxxiii. W.W.

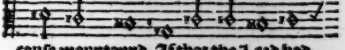
The saythfull deliuered out of great danger, as  
knowledge not: to haue escaped by theyr owne  
power, but through the fauour of God.



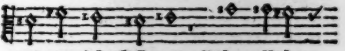
Ow Israell may say and char-



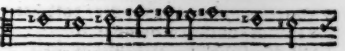
truly, if that the Lord had not cur-



cause mayntaynd, If that the Lord had



not our right staynd, When all the



worlde agaynst vs furiously, made their



byproses, and sayd, we should all dye.

3 How long agone,  
they had deuoured vs all,  
And swallowed quicke,  
for ought that we could deeme,  
Such was their rage.  
as we might well esteeme.

4 And as the floudes,  
with mightie force do fall:  
So had they now,  
our liues euen brought to thrall.

5 The raging streames,  
most proud in roaring noyse,  
Had long agone,  
ouerwhelmed vs in the despe.

6 But loued be God,  
which doth vs safely keepe:  
From bloudie teeth,  
and their most cruel boice,  
Which as a pray,  
to eate vs would reioyce.

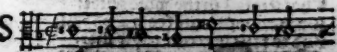
7 Euen as a bird,  
out of the fowlers grin:  
Escapeth away:

right so it fares with vs,  
By the are their nets,  
and we haue scaped thys.

8 God that made heauen and earth,  
is our helpe then,  
his name hath saued vs,  
from these wicked men.

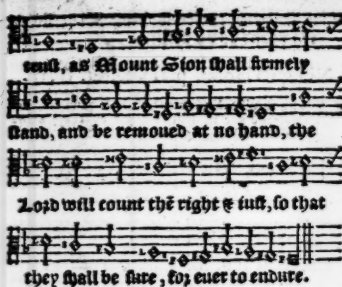
Qui confidant. Psal. Cxxv. W.W.

They remember the assistance of the saythfull in  
their afflictions, and desire their wealth, and the  
destruction of the wicked.



With vs will be the Lord our  
God.





- 2 As mightie mountaines hnge and great  
Jerusalem about do close:  
So will the Lord be unto those,  
Who on his godly will do wait.  
3 Such are to him so deare,  
They neuer needs to feare.  
3 For though the righteous try doth hee,  
By making wicked men his rod:  
Least they through griefe forsake their  
God that not as yet hee lot still be. (God)  
4 Since Lord to those thy light,  
Whose hearts are true and right.  
5 But as for such as turne aside,  
By crooked waies which they out sought:  
The Lord will surely bring to nought,  
Their wozhes most vile they shall abide  
But peace with Israel:  
For evermore shall dwell.

*An other of the same by R.V.*

Sing this as the x. Commandements.

Those that do put their confidence,  
Upon the Lord our God onely:  
And see to him for his defence  
In all their needs and misery.  
Their faith is sure firme to endure,  
Grounded on Christ the corner stone:  
Moued with none ill, but standeth still,  
Stedfast like to the mount Zion.

And as about Jerusalem,  
The mighty hills do it compass:  
So that no enemies come to them,  
To hurt that towne in any case.  
So God in deed, in every neede,  
His faithfull people will defend:  
Standing them by assuredly,  
From this time forth world without end.

Right wise and good is our Lord God,  
And will not suffer certainly:  
The sinners and ingodles rod,  
To tary upon his family.  
Least they also from God should go,  
Falling to shame and wickedness.  
O Lord defend world without end:  
Thy Christ flocke through thy goodness.

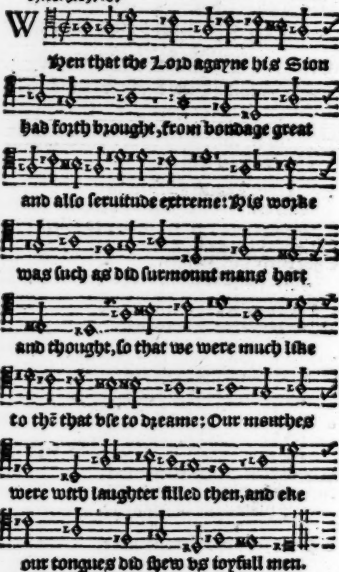
O Lord do good to Christians al,  
That stedfast in thy wozs abide:  
Such as willingly from God fall,  
And to false doctrine daily slide.  
But with the Lord stande assured,

With hypocrites thy towne betwix to hell,  
God will them send paines without end,  
But Lord graunt peace to Israel.

Glorie to God the Father of might,  
And to the Sonne our Saviour:  
And to the holy Ghost whose light,  
Shine in our heartes and be succour.  
That the right way from day to day,  
We may walk and him glorifie:  
With heartes desire all that are here,  
Worship the Lord and say, Amen.

In conuertendo. Psalm CXXVI. W.K.

This Psalm was made after the returne of the  
people from Babilon, and sheweth that the means  
of their deliverance was wonderfull, after the  
seventy yeares of captivity foretold by Ieremy  
31.12. 3.29. 10.



- 2 The heathen folke,  
were forced then this to confesse,  
How that the Lord  
for them also great things had done.  
3 But much more we  
and therefore can confesse no lesse,  
Wherefore to say  
we haue good cause as we begun.  
4 O Lord go forth,  
thou canst our bondage end:  
As to desert,  
the flowing riuers send.  
5 Full true it is  
that they which low in teares in deed,  
A time will come  
when they shall reape in mirth and ioy:  
6 They went and wept  
in bearing of their pious seeds,  
For that their foes,  
full oftentimes did them annoy.  
But their returne

with

Why they shall see:  
There heauen's home being,  
and not trampled be.

Nisi Dominus. Psal. Cxxvij. W.W.

It is not mans witte, power, or laboꝝ, but the free goodnesse of God that greatly riches, preferreth townes & cities, & greatly nourisheth & cherisheth.

Sing this as the Lordes prayer.

Except the Lord the house do make,  
And thereunto do set his hand:  
What men do build it cannot stand.  
Likewise in vain men undertake,  
Cities and holdes to watch and ward,  
Except the Lord be their safeguard.

2 Though ye rise early in the morn,  
And so at night go late to bed,  
Feeding full hardly with bowne bread,  
yet were your labours lost and woine,  
But they whom God doth love and keepe,  
receiue all things with quiet sleepe.

3 Therefore marke well when euer you see  
That men haue betraies to enioy their land,  
It is the gift of Gods owne hand,  
For God him selfe doth multiply,  
Of his great liberalitie,  
The blessing of posteritie.

4 And when the children come to age,  
They grow in strength and actiuesnes,  
In person and in comelines,  
So that a shaft shot with courage,  
Of one that hath a most strong arme,  
Flieth not so swift nor doth like harme.

5 O well is he that hath his quiner,  
Furnished with such artillery:  
For when in perill he shall be,  
Such one shall neuer shake nor shiner,  
When that he pleareth before the iudge,  
Against his foes which beare him grudge.

Beati omnes. Psal. Cxxviii. T.S.

Here is described the prosperous estate of persons married in the fence of GOD, and the promises of Gods blessings, to all them that live in this honorable estate according to his commandments.

Sing this as the 137. psalme.

Blessed art thou that fearest God,  
and walkest in his way:  
For of thy labour thou shalt eate,  
happy art thou I say.

2 Like the fruitful vines on the house sides  
so doth thy wife spring out:  
Thy children standes like Olive plants,  
thy table round about.

3 Thus thou art blest that fearest God,  
and he shall let thee see:  
The promised Jerusalem,  
and his felicitie.

4 Thou shalt thy childrens children see,  
to thy great ioyes increase:  
And likewise grace on Israell,  
prosperitie and peace.

Serpe expugnauerunt. Psal. Cxxix. N.

The adversaries of the Church destroyed, through the

aid of all ages for God will deliver, and deliver by victory the enemies thereof.

Sing this as the 137. psalme.

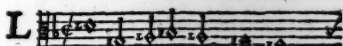
Of it they now Israel may say,  
me from my youth assailed;  
2 Of it they assailed me from my youth,  
yet neuer they prevailed.  
3 Upon my back the plowes & plowes,  
and furrowes long did cast:  
4 The righteous Lord hath cut the cordes,  
of wicked foes at last.

5 They that hate me shall be ashamed,  
and turned back also:  
6 And made as grasse upon the house,  
that withered ere it grow.  
7 Whereof the mower cannot find,  
though to fill his hand:  
Nor he can fill his hand that goeth,  
to glean upon the land.

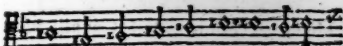
8 Nor passers by pray God on them,  
to let his blessing fall:  
Nor say we blese you in the name,  
of God the Lord at all.

De profundis. Psal. Cxxx. W.W.

An effectuous prayer to obtayne mercie and forgiveness of his finnes and all length of deliuerance from all evils.

L 

God to thee I make my moone,



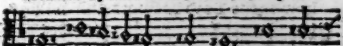
when daungers me oppresse, I call, I



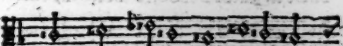
sigh, plaine, and grone, trusting to find



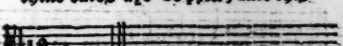
release. Heare now O Lord, my re:



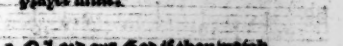
quest, for it is full due time: And let



thyne eares epe be prest, unto this



prayer mine.



3 O Lord our God if thou wast  
enemies and their perill:  
Who shall then escape and say,  
I can my selfe excuse?

4 But Lord thou art merciful.

and turne to vs thy grace:  
That we with heautes most carefull,  
shoulde feare before thy face.

5 In God I put my whole trust,  
my soule waiteth on his will:  
for his promise is most true.

6 My soule to God hath regard,  
withing for him alway:  
Howe then they that watch and warde,  
to see the dawning day.

7 Let Israel then boldly,  
in the Lord put his trust:

He is that God of mercy,  
that his deliuer must.

8 For he it is that must saue,  
Israel from his shame:  
And all such as surely haue,  
their confidence in him.

Domine non est. Psal. Cxxxi. M.

David charged with ambition, profereth his bus  
multie before God.

Sing this as the Lamentation.

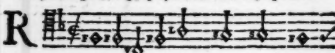
O Lord I am not puffed in minde,  
I haue no scornfull eye:  
I do not exercise my selfe,  
in thinges that be too hye.

2 But as a child that waigned is,  
emen from his mothers brest:  
So haue I Lord behaued my selfe,  
in silence and in rest.

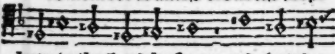
3 O Israel trust in the Lord,  
let him be all thy say:  
From this time forth for evermore  
from age to age, I say.

Memento Domine. Psal. Cxxxii. M.

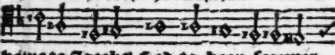
The faithful grounded on Gods promise made vs  
to Dauid, desiereth that he woulde establish the same  
both as touching his posteritie, and the building  
of the temple, to pray there as was forespoken.

R 


Remember Dauids troubles Lord



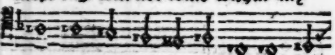
how to the Lord he swoze, and howd a



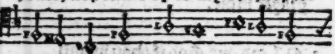
howe to Jacobs God, to keep for ever:



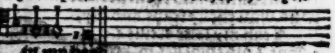
more. I will not come with in my



house, nor clyme vp to my bed, nor see



my temples take their rest, or the eyes



in my bed.

5 Till I haue found out for the Lord,  
a place to sit thereon:  
An house for Jacobs God, to be  
an habitation.

6 We heard of it at Ephrata,  
there did we heare this found:  
And in the feldes and forestes there,  
these hopes first were found.

7 We will asay and go in now,  
his tabernacle there:

Before his foretelle to fall downe,  
vpon our knees in feare.

8 Arise O Lord arise I say,  
into thy resting place:

Both thou and the Arke of thy strength,  
the presence of thy grace.

9 Let all thy Priestes be clothed Lord,  
with truth and righteousness:

Let all thy Saintes and holy men,  
sing all with ioyfullnesse.

10 And for thy seruants Dauids sake,  
refuse not Lord I say:

The face of thine annoyed Lord,  
nor turne thy face away.

The second part.

11 The Lord to Dauid swoze in truth,  
and will not shrinke from it:

Saying the fruite of thy body,  
vpon thy seate shall sit.

12 And if thy sonnes my couenaunt kepe,  
that I shall learne echone:

Then shall their sonnes for ever sit,  
vpon thy Princely throne.

13 The Lord himselfe hath chose Sion,  
and loues therein to dwell:

14 Saying this is my resting place,  
I loue and like it well.

15 And I will bleste with great increase,  
her victuals euerie where:

And I will satisfie with bread,  
the needy that be there.

16 Yea I will decke & cloth her Priestes,  
with my saluation:

And all her Saintes shall sing for ioy,  
of my protection.

17 There will I surely make the hoize,  
of Dauid for to bud:

For there I haue ordained for myne,  
a lantern bright and good.

18 As for his enemies I will cloth,  
with shame for evermore:

But I will cause his crowne to shine,  
more fresh then heretofore.

Ecce quam. Psal. Cxxxlii. W. W.

The commendation of godly and brotherly am  
ty, compared to the most precious oyle, mentioned  
in Exodus, cxxv.

Sing this as the 137. psalme.

O How happy a thing it is,  
and ioyfull for to be:

Wherthen together fast to hold  
the band of amitie.

2 It calles to mynde the sweet perfume,  
and that costly ayment:

Which on the sacrifices head,  
be Gods mercy was spent.

3 It met not sorrow hand alone,  
And finally it did overcome,  
his rich attire about.

4 And as the linnen ground both in the  
the dew of heaven's hill  
And Sion with his silver hoop,  
the selves with fence dory all.

4 Even to the Lord both pour on them,  
his blessings and his love,  
Whose hartes and widdowes without all  
this knot dory hope and hold.

Ecce nunc. Psal. Cxxxv. W. K.

He exhorteth the Levites that stand in the temple  
to praise the Lord.

B. Hold, and have regard ye ser-

nautes of the Lord, which in his

house by night do watch, praise him

with one accord.

2 Lift up your hands on high,  
unto his holy place:

And give the Lord his praises,  
his benefits embrace,

3 For why the Lord who do  
both earth and heaven frame:

Whose Sion blest and will continue  
for evermore the same.

Laudate nomen. Psal. Cxxxvi. N.

He exhorteth all the faithful people that for his  
merciful works and goodness wherein he hath de-  
clared his mightie, to the confite of all. Idolaters.

O. Praise the Lord, praise him,

praise him, praise him with one ac-

cord: O praise him still, all ye that be

the seruantes of the Lord. O praise him

ye that stand and be in the house of the

Lord: ye of the Court and of the house

of the Lord: ye of the Court and of the house

of the Lord: ye of the Court and of the house

of the Lord: ye of the Court and of the house

praise him with one accord, and say unto

the Lord, the Lord be praised.

2 Praise ye the Lord for he is good: for  
sing praises to his name: for evermore.

It is a comely and good thing,  
always to do the same.

4 For why the Lord hath chose Jacob,  
his very one: for he is chosen of the Lord,  
So hath he chosen Israel, his treasure for to be.

5 For this I know and am right sure,  
the Lord is very great: for he is in the  
He is in the above all things,  
most able to increase.

6 For whatsoever pleased him,  
all that will be wrought:  
In heaven, in earth, and in the Sea,  
which he hath frame of nought.

7 He lift up his cloudes from the earth,  
he makes lightnings and sayne:  
He bringeth forth the winds also,  
he made nothing in dayne.

8 He smote the first borne of egypt thing,  
in Egypt that were rest:  
He spared these no living thing,  
the man nor yet the beast.

9 He hath in the flower of egypt great,  
O large horde of hautes:  
On whom he hath chose hyng,  
and his true seruantes.

10 He smote them many nations,  
and did great actes and thynges:  
He slew the great and mightiest,  
and chiefest of their hynges.

11 Schon hyng of the Amorites  
and Og hyng of Bashan:  
He slew also the hyngdoms all,  
that were of Canaan.

12 And gave their land to Israel,  
an heritage we see:  
To Israel his owne people,  
an heritage to be.

The second part.

13 Thy name O Lord shall still endure,  
and thy memortall:  
Thyngs that are in ether shall,  
that are in ether shall.

14 The Lord shall surely now smite  
his people all in dede:  
And to his seruantes he will shew,  
favour in tyme of neede.

15 The Idols of the heathen are made,  
in all their countes and landes:  
Of silver and of gold be they,  
the wyse men of men's handes.

16 They haue their mouthes and cannot  
speak: for they haue no sight:  
They haue their eyes and see not,  
their mouthes be as a stone.

17 Wherefore all they are like to stone,  
they are like to stone:  
And in ether shall they be,  
and in ether shall they be.

18 Wherefore all they are like to stone,  
they are like to stone:  
And in ether shall they be,  
and in ether shall they be.

19 Wherefore all they are like to stone,  
they are like to stone:  
And in ether shall they be,  
and in ether shall they be.

20 Wherefore all they are like to stone,  
they are like to stone:  
And in ether shall they be,  
and in ether shall they be.

21 Wherefore all they are like to stone,  
they are like to stone:  
And in ether shall they be,  
and in ether shall they be.



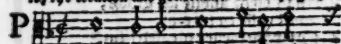
15 Shall ye house of Israel,  
As that ye praye the Lord:  
And ye that he of Iansons house,  
playe him with one accord.

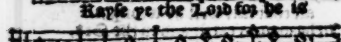
20 And ye that be of Leuitishouse,  
playe ye likewise the Lord:  
All ye that stand in awe of him,  
playe him with one accord.

21 And out of Sion sound his praye,  
the great praye of the Lord:  
Which dwelleth in Ierusalem,  
playe him with one accord.

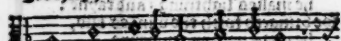
Consuetudini. Psal. Cxxvi. N.

A most earnest exhortation to give thanks unto God  
for the creation and governance of all things.

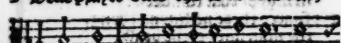
**P**    
Kapte ye the Lord for he is



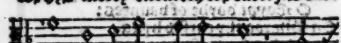
good, for his mercy endureth for ever.



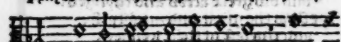
22 Hence praye unto the God of Gods,



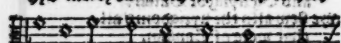
for his mercy endureth for ever. 1. Hence



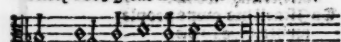
praye unto the Lord of Lords, for



his mercy endureth for ever. 4. Which



onely both great wonders worke: for



his mercy endureth for ever.

5 Which by his wisdom made f. heavens,  
for his mercy endureth. &c.

6 Which on the waters stretcht the earth,  
for his mercy endureth. &c.

7 Which made great light to shine abroad,  
for his mercy endureth. &c.

8 As Sunne to rule the lightsome day,  
for his mercy endureth. &c.

9 The effone & starres to guide the night,  
for his mercy endureth. &c.

10 Which smote Egypt with their first  
for his mercy endureth. &c. (hoare)

11 And Israel brought out from them,  
for his mercy endureth. &c.

12 Which mighty hand stretched aune,  
for his mercy endureth. &c.

13 Which cut the red sea in two partes,  
for his mercy endureth. &c.

14 And Israel made pale there through,  
for his mercy endureth. &c.

15 And drowned in the deepes the heathen,  
for his mercy endureth. &c.

for his mercy endureth. &c.  
16 Through wilderness the people led,  
for his mercy endureth. &c.

17 He which doth smite great noble hynges,  
for his mercy endureth. &c.

18 And which hath sayne f. mighty hynges  
for his mercy endureth. &c.

19 As Sehon kyng of the Amorites,  
for his mercy endureth. &c.

20 And Og the kyng of Basan land,  
for his mercy endureth. &c.

21 And gave their land for heritage,  
for his mercy endureth. &c.

22 Turn to his seruante Israel,  
for his mercy endureth. &c.

23 Remembryng vs in hase estate,  
for his mercy endureth. &c.

24 And from oppressours released vs,  
for his mercy endureth. &c.

25 Which geneth fode unto all flesh,  
for his mercy endureth. &c.

26 Whayle ye the God of heauen above,  
for his mercy endureth. &c.

27 Guee thanks unto the Lord of Lords,  
for his mercy endureth. &c.

An other of the Cxxvi. Palme, by T.C.

Sing this as the 148. psalme.

O Land the Lord benigne,  
Whose mercies last for aye:  
Great thanks and prayes sing,  
To God of Gods I lay:  
For certainly,  
His mercies dure,  
Both firme and sure,  
Eternally.

1 The Lord of hostes praye ye,  
Whose mercies are to dure:  
4 Great wonders onely he,  
Doth worke by his great power:  
For certainly,  
His mercies dure,  
Both firme and sure,  
Eternally.

5 Which God omnipotent,  
By his great wilchome light  
The heavenly Armesment,  
Doth frame as we do fe:  
For certainly,  
His mercies dure,  
Both firme and sure,  
Eternally.

6 Yea be the heavy charge,  
Of all the earth do stretch:  
And on the waters large,  
The same head out reach:  
For certainly. &c.

7 Great lightes he made to vs,  
For why his lone is spe:  
8 Such as the Sunne we fe,  
To rule the lightsome day:  
For certainly. &c.

9 And eke the effone so cleare,  
Which shyneth as anight:  
And



And there's that he appeares,  
To guide the darknessome night  
For certainly, &c.

10 With grievous plagues and toys,  
All Egypt might be than;  
The first borne kids and mares,  
The fiew of beast and man:  
For certainly, &c.

11 And from sinners their land,  
His Israel forth brought:  
12 Which he with mightie hand,  
And stretcht arme hath wrought:  
For certainly, &c.

13 The Sea he cut in two,  
Which stode up like a wall;  
14 And made through it to go,  
His chosen children all:  
For certainly, &c.

15 But there he whelemed them,  
The proud king Pharaoh:  
With his huge booke of men,  
And chariots the all,  
For certainly, &c.

16 Who led through wilderness,  
His people safe and sound:  
17 And for his loue endless,  
Great hymnes he brought to ground,  
For certainly, &c.

18 And he with puissant hand,  
Hymnes mightie and of fame:  
19 As of Amosies land,  
Whom he by name,  
For certainly, &c.

20 And Og the Goyant large,  
Of Basan hymn also:  
21 Whose land for heritage,  
He gave his people thoe:  
For certainly, &c.

22 Even unto Israel,  
His seruant deare I say:  
He gave the same to dwell,  
And there abode for aye:  
For certainly, &c.

23 To mynde he did his call,  
In our most dark degree:  
24 And from oppression all,  
In safetie set us free:  
For certainly, &c.

25 All they in earth abroad,  
Which fode he doth fulfill:  
26 Whereof of heauen the God,  
To laud be it your will:  
For certainly, &c.

Super lumina. Psal. Cxxxvij. W.W.  
The Israelites in their captivity hearing the Cal-  
le of their God, and his promise, and his Meli-  
gion, desire God to punish the Chaldeans, who per-  
secuted the Babylonians against them, & destroyed  
the destruction of Babylon.

When as we late in Babylon,  
The rivers round about, and in the  
the rivers round about, and in the

brance of which, the rivers for gales

And our we hang our harps and in

Armentes the willow trees upon, for

in this place men for their de, had

planted many one.

1 Then they to whom we prisoners were,  
sayd to us tauntingly:  
Now let us heare you the tune songs,  
and pleasant melody.

4 Alas sayd we who can once frame,  
his song full here to sing:  
The peoples of our longing God,  
thus under a strange hymn.

5 But yet if I Jerusalem,  
out of my heart let sinder  
Then let my fingers quite forget,  
the warbling harpe to guide.

6 And let my tongue with in my mouth,  
be tyed for ever fast:  
If that I for before I see,  
thy fall be in remembrance past.

7 Therefore O Lord remember now,  
the curst wofe and cry:  
That thine enemies against us made,  
when they razed our Citie.

Remember Lord, their cruell wodes,  
when as with one accord:  
They cryed, on lache, & raise their walls  
in despite of their Lord.

8 Even so, their thorn O Babylon  
afforded to bush be brought:  
And happy shall that man be calld,  
that our reuenge hath wrought.

9 Yea blessed shall that man be calld,  
that taketh thy children young:  
To destroy their bones against hard stones,  
which is the strength of strong.

Confractor tibi. Psal. Cxxxvij. N.

10 Dwell ye in the palace of God, and sing  
in which, even forth forth shall  
Leap together with hymn. And his shall be  
like combat of God therefore, as Jerusalem.

Sing this as the 47. Psalm.  
The will I praise with my whole hart,  
my Lord my God alwayes:

Even in the presence of the Gods,  
I will announce thy name:  
Toward thy holy temple I,

will make a new melody:  
And playd in my psalter all morn,  
thy holy name shall be

2 Then for thy loving kindness, Lord,  
and for thy truth shall  
For thou thy name, Lord by thy  
shall be in remembrance

1 When I shall call thou hearest me,  
and thou hast made mine  
the prince of men and strength,  
within my soule to grow.

2 Yea all the wayes on earth thou shalt  
give praise to the O Lord:  
For they of thy small holy mynth,  
haue heard the mighty word.

3 Thee of the wayes of God the Lord,  
in singing shall entreat:  
Because the glory of the Lord,  
it is exceeding great.

4 The Lord is high, and yet he doth  
inhold the lowly spirit:

5 He be concerning knowes a farre,  
the proud and loftie might.

7 Although in midd of trouble I,  
do waite yet shall I stand:  
Renewed by the O my Lord  
thou wilt stretch out thy hand.

8 Upon the wayes of all my foes,  
and saved shall I be:  
By thy right hand the Lord God will,  
performe his worke to me.

9 Thy mercy Lord endureth for aye,  
Lord do me not forsake:  
Forsake me not that am the worke,  
which thine owne hand did make.

Domine probasti. Psal. CXXXIX. N.

David to cleanse his heart from all hypocrisy, & to  
erect that nothing is so secret which God seeth not.  
After declaring his zeale and feare of God, he pro-  
fesseth to be enemy to all them that are enemies to God.

Sing this as the 177. Psalm.

0 Lord thou hast me tried and knowest,  
my keeping thou dost know:

2 And rising eke my thoughtes a farre,  
thou understandest all.

3 My pathes yea and my lying downe,  
thou compassest all wayes:  
And by familiar custome art  
acquainted with my wayes.

4 No word is in my tongue (O Lord)  
but knowest it is to thee:

5 Thou art behinde doord and before,  
thou layest thine hand on me.

6 To wonderfull above my reach,  
Lord is thy morning call:  
It is to be praised I the same,  
yet not as yett burnt.

7 From light of thy all saying write,  
Lord whether shall I goe:

8 Or whether shall I sit away,  
thy presence to scape foe?

9 To be seen if I mount aloft,  
looe thou art present there:

10 In hell if I the downe below,  
euen there thou dost appeare.

11 Yea let me make thy morning wailing,  
and let me sing and dance:

12 Euen there where are the farthest partes,  
where howling Sea doth fyde.

13 Yea euen there with all shall  
thy reaching hand me guide:  
And thy right hand shall hold me fast,  
and make me to abide.

17 Yea if I say the darkness shall,  
yet shalld me from thy light:  
For euen also the darkness saith,  
about me shall be light.

18 Yea darkness shall not from thee,  
but night doth shine as day:  
To thee the darkness and the light,  
are both a like away.

The second part.

19 For thou passionest heart my raynes,  
and thou hast covered me:

20 When I within my mothers wombe,  
enclosed was by thee.

21 Thee wilt I praise, more heartily,  
and wondrously I am:

22 Thy wofulnes are innumerable right well,  
my soule doth know the same.

23 My bones they are not hid from thee,  
although in secret places:

24 I haue bene made and in the earth,  
beneath I shalld be.

25 Whose I was formerly, then thine eye,  
saw me, for in thy booke:

26 Were written all, nought was before,  
that after fashion took.

27 The thoughtes therefore of thee (O God)  
how deare are they to me:

28 And of them all how passing great,  
the endless number be.

29 If I should count the, loe their summe,  
more then the sand I see:

30 And whensoever I awake,  
yet am I still with thee.

31 The wicked and the bloody man,  
oh that thou wouldest slay:

32 Euen those (O God) whom depart,  
depart from me I say.

33 Euen those of thee, O Lord my God,  
that speake full wickedly:

34 Those that are lifted up in hayne,  
being enemies to thee.

35 Hate I not them that hate thee Lord,  
and that in earnest will:

36 Contend I not against them all,  
against thee that artise:

37 I hate them with bypast hatred,  
euen as my bitter foes:

38 Try me (O God) and know my heart,  
my thoughtes pure and disiole.

39 Consider Lord if wickedness  
in me there any be:

40 And in thy way O God my guide,  
for euer lead thou me.

Eripe me Domine. Psal. CXL. N.

David prayeth unto the Lord against the cruelty  
of his enemies, and deliverance of his enemies, suffering him  
to be of his enemies, therefore he prayeth the  
Lord to rescue him, and to assure himselfe of  
his enemies.

Sing this as the Lamentation.

Lord save me from the cruel man,  
and from the cruel tongue:

2 Deliver me which will doe,  
imagines in their tongues.

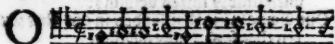
3 Which make on me continuall waite,  
the tongues for they have wber:

4 The Serpents, underneath their lips,  
to deliver portion fit.

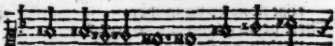
- 4 Hope me O Lord from hundred iniquities,  
preserve me to abide:  
Free from the evil man that intreats,  
to cause my steppes to slide.
- 5 The proud have laid a snare for me,  
and they have spread a net:  
With cordes in my paws wayes, and gins  
for me, els haue they let.
- 6 Therefore I said vnto the Lord,  
thou art my God alone:  
Heare me (O Lord) O heare the voyce,  
wherewith I pray and moane.
- 7 O Lord my God, thou onely art:  
the strength that sauerth me:  
My head in day of battell hath,  
bene covered still by thee.
- 8 Let not O Lord the wicked haue,  
the end of his desire:  
Performe not his all thought least he,  
with pride be set on fire.
- 9 Of them that compass me about,  
the chiefest of them all:  
Lord let the wicked at their lips,  
vpon themselves besfall.
- 10 Let coales fall on them, let him cast  
them in consuming flame:  
And in depe pines, so as they may  
not rise out of the same.
- 11 For no backbiter shall on earth,  
be set in stable plight:  
And euill to destruction still,  
shall haue the cruell weight.
- 12 I know the Lord that iudged will  
revenge and iudge the pious:  
The iust shall praise thy name, iust shall  
dwell with thee evermore.

Domine clamavi. Psal. Cxli. N.

¶ David hoping generally persecuted under Saule,  
desireth succour, and patience till God take vengeance  
of his enemies.



Lord vpon thee do I call, Lord



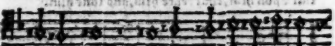
hasten thee vnto me: And hasten Lord



vnto my voyce, when I do cry to thee.



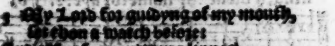
As incense, let my prayer be directed



in thine eyes: and the uprising of my



hastens as evening sacrifice.



My Lord for guiding of my mouth,



As when a watch beates:

And all of my muttering tippes,

As when a watch beates.

4 That I should within wicked compass,  
and yet thou art my God:  
Which all men of thine holiness,  
Lord we are sure no more.

5 But let the righteous praise an Lord,  
for that is good for me:  
Let him expose me, and the same  
a precious oyle shall be.

Such anointing shall not byrde my head,  
the tyme shall shortly fall:  
When I shall in their miserie,  
make prayers for them all.

6 Then when in stony places betime,  
their iudges shall be cast:  
Then shall they heare my wordes, for then  
they haue a plain saint cast.

7 Our bones about the games mouth,  
loe scattered are they found:  
As he that heweth wood, as he  
that diggeth by the ground.

8 But O my Lord my God, myne eyes,  
doe looke vp vnto thee:  
In thee is all my trust, let not  
my soule forsaken be.

9 Which they haue sayd to each me in,  
Lord hope we from the snare:  
And from the shrill grimes of them,  
that wicked woyfles are.

10 The wicked into their owne nets,  
together let them fall:  
While I do by thy helpe escape,  
the dangers of them all.

Vocce mea ad Do. Psal. Cxlii. N.

¶ David neither for feare, nor anger, would kill Saule  
but with a quiet minde prayed vnto God who prae  
serued him.

Sing this as the 141. psalme.

Before the Lord God wold my voyce,  
I did send out my cry:

And with my thrayned voyce vnto,  
the Lord God prayed I.

2 My meditation in his sight,  
to poure I did not spare:  
And in the presence of the Lord,  
my trouble did declare.

3 Although perplexed was my spirite,  
my path was knowne to thee:  
In way where I did walke, a snare  
they dilly laid for me.

4 I viewed and towt on my right hand,  
but none there would me know:  
All refuge fayled me, and for  
my soule none cared tho.

5 Then cryed I Lord to thee, and sayd  
my hope thou onely art:  
Thou in the land of liuing art,  
my portion and my part.

6 Hasten to my cry for I am brought,  
full low, desolate me:  
From them that do me persecute,  
for me to strong they be.

7 That I may praise thy name, my soule  
from prison Lord bring out:  
When thou art sent to me, the iust  
shall praise me round about.

Domine

## Domine exaudi. psal. Cxliij. N.

An earnest prayer for remission of sinnes, acknowledging that, the sinner is greatly distressed by Gods iudgement. He desireth to be restored to grace, to be governed by his holy spirit, that he may spend the rest of his life in the true sense and service of God.

Sing this as the 141. psalme.

**L**ord heare my prayer, hearken the praynt,  
that I do make to the:

Lord in thy mercie reue and in  
thy iustice aunswere me.

In iudgement with thy seruant Lord,  
oh errec not at all:

For iustified be in thy sight,  
not one that liueth shall.

The enemy hath pursued my soule,  
my life to ground hath throwne:  
And layd me in the darke, like them  
that dead are long agone.

Within me in perplexitie,  
was myne accompanyd spytte:  
And in me was my troubled hart,  
amased and stillight.

Yet I recorde tyme past, in all  
thy workes I me edicate:  
Yea in thy workes I meditate,  
that thy hand euer create.

To the O Lord my God loe I,  
do stretch my crawing handes:  
My soule desireth after the,  
as do the thursty landes.

Heare me with speede my spirit doth  
hide not thy face me fra: (sayle,  
As I shall I be like them that downe,  
into the pit do goe.

Let me thy louing kindnesse in,  
the moynynge heare and know:  
For in this is my trust, shew me  
the way that I shall goe.

For I lift vp my soule to the,  
O Lord deliuer me:  
From all myne enemies, for I  
haue hidde me with the.

Teach me to do thy will for thou,  
thou art my God I say:  
Let thy good spytte vnto the land,  
of mercy me comay.

For thy names sake with quickenynge  
aline do thou me make: (grace,  
And out of trouble bying my soule,  
euen for thy iustice sake.

And of thy mercy say my foes,  
O Lord deliuer them all:  
That do oppresse my soule, for I  
thy seruant am and shall.

## Benedictus Dominus. psal. Cxliij. N.

David prayeth the Lord for his victories & kingdome restored, yet calling for the destruction of the wicked: and declaring wherein the felicity of my people consisteth.

Sing this as the 141. psalme.

**B**less be the Lord my strength, that doth  
instruct my handes to fight:

The Lord that doth my handes frame,  
to battell by his might.

We in thy goodness trust and comey,  
deliueres and spytte:

In thy I trust, my people be

and vnto me to peld.

O Lord what thyng is man, that he  
thou heldest so in price?

O sonne of man that vpon the,  
thou thinkest in this wise?

Man is but like to vanitie,  
so pass his dayes to ende:

As flitting shade bow downe O Lord,  
the heauens and descend.

The mountaines touch, & they shall smoke  
cast forth thy lightnyng flame:

And scatter them, thine arrowes shot,  
consume them with the same.

Send downe thy hand euen from aboue,  
O Lord deliuer me:

Take me from waters great, from hand  
of deaungers make me free.

Whose subtile mouth of vanitie,  
and fondnesse doth interce:

And their right hand is a right hand,  
of falscode and deceit.

A new song will I sing O God,  
and singynge will I be:

On Viole and on instrument,  
ten stringed vnto the.

Such he is that onely geues,  
deliuerance to hynges:

Vnto his seruant David helpe,  
from thirtull sword he bynges.

From straungers hand me save & shield,  
whose mouthes talke vanitie:

And their right hand is a right hand,  
of guile and subtiltie.

That our sonnes may be as the plants,  
whom growynge youth doth reare:

Our daughters as caried corner stones,  
like to a wallace sayre.

Our garners full, and plenty may,  
with sundry stores befound:

Our shepe bying thousandes in our strectes  
ten thousandes may abound.

Our Oxen be to labour strong,  
that none do be invade:

There be no goynge out, no cryes  
within our strectes be made.

The people blessed are, that with  
such blessinges are so God:

Yea blessed all the people are,  
whose God is God the Lord.

## Exaltabo te. psal. Cxlv. N.

David describeth the wonderfull pyonies of God, in gouerning and in preserving all the other creatures. He prayeth God for his iustice, mercie, and speciall louing kindnes towards those that call vpon him, that feare him, and loue him.

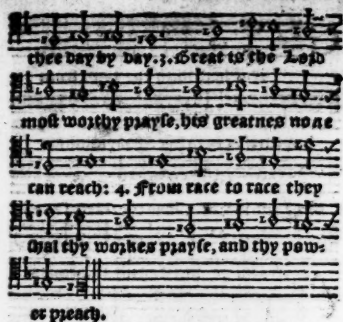
**T**hee will I laud my God and

king, & bleste thy name for euer: 2. For

wee will I praise thy name, as bleste

that





- 5 **I** of thy glorious maiestie thy beautie will record:  
And meditate upon thy wonders most wonderfull O Lord.
- 6 And they shall of thy power, and of thy fearfull actes declare:  
And I to publish all abroad,  
thy greatness will not spare.
- 7 And they into the mention shall, break of thy goodnesse great:  
And I aloud thy righteousness, in singing shall repeat.
- 8 The Lord our God is gracious, and mercifull also:  
Of great abounding mercy, and to anger he is slow.
- 9 Yea good to all, and all his wonders, his mercie doth excede:
- 10 Lo all thy wonders do praise thee Lord, and do thy honors spread.
- 11 Thy Saints do bless thee, and they do thy kingdomes glory shew:
- 12 And blase thy power, to cause the sonnes of men his power to know.
- The second part.
- 13 And of his mightie kingdomes eke, to spread the glorious praise.  
Thy kingdom Lord a kingdom is, that doth endure alwaies.  
And thy dominion through eche age, endures without decay:
- 14 The Lord hath holde them that fall, their sliding he doth stay.
- 15 The eyes of all do waite on thee, thou dost them all relieve:  
And thou to eke sufferinge food, in season dost give.
- 16 Thou openest thy plentifull hand, and bounteouslly dost fill:  
All things whatsoever do live, with gifts of thy good will.
- 17 The Lord is full in all his wayes, his wonders are holy all:
- 18 Heare all he is that call on him, in trueth that on him call.
- 19 He the desires which they requite, that feare him will fulfill:  
And he will heare them when they cry, and save them all he will.
- 20 The Lord preferres all those to him,

that beare a loving heart,  
But he them all that wicked are,  
will surely subvert.

21 Thy thankfull mouth shall glorifye the praises of the Lord:  
All this to praise his holy name,  
for ever shall accord.

Lauda anima mea. Psal. Cxvi. I. H.

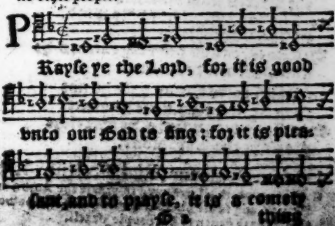
David teacheth that none should put their trust in men but in God alone, who is almighty and beliveth the afflicted, nourisheth the poore, setteth prisoners at libertie, comforteth the fathers lesse, widows, strangers, and is loving to ever.

Sing this as the 137 psalme.

- M**y soule praise thou the Lord alwayes,  
my God I will confesse:
- 2 While heart and life prolong my dayes,  
my tongue no time shall cease.
- 3 Trust not in worldly joyces then,  
though they abound in wealth:  
Joy in the sonnes of mortall men,  
in whom there is no health.
- 4 For why? their breath doth soone depart,  
to earth anon they fall:  
And then the counsels of their heartes,  
decay and perish all.
- 5 O happie is that man I say,  
whom Jacobs God doth haue:  
And he whose hope doth not decay,  
but on the Lord is staid.
- 6 Which made the earth & waters deepe,  
the heavens high withall:  
Which doth his word and promise keepe,  
in trueth and ever shall.
- 7 With right alwaies doth he procede,  
for such as suffer wrong:  
The poore and hungerie he doth feede,  
and loke the fetters strong.
- 8 The Lord doth send the blind their sight  
the lame to lims restore:  
The Lord I say doth lone the right,  
and iust man evermore.
- 9 He doth defend the fatherlesse,  
the strangers sad in harr:  
And quit the widow from distress,  
and all mens waies subvert.
- 10 Thy Lord and God eternally,  
O Sion still shall reigne:  
In time of all posteritie,  
for ever to remaine.

Laudate Dominum. Psal. Cxvii. N.

The Prophet prophesie the bountie, wisdom, power iustice & goodnesse of God upon all his creatures but specially upon his Church, which he gathereth together after their dispersion, bestowing his word and indgement to vnto them, as hee hath done to no other people.





**Chorus.** 1. The Lord his name I praise.  
em. he buildeth up alone: and the dispersed  
of Israel doth gather into one.

3 The heales the broken in their hart,  
their soue up doth he bind:  
4 He counteth the number of the starres,  
and names them in their kind.  
5 Great is the Lord, great is his power,  
his wisdom infinite:  
6 The Lord releaseth the meane, & throweth  
to ground the wicked might.

7 Sing unto God the Lord with psalte,  
unto the Lord restore:  
And to our God upon the harpe,  
advance your singing voice.  
8 He couers heaven with cloudes, and foy  
the earth preparedly raine:  
And on the mountaines heddoth make,  
the graile to grow againe.

9 He giues to beastes their food, and to  
young Ravens when they cry:  
10 Who pleasure not in strength of horse,  
nor in many legs doth lye.  
11 But in all these that leave the Lord,  
the Lord hath his delight:  
And fish as do ascend upon,  
his merries shining light.

The second part.

12 O praye the Lord Jerusalem,  
Thy God O Sion praye:  
13 For he the harts hath forged strong,  
wherewith thy gates he stayes.  
14 Thy children be hath blest in thee,  
and in thy borders he  
doth letle peace. And with the flowers  
of wheat he filleth thee.

15 And his commandement upon  
the earth he sendeth out:  
And eke his word with speedy course,  
doth swiftly runne about.  
16 He queth fire with the well, dox frost  
like snow doth he appeare:  
17 Like snow is as his ice, therof  
the cold who can abide?

18 He sendeth forth his mightie word,  
and weakeneth them againe:  
His winde he maketh to blow and then,  
the waters flow againe.  
19 The secret of his holy word,  
to Jacob hath he shew:  
His statutes and his iudgements he  
gave Iffrael to know.

20 With mercy nation hath he not  
in death, nor they have knowne:  
His streng iudgements, ye therefore  
knowe ye the Lord alone.

Finis. Dominum. Pal. Calvijn. I.H.  
The words of the psalm are in the Latin, in  
German, and Italian places, especially in the notes  
which are put down to the people's use.

**G**lorie unto the Lord from  
heaven that is in he: Praise him in  
debe and worde, above the starres sye.  
2 And also ye, his Angells all, armies  
royall, praise him with glee.

3 Praise him both Moon and Sunne  
Which are so cleere and bright:  
The same of you be done  
Ye glistering stars of light,  
4 And eke the welle  
Ye heavens faire,  
And cloudes of the aire,  
His laud crye.

5 For at his word they were,  
All formed as we see:  
At his voice did appeare  
All things in their degree.  
6 Which he set fast:  
To them he made  
A law and trade,  
For aye to last.

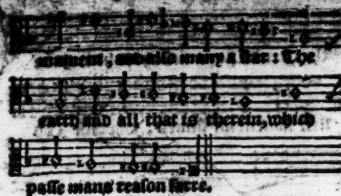
7 Extoll and praise Gods name  
On earthye Dragons fell:  
All degen to ye the same.  
For it becommeth you well.  
8 When magnific  
Fire, haste, Ice, snow,  
And stormes that blow,  
At his decree.

9 The hills and mountaines all,  
And trees that fruitfull are:  
The Cedars great and rati,  
His worthy psalte declare.  
10 Beastes and cartell,  
Yea birdes flying,  
And wormes creeping,  
That on earth dwell.

11 All things both more and lesse,  
With all their rompons traine:  
Wimes and all iuges,  
That in the world remaine.  
12 Extall his name,  
13 Young men and mathe,  
Old men and babes  
Do ye the same.

14 For his name shall we praise,  
To be most excellent:  
Whose psalte is faire above,  
The earth and firmament.  
15 For time to shal  
Extall with blisse:  
The joyne of his  
And praise upon all.

# The Creed



And in like manner, I beleeue  
In Christ our Lord his sonne,  
Conquall with the deety,  
And man in flesh and bone.  
Concerned by the holy Ghost,  
His word both me assure,  
And of his mother Mary boyme,  
Yet she a virgine pure.

Because mankinde to Satban was  
For sinne in bond and thral:  
He came and offered by himselfe,  
To death to saue vs all.  
And suffering most grievous payne,  
Then whilst being iudge:  
Was crucified on the Crosse,  
And thereat did not grudge.

And so he dyed in the flesh,  
But quickened in the spirite:  
His body then was buried,  
As for our life and rite.  
His spirite did after this descend,  
Into the lower partes:  
To them that long in darknes were,  
The true light of their partes.

And in the third day of hys death,  
He rose to life againe:  
To them he might be glorified,  
Out of all griefe and payne.  
Ascending where heaues lie,  
To sit in glory still:  
On Gods right hand his father dears,  
According to his will.

Until the day of iudgement come,  
When he shall come againe:  
With Angels power, yet of that day,  
We all be vncertaine.)  
To iudge all people righteously,  
Whom he hath dearely bought:  
The liuing and the dead also,  
Which he hath made of nought.

And in the holy Spirite of God,  
His faith to fastnes:  
The churche person in Trinitie,  
Welleve I beseeche.  
The holy and Catholike Church,  
That Gods word doth maintain.  
And holy scriptures doth shew,  
Which Satban doth denie.

And also I do trust to haue,  
By Iesu Christ his death:  
Release and pardon of my sinnes,  
And that onely by faith.  
What time all flesh shall rise againe,  
Before the Lord of might:  
And so him with their heauy eyes,

# A Prayer to the holie Ghost

Which now he geue them light,  
And then shall Christ our Saviour,  
The heere and Sonnes bring:  
And gine life euerlastingly.  
To those whom he hath reide,  
Whiche his Realme celestiall,  
In glory hee to send:  
With all the holy company,  
Of Saintes and Angels blest.  
Which serue the Lord omnipotent,  
Obediently each houre:  
To whom be all dominion,  
And praise for evermore.

¶ A Prayer to the holy Ghost to be song  
before the sermon.

Sing this as the 119. Psalme.  
Come holy spirite the God of might,  
Comforter of vs all:  
Teach vs to know thy word aright,  
That we do neuer fail.  
O holy Ghost write our coasts,  
Defend vs with thy strength:  
Against all sinne and wickednesse,  
Lord helpe vs winne the field.

Lord helpe our Queene and her Councell,  
and giue them will and might:  
To perseuere in thy gospell,  
which can put sinne to flight.  
O Lord that giest thy holy word,  
send preachers plenteously:  
That in the same we may accord,  
and therein liue and dye.

O holy spirite direct aright,  
the Teachers of thy word:  
That thou by them mayst cut downe sinne  
as it were with a sword.  
Depart not from those pastures pure,  
but ayde them at all need:  
Which heare to be the bread of life,  
whereon our soules do feed.

O blessed spirite of clemency, keepe vs  
in peace and unity:  
keepe vs from sectes and errors all,  
and from all dissension.  
Correct all those that are our foes,  
and bring them to thy light:  
That they and we may well agree,  
and prayse thee day and night.

O Lord encrease our faith in vs,  
and loue so to abound:  
That man and wife be boyd of strife,  
and neighbors about vs round.  
Inous tyme geue thy peace O Lord,  
to nations far and nye:  
And teach them all thy holy word,  
that we may sing to thee.

All glory to the Trinitie,  
that is of mighties most:  
The liuing Father, and the Sonne,  
and eke the holy Ghost,  
As it hath bene in all the tymes,  
that hath bene herebefore  
As it is now, and so shall be,  
unto all eternity more.

# Da pacem Domine. The Lamentation, A thanksgiving.

(Da pacem Domine, E. G.)

**G**ive peace in these our dayes  
 O Lord, great dangers are now at  
 hand, thine enemies with one accord,  
 Christs name in every land, seek to  
 deface; rote out and race, thy true  
 right worship in dede: be thou the  
 stay, Lord we thee pray, thou helpest  
 alone in all neede.

Give vs that peace which we do lacke,  
 Though misbelieve and ill life:  
 Thy word to offer thou dost not slacke,  
 Which we unkindly gainestrive.

With fire and sword  
 This heathenfull world,  
 Some persecute and oppress:  
 Some with the mouth,  
 Confesse the truth,  
 Without sincere godlines.

Give peace & be thy spirit down send,  
 With griefe, and repentance true:  
 Do peace our hearts, our liues to amend,  
 And by sayth Christ reme,  
 That feare and dread,  
 Warre and bloudshed,  
 Through thy sweet merry and grace,  
 Fly from vs slide,  
 Thy truth may bide,  
 And shine in every place.

## ¶ The Lamentation.

¶ Though perfect repentance the sinner hath a time  
 and in God, that his sinnes shall be washed away in  
 Christs blood.

**O** Lord in thee is all my trust, give  
 care unto my wofull roper: Refuse me  
 not that am unkind; but bowing downe

thy heavenly eye: Behold how I do  
 still lament my sinnes, wherein I do  
 offend: O Lord, for them shall I be went,  
 Sith thee to please I do intend:

No, no, not so thy will is bent  
 to deale with sinners in thine see:  
 But when in hart they shall repent,  
 thou grantst with speed that they desire.  
 To thee therefore still shall I cry,  
 to wash away my sinfull crime:  
 Thy blood O Lord is not yet drye,  
 but that it may helpe me in time.

Haste thee O Lord, haste thee I say,  
 to poure on me the giftes of grace:  
 That when this life must flee away,  
 in heauen with thee I may haue place  
 Where thou dost raigne eternally,  
 with God which once did downe thee  
 where angels sing continually, (send,  
 to thee be paye world without end.

## ¶ A thanksgiving after the receauing of the Lordes Supper.

Sing this as the 137. psalm.

**T**he Lord be thanked for his giftes,  
 and mercies euermore:  
 That he doth shew vnto his saintes,  
 to him be laud therefore.  
 Our tongues cannot so praise the Lord,  
 as he doth right deserue:  
 Our hartes cannot of him so thinke,  
 as he doth vs preferre.

His benefites they be so great  
 to vs that be but sinne:  
 That at our handes for recompence,  
 there is no hope to winne.  
 O sinfull flesh, that thou shouldst haue  
 such mercies of the Lord:  
 Thou dost deserue more worship,  
 of him to be adord.

Thought els but sinne and wretchednes,  
 doth rest within our hartes:  
 And subbornely against the Lord,  
 we daily play our partes.  
 The Sunne about the firmament,  
 that is to vs a light:  
 Doth shew it selfe more cleare and pure,  
 then we be in his sight.

The heauens above and all therein,  
 more holy are then we:  
 They serue the Lord in their estate,  
 echone in their degree.  
 They do not strive for matter here,  
 nor lacke their office here:  
 praise the Lord and do his will,

# A thanksgiving.

date is to them no let.

Also the earth and all therein,  
of God it is in awe:  
It doth observe the farmers will,  
by fruitful natures law.  
The sea, and all that is therein,  
doth bend when he doth becke:  
The spikies beneath do tremble all,  
and feare his wrathfull checke.

But we alas for whom all these,  
were made them for to rule:  
Do not so knowe as loue the Lord,  
as doth the Oxe of stile.  
I saw he gave for vs to knowe,  
what was his holy will:  
He would vs good, but we would not,  
and so the thing is ill.

Not one of vs that seeketh out  
the Lord of life to please:  
Nor do the thing that might vs soyne,  
to Christ and quiet ease.  
Thus are we all his enemies,  
we can it not deny:  
And he againe of his good will,  
would not that we should dye.

Therefore when remedy was none,  
to bring vs into life:  
The Sonne of God our flesh he took,  
to mend our mortall strife.  
And all the law of God the Lord,  
he did it full obey,  
And for our finnes upon the Crosse,  
his blood our debts did pay,

And that we would not yet forget,  
what good he to vs wrought:  
A signe he left our eyes to tell,  
that he our bodies bought.  
In bread and wine here visible,  
into thine eyes and tast:  
His merites great thou must record,  
if that his spirit thou hast,

As once the cozne did line and growe,  
and was cut downe with sickle:  
And threshed out with many stripes,  
out from his bushe to hewe.  
And as the mill with violence,  
did teare it out so small.  
And made it like to earthly dust,  
not sparing it at all.

And as the Ouen with fire hote,  
did close it up in heat:  
And all this done that I have sayd,  
that it should be our meate.  
So was the Lord in his ripe age,  
cut downe with cruel death:  
His soule he gave in conquests great,  
and reid by his breath.

Because that he to vs might be,  
an euerlast pay bread:  
With much support and comfort great,  
on earth his life he led.  
And as the graspe in pleasant tyme,  
are pressed very close:  
And plucked downe when they be ripe,  
and let to grow no more.

# A prayer.

Remember the time that in them is,  
as comfortable tyme:  
We might receive and saye he be,  
when thy word make vs kinde.  
So Christes blood our pfect was,  
with nayles and the with spear:  
The miter wherof doth line all those,  
that rightly do him feare.

And as the cozne by brittle,  
into one loafe is hew:  
So is the Lord and his whole Church,  
though he in heaven be.  
As many shapes made but one whole,  
so should we be his one:  
In faith and love in Christ alone,  
and into Christ alone.

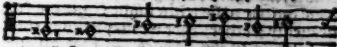
Lending a life without all strife,  
in quiet rest and peace:  
From enuy and from malice both,  
our hartes and tongues to ease.  
Which if we do, then shall we see  
that we his chosen be:  
By faith in him to lead a life,  
as alwayes would be.

And that we may so do in this life,  
God send vs all his grace:  
Then after death we shall be free,  
with him to haue a place.

Robert Wisdome.



Releue vs Lord by thy deare



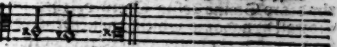
word, from Turke and Moys defend



vs Lord which both would thine our



of his thron, our Lord Jesus Christ



thy deare soune.

Lord Jesus Christ shew forth thy might,  
that thou art Lord of Lords by right:  
Thy paye afflicted soules defend,  
that we may praye thee without end:  
God holy God our comforter,  
be our patron, helpe, and succour:  
Send vs one mynde and perfect peace,  
all gifts of grace in vs increase.

Thou living God in persons thine,  
thy name be prayd in mine:  
In all our need to vs defend:  
that we may praise thee worth without end.

FINIS.



# A forme of prayer to bee vsed in priuate houses euerie Morning and Euening.

## Morning Prayer.



Almighty God and most mercifull Father, we doe not present our felues here before thy maiestie resting in our owne merites or worthines, but in thy manye soverie mercies which hast promised to heare our prayers & graunte our requestes which we shall make to thee in the name of thy beloued Sonne Iesus Christ our Lord: who also hath commaunded vs to assemble our felues together in his name, with full assurance: he will not onely be amongst vs, but also be our mediator and advocate, towards thy maiestie, that wee may obtayne all thinges which shall seeme expedient to thy blessed will for our necessities. Therefore we beseech thee: Father to turne thy louing countenance towards vs, and impute not vnto vs our manifold finnes and offences, whereby we iustly deserve thy wrath and sharpe punishment but rather receive vs to thy mercy for Iesu Christs sake, accepting his death & passion as a iust recompence for all our offences, in whom onely thou art pleased, and through whom thou canst not be offended with vs. And saying that of thy great mercies, we haue quietly passed this night: graunt (O heavenly Father) that we may bestow this day wholly in thy seruice, so that all our thoughtes, wordes, and deedes may redounde to the glory of thy name, and good ensample to all men, who saying our god worlkes, may glorifie thee our heavenly Father. And forasmuch as of thy mere fauour and love, thou hast not onely created vs to thine owne similitude and likeness, but also hast chosen vs to be heyres with thy deare Sonne Iesus Christ of that immortall kingdome which thou preparedst for vs before the beginning of the worlde: wee beseeche thee to encrease our faith and knowledge and to lighten our hartes with thy holy spirit: that we may in the meantime liue in godly conuersation and integrity of life, knowing that Idolaters, adulterers, detestable men, contentious persons, blunthardes, gluttones, and such like, shall not inherite the kingdome of God.

And because thou hast commaunded vs to pray one for an other, wee doe not onely make request (O Lord) for our felues & for thee that thou hast already called to the true vnderstanding of thy heavenly will, but for all people, and nations of the world, who as they knowe by thy wordesfull worlkes, that thou art god ouer all, so they may be instructed by thy holy spirit, to belue in thee their onely saviour and redeemer: But forasmuch as they cannot belue except they heare, nor canst thou be but by preaching, & none can be saved except he be teache: therefore (O Lord) we beseech thee to send forth thy mistre:

ries who setting apart all worldly respects may both in their life & doctrine onely seeke thy glory. Contrarily confound Satan, Antichrist with all his felings, whom thou hast already cast off into a reprobate sentie, that they may not by sects, schismes, heresies, & errors disquiet thy little flock. And because (O Lord) we be fallen into the latter dayes and dangerous times wherein ignorance hath gotten the upper hand, and Satan by his wittibers seek by all meanes to quench the light of thy Gospel, we beseech thee to maintain thy cause agaynst these rauening wolues, and strengthen all thy seruantes, whom they keepe in prison and bondage. Let not thy long suffering be an occasion, either to encrease their rancour, or to discourage thy childe: neither yet let our finnes and wickednesse be an hindrance to thy mercies, but with speed O Lord consider these great miseries. For thy people Israel many tymes by their finnes provoked thy me anger, and thou punishedst them by thy iust iudgement, yet though their finnes were neuer so grievous, if they once returned from their iniquity, thou receiuest them to mercy. We therefore most wretched sinners, bewaile our manifold finnes and earnestly repent vs of our former wickednes and vngodly behaviour towards thee: and whereas wee cannot of our felues purchase thy pardon, yet we humbly beseech thee for Iesus Christs sake to heare thy mercies vpon vs and receive vs as gayne to thy fauour. Graunt vs deare Father these our requestes and all other thinges necessary for vs and thy whole Church, according to thy promise in Iesus Christ our Lord. In whose name we beseech thee as he hath taught vs, saying, Our Father which art. &c.

## Euening prayer.

O Lord God, Father everlasting and full of pity, wee acknowledge and confesse that we be not worthy to lift up our eyes to heauen, much lesse to present our felues before thy maiestie with confidence that thou wilt heare our prayers and graunte our requestes, if wee consider our owne deservings: for our consciences doe accuse vs and our finnes doe witness agaynst vs, and wee know that thou art an iust iudge, which doest not iustifie the finnes and wicked men but punisheth the faultes of all such as transgresse thy commandementes: Yet most mercifull father, since it hath pleased thee to commaunde vs to call on thee in all our troubles and adversities promising men then to helpe vs when wee call on thee (as it were) swallowed up of death and desperation. We bitterly renounce all worldly confidence and flye to thy soveraigne bounty, and our onely stay and refuge: beseeching thee not to call to remembrance our manifold



times and with kindness, whereby we continually prouoke thy wrath and indignation against vs: neither our negligence and incontinencie; whiche haue neither worthy offences, nor in all our lawes suffice-  
 ently expressed the sweetest comfort of thy Gospel revealed vnto vs: But rather we accept the obedience, and death of thy Sonne Iesus Christ, wher by offering of his body in Sacrifice once for all, hath made a sufficient recompence for all our sinnes. Have mercy therefore vpon vs O Lord, and forgive vs our offences: Teach vs by thy holy spirit, that we may rightly vnder-  
 stand them, and earnestly repent for thy sinne. And so much the rather (O Lord) because that the reprobate and such as thou hast forsaken cannot praise thee nor call vpon thy name: But the repenting sinner, the sorrowfull minde, the conscience oppressed, humming and chiding for thy grace that ouer for feare of thy wrath and glo-  
 ry. And albet we bee but weaknes and dust, yet thou art our Creatour, and thou bee the worke of thy handes: Yea thou art our father, and wee thy Children: thou art our Shepheard, and wee thy flocke: thou art our redeemer, and thou thy people whome thou hast bought: thou art our God, and wee thine inheritance. Conceit be not therefore in thine anger (O Lord) neither according to our desert punish vs: but mercifully chaunge vs with a fatherly affection, that all the world may know that at what tyme soeuer a sin-  
 ner doth repent him of his sinne from the house of his heart: thou wilt put a waye at his wickednesse out of thy remem-  
 brance as thou hast promised by thy holy Word.

Finally for as much as it hath pleased thee to make it night for man to rest in, thou hast ordained him the day to travail, O dear Father that we may so take our nobly rest, that our souls may continually watch for the time that our Lord Jesus Christ shall appear for our deliverance out of this mortal life, in the meantime that we are not overcome by any fantasies because of other expectations, may daily for our minds and the loose cloth, leave thee a rest in thee. Furthermore that our sleep be not excessive or overmuch after the miserable desires of our flesh, but only sufficient to content our weak nature, that we may be the better disposed to join in thy daily conversation, to the glory of thy holy name and praise of our heavenly Father. Be it so.

A godly prayer to be sayde  
at all tymes.

**H**OMAGE may be given to thee O Lord  
 O O almighty most dear Father of  
 heaven for all thy mercies and loving kin-  
 dness showed unto us, in that thou pleased  
 thy gracious goodness freely and of thine  
 accord to elect and call us to salu-  
 tion, O Lord dominator of the world; and  
 continual Father, for giving us  
 thy Holy Spirit, and grace to  
 us with thy precious blood of

the darkness which we were before, looking  
for sanctifying us in thy holy spirit in  
revelation & knowledge of thy holy word  
for helping and succoring us in all our  
& necessities, thy loving us from all  
degrees of body and soul, for comforting  
us faithfully in all our tribulations & per-  
secutions, for keeping us to long and  
persevere to large time of repentance. O  
merciful Father! (O most merciful Father!) let  
us know thy knowledge to have revealed thy  
only godness: even as we beseech thee for  
thy dear son Jesus Christ sake, sanctify  
us always by thy holy spirit that we may  
continually grow in thankfulness & watch-  
fulness so be led into all truth & comfort in  
all our adversities. O Lord strengthen our  
faith, kindle it more in fervency and love  
towards thee and our neighbors for thy  
sake. Suffer us not most dear Father to  
decrease thy word any more in us: we  
pray. he always the assistance of thy  
grace and holy spirit that in heart, word,  
& deed we may faithfully and be worthy to  
thy name, help to amplify and increase  
thy kingdom, and whatsoever thou desirest  
we may be faithfully well content with thy  
good pleasure and will. Let us not lack  
the thing (O Father) without the which we  
cannot serve thee but thou to all the  
wishes of our hands, that we may have  
sufficient and not to be chargeable but  
rather helpful to others. Be merciful (O  
Lord) to our offences and forgive us all  
that great which thou art for us in Jesus  
Christ, make us to love thee and our  
neighbors to much the more. Be thou our  
Father, our Comforter and helper in all  
temptations, help us by the merciful  
hand that we may be delivered from all in-  
conveniences, and into our line, in the sancti-  
fying and honoring of thy holy name through  
Jesus Christ our Lord & only Savior.

Let thy mighty hand and outstretched  
 arme, O Lord be fill our defence: thy met-  
 ey and louing kindness in Iesu Christ thy  
 beate soune our saluatiō, thy me and holy  
 word our sustinectiō, thy grace and holy  
 spirit our comfort and consolatiō vnto  
 the end and in the end. So be it.

O Lord increase our faith.

**A confession for all estates  
and crimes.**

**O** mercifull God and most mercifull Father  
we confesse & acknowledge thee being  
the living maiestie, that wee are miserable  
sinners conceived & borne in sin and iniqui-  
ty to that in thee there is no goodness. For  
the flesh evermore rebelleth against the Spi-  
rit whereby we continually transgresse the  
holie preceptes and commandmentes,  
and so purchase to our selves through  
thine iudgement, death, and damnation.  
Remitting therefore O heavenly Father  
forasmuch as wee are troubled with our  
sins, forasmuch as thou art our true com-  
mune Father, and we are thy children  
and have obtained thy grace and mercy  
by thy blood, that we may be counted  
thy children that we may be thine





4 Heape me O Lord from hundred wicked,  
 perforce me to deliver,  
 Free from the subtil man their malice,  
 to cause my happen to live.  
 5 The proud have layd a snare for me,  
 and they have spread a net:  
 With copes in my path wayes, and gins  
 for me the snare they set.  
 6 Therefore I cry unto the Lord,  
 thou art my God alone:  
 Heare me (O Lord) O heare the voyce,  
 whereunto I pray and moane.  
 7 O Lord my God, thou only art  
 the strengthed that sauerth me:  
 My head in day of battell hard,  
 bene covered still by thee.  
 8 Let not O Lord the wicked haue,  
 the end of his desire:  
 Perforce me not his all though least he,  
 with pride be set on fire.  
 9 Of them that compass me about,  
 the chiefest of them all:  
 Lord let the mischief of their lips,  
 upon themselves befall.  
 10 Let conies fall on them, let him call  
 them in consuming flame:  
 And in hope prison, in as they may  
 not still out of the same.  
 11 For no backbiter shall on earth,  
 be set in stable plight:  
 And until destruction fall,  
 shall haue the cruel night.  
 12 I know the Lord that afflicted will  
 reuenge and iudge the pious:  
 The iust shall praye thy name, till shall  
 breake with thee euermore.

Domine clamavi. Psal. Cxli. N.

David being grievously persecuted under Saule,  
 desirer succour, and patience till God take ven-  
 geance of his enemies.

**O** Lord upon thee do I call, Lord  
 haste thee unto me: And hasten Lord  
 unto my voyce, when I do cry to thee.  
 1. As incense, let my prayer be directed  
 in thine eyes: and the uplifting of my  
 hands as evening sacrifices.  
 3 My Lord for guiding of my mouth,  
 let thou watch before:  
 And also of my morning lippen,  
 O Lord heare thou the voyce.

4 That I should not be washed with sinners,  
 and in clean and my heart:  
 With children of men polluted,  
 Lord let me not be gone.  
 5 But let the righteous man sit Lord,  
 for that is good pleasure:  
 Let him reppose his head on the same  
 a precious oyle shall be  
 Such smiling shall not be from my face,  
 therefore shall hostily fall:  
 When I shall in their miserie,  
 make prayer for them all.  
 6 Then when they lay places downe,  
 their iudges shall be cast:  
 Then shall they be my wordes, for then  
 they haue a pleasant rest.  
 7 Our bones about the ground mount,  
 be scattered are they bound:  
 As be that beneath wood, of the  
 that digger by the ground.  
 8 But O my Lord my God, myne eyes,  
 doe looke vp vnto thee:  
 In thee is all my trust, let not  
 my soule forsaken be.  
 9 Which they haue layd to catch me in,  
 Lord heare me from the skie:  
 And from the subtil grinner of them,  
 that wicked workers are.  
 10 The wicked into their owne nets,  
 together let them fall:  
 While I do by thy helpe escape,  
 the dangers of them all.

Voce mea ad Do. Psal. Cxlii. N.

David neither for feare, nor anger, would kill Saule  
 but with a quiet mynde prayd vnto God who wold  
 serue him.

Sing this as the 141. psalme.

Before the Lord God with my voyce,  
 I did send out my cry:  
 And with my streyned voyce vnto,  
 the Lord God prayed I.  
 2 My meditation in his sight,  
 to poure I did not spare:  
 And in the presence of the Lord,  
 my trouble did declare.  
 3 Although perplexed was my soule,  
 my path was knowne to thee:  
 In way where I did walke, a snare  
 they daily layd for me.  
 4 I viewed and tocht on my right hand,  
 but none there would me know:  
 All refuge fayled me, and for  
 my soule none cared so.  
 5 Then cryed I Lord to thee, and sayd  
 my hope thou only art:  
 Thou in the land of liuing art,  
 my position and my part.  
 6 Heare to my cry for I am broughte,  
 still low desirer me:  
 From them that do me persecute,  
 for me to strong they be.  
 7 That I may praye thy name, my soule  
 from prison Lord hyng out:  
 When thou art god to me the iust,  
 shall praise me round about.

Domine



## Domine exaudi. psal. Cxliij. N.

*As a certain prophet for translation of times, admonishes  
longing that the emperor did cruelly persecute  
him by some ill judgement. He desired to be con-  
verted to the faith, to be converted by his holy spirit,  
that he may spend the rest of his life in the same  
same and service of God.*

Sing this as the 141. Psalme.

**L**ord heare my prayer, heare the playne,  
that I do make to thee:

Lord in thy namee truch and in,  
thy iustice answere me.

In iudgement with thy seruant Lord,  
oh enter not at all:

For iustified be in thy sight,  
not one that lieth shall.

The enemy hath purshed my soule,  
my life to ground hath throwne:  
And layd me in the darchie, like them  
that dead are long agoone.

Within me in perplexitie,  
was myne accombled spirite:  
And in me was my troubled hart,  
amazed and affright.

Yet I record tyme past, in all  
thy workes I me editate:  
Yea in thy washes I meditate,  
that thy handes haue create.

To thee O Lord my God I  
do stretch my crawing handes:  
My soule desired after thee,  
as do the thursty lambes.

Heare me with speede my spirite doth  
hide not thy face me froe:  
As shall I be like them that downe,  
into the pit do goe.

Let me thy louing kindnesse in,  
the morning heare and knowe:  
For in the is my trust, shew me  
the way that I shall goe.

For I lift vp my soule to thee,  
O Lord deliuer me:  
From all myne enemies, for I  
haue hidderme with thee.

Teach me to do thy will for thou,  
thou art my God I say:  
Let thy good spirite bane the land,  
of mercy me to may.

For thy names sake with quickenynge  
aloue do thou me make: (grace,  
And out of trouble bying my soule,  
euen for thy iustice sake.

And of thy mercy stay my foes,  
O Lord deliuer them all:

That do oppresse my soule, for I  
thy seruant am and shall.

## Benedictus Dominus. psal. Cxliij. N.

*Dauid prayeth the Lord for his victories & things  
done vnto him, for calling for the destruction of  
the wicked: and declaring within the felicitie of  
my people conuict.*

Sing this as the 141. psalme.

**B**less be the Lord my strength, that doth  
instruct my handes to fight:  
The Lord that doth my fingers frame,  
to battell by his might.

He is my godhead, fast and truce,  
deliuer and succour:

In him I trust, my people he

subdueth to me to reede.

O Lord what thyng is man, that him  
thou heldest so in price?

O some of man that upon him,  
thou thinkest in this wise?

Man is but like to vanitie,  
so passe his dayes to end:

As flyng thade bow downe O Lord,  
the heauens and descend.

The mountaine touch, & they shall smoke  
cast forth thy lightnyng flame:

And scatter them, thine arrowes shote,  
consume them with the same.

Send downe thy hand euen from aboue,  
O Lord deliuer me:

Take me from waters great, from hand  
of strangers make me free.

Whose subtil mouth of bantrie,  
and fondnesse doth increase:

And their right hand is a right hand,  
of falschode and deceit.

A new song will I sing O God,  
and singynge will I be:

On viol and on instrument,  
ten stringed viues the.

Then be it is that onely gones,  
deliuerance to hymnes:

Onto his seruant Dauid helpe,  
from hurtfull sword he bynges.

From straining hand me save & sheld,  
whose murtheres talke bantrie:

And their right hand is a right hand,  
of guile and subtiltie.

That our formes may be as the plants,  
whom growynge youth doth reare:

Our daughters as carned conner stones,  
like to a Waller saye.

Our garners full, and plenty may,  
with sunshyne loydes befound:  
Our shepe byng thousands in our flockes  
ten thousandes may abound.

Our Oren be to labour strong,  
that none do vs inuade:

There be no goynge out, no cryes  
within our stretes be made.

The people blessed are, that with  
such blessinges are so bound:

Yea blessed all the people are,  
whom God is God the Lord.

## Exaltabo te. psal. Cxlv. N.

*Dauid describeth the wonderfull piety of  
God, in governing and in preserving all the other  
creatures. He prayeth God for his iustice, mercy,  
and speciall louing kindnes vnto him, that  
call upon him, that feare him, and loue him.*

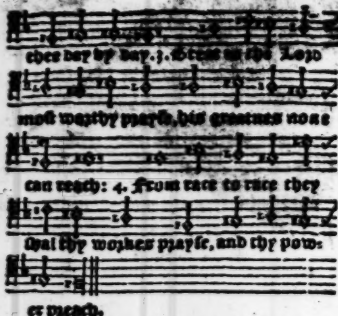
**T**hee will I laud my God and

king, & blest thy name for aye: 2. For

thee will I praise thy name, and blest

thee

Psalme Cxvi. Cxlvii.



5 I of thy glorious maiestie  
 thy beautie will receiue:  
 And meditate vpon thy wonders  
 most wonderfull O Lord.  
 6 And they shall of thy power, and of  
 thy fearfull actes declare:  
 And I to publish all abroad,  
 thy greatness will not spare.

7 And they into the mention shall,  
 byeaue of thy goodness great:  
 And I aloud thy righteousness,  
 in singing shall repeat.

8 The Lord our God is gracious,  
 and mercifull also:  
 Of great abounding mercy, and  
 to anger he is slow.

9 Yea god to all and all his wonders,  
 his mercie both extend:

10 Lo all thy wonders do praise thee Lord,  
 and do thy hono: spread.

11 Thy Saints do blisse thee, and they do  
 thy kingdomes glory shew:

12 And blasse thy power, to cause the foules  
 of men his power to know.

The second part.

13 And of his mightie kingdomes he,  
 to spread the glorious praise.

Thy kingdom Lord a kingdom is,  
 that doth endure a thousand.

And thy dominion through eue age,  
 endures without decay:

14 The Lord upholdeth them that fall,  
 their sliding he doth stay.

15 The eyes of all do waite on thee,  
 thou dost them all relieve:

And thou to eue sufferinge food,  
 in season due dost giue.

16 Thou opened thy pious hand,  
 and bountifullly dost fill:

All things whatsoever do thou,  
 with gifts of thy good will.

17 The Lord is full in all his wayes,  
 his wonders are holy all:

18 Please all he in thee call on him,  
 in truth that on him call.

19 He the desires which they require,  
 that feare him will fulfill:

And he will heare them when they cry,  
 and saue them all he will.

20 The Lord preferres all those to him,

that haue a longing heart,  
 and he will heare them and their needs  
 shall be fulfilled.  
 21 For the Lord hath chosen Israel  
 for ever his people.  
 All flesh is gracelesse,  
 for euer shall they be.

Lauda anima mea. Psal. Cxlvii. I. H.

22 Dwell together that same thing, and shall trust  
 in my God in God alone, who is our strength  
 and deliverer: the afflicted, sorrowful, and  
 with pines at libertie, comforted shall be  
 with his mercie, and his love, and is long for  
 sing this is the 137 psalme.

My soule praise thee O Lord eternally,  
 my God I will confesse:

23 While I heare and see praising my dayes,  
 my tongue no time shall cease.

24 Trust not in worldly pleasures them,  
 though they abound to wealth:  
 25 For in the foules of mostall men,  
 in whom there is no death.

26 For why their heart doth soon decay,  
 to earth among they fall:  
 And then the counsels of their heart,  
 decay and per:ish all.

27 O happy is that man I say,  
 whom Iacob God doth haue:  
 And he whose hope doth not decay,  
 but on the Lord is staid.

28 Which made the earthe waters herpe,  
 the heavens high withall:

29 Which doth his word and promise herpe,  
 in truth and euer shall.

30 With right alwaies doth he procede,  
 for such as suffer wrong:  
 The poore and hungry he doth feede,  
 and loke the fetters strong.

31 The Lord doth send the blind their sight  
 the lame to limbe restore:

The Lord I say doth loue the right,  
 and iust man turne aro.

32 He doth defend the fatherlesse,  
 the strangers sad in hart:

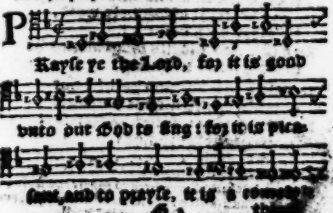
And quie the widow from distress,  
 and all mens waies subuert.

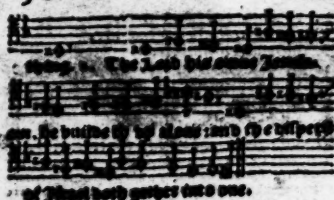
33 Thy Lord and God eternally,  
 O Sion still shall raigue:

In time of all posteritie,  
 for euer to remaine.

Laudate Dominum, Psal. Cxlvii. N.

34 The Prophet playeth the harp, and singeth  
 or milke & pleasures of God vpon all his creatures  
 but specially vpon his Church, which hee gathereth  
 together after their dispersion, declaring his word  
 and judgement to waite them, as hee hath done to  
 no other people.





of them both gates into one.  
 3 He breaks the broken in their heart,  
 their sin he doth he hark;  
 4 He counts the number of the stars,  
 and names them in their kind,  
 5 He is the Lord, great in his power,  
 his wisdom infinite;  
 6 The Lord overcomes the might, & throwes  
 to ground the wicked might.

7 Sing unto God the Lord with psalm,  
 unto the Lord thy joy;  
 And to our God upon the harp,  
 advance your singing voice.  
 8 He covers heaven with clouds, and for  
 the earth preparation makes;  
 And on the mountains he doth make,  
 the grass to grow againe.

9 He gives to heales their foot, and to  
 young Ravens when they cry:  
 10 In his pleasure not in strength of hand,  
 nor in might legs hath he.  
 11 But in all these that fears the Lord,  
 the Lord hath his delight;  
 And hee will do as hee will,  
 his mercies shining light.

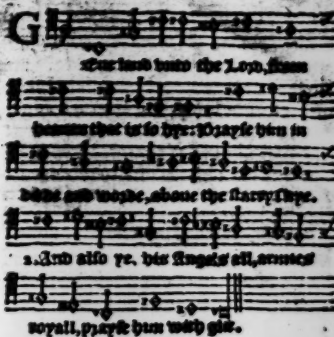
The second part.  
 12 O praise the Lord Jerusalem,  
 thy God O Zion praise:  
 13 For he the basis hath forged strong,  
 wherewith thy gates he layes.  
 14 Thy children he hath blessed in thee,  
 and in thy borders he  
 doth make peace, and with the flower  
 of wheat he filleth thee.

15 And his townsmen stand upon  
 the earth he sheweth out:  
 And the bar upon the wall he sheweth,  
 both his city name about.  
 16 Hee queth them like well, hee sheweth  
 like as hee doth between:  
 17 Like as hee sheweth, hee sheweth  
 the wall like as hee sheweth.

18 Hee sheweth forth his might, and  
 his might sheweth out:  
 19 Hee sheweth forth his might, and  
 his might sheweth out:  
 20 Hee sheweth forth his might, and  
 his might sheweth out:  
 21 Hee sheweth forth his might, and  
 his might sheweth out:

22 Hee sheweth forth his might, and  
 his might sheweth out:  
 23 Hee sheweth forth his might, and  
 his might sheweth out:

24 Hee sheweth forth his might, and  
 his might sheweth out:  
 25 Hee sheweth forth his might, and  
 his might sheweth out:



3 Praise him both with organ and Tymbal  
 which are so cleere and bright:  
 4 And the same of you be done  
 ye glistering stars of light,  
 5 And the same of you be done  
 ye heavens faire,  
 And clouds of the aire,  
 His hand expresseth.

6 For at his word they were,  
 All formed as we see:  
 7 Hee sheweth forth his power  
 All things in their degree,  
 8 Which hee sheweth forth:  
 To them hee made  
 A law and trade,  
 For us to see.

9 Extoll and praise Gods name  
 On earth ye Dragons tell:  
 10 Hee sheweth forth his power  
 All things in their degree,  
 11 For hee sheweth forth you well,  
 12 His might sheweth forth  
 fire, heat, & cold,  
 And sheweth forth that blow,  
 At his becke.

13 The hills and mountaines all,  
 And trees that fruitfull are:  
 14 The Cedars great and tall,  
 His might sheweth forth hee sheweth,  
 15 Hee sheweth forth his power  
 Hee sheweth forth his power,  
 16 Hee sheweth forth his power  
 Hee sheweth forth his power,  
 17 Hee sheweth forth his power  
 Hee sheweth forth his power,

18 All things hee sheweth forth,  
 With all their pompous train:  
 19 Hee sheweth forth his power  
 Hee sheweth forth his power,  
 20 Hee sheweth forth his power  
 Hee sheweth forth his power,  
 21 Hee sheweth forth his power  
 Hee sheweth forth his power,

22 Hee sheweth forth his power  
 Hee sheweth forth his power:  
 23 Hee sheweth forth his power  
 Hee sheweth forth his power,  
 24 Hee sheweth forth his power  
 Hee sheweth forth his power,

25 Hee sheweth forth his power  
 Hee sheweth forth his power:  
 26 Hee sheweth forth his power  
 Hee sheweth forth his power:

## Psalme Cxlix. CL.

Wise Counsel all shall from thee,  
Wise counsel and thy grace shall  
The children of Thy hand  
Which hath mercy and love  
To the meek and lowly,  
Thou wilt give and will,  
Thou wilt prosper their  
and their way.

## Cantate Domini. Psal. Cxlix. N.

An exhortation to the Church, to praise the Lord  
in his temple and sanctuary, that has given his  
servants wisdom and grace.

Sing this as the 145. psalme.

1 Sing ye unto the Lord our God,  
a new and pleasant song:  
And let the people of him be heard,  
his holy Saints among.

2 Let Israel rejoyce in him,  
that made him of nothing:  
And let the seeds of them tell,  
be joyful in their thing.

3 Let them sound praise with bells of brass  
unto his holy name.

And with the Tambrell and the Harpe,  
sing praises of the same:

4 For why the Lord his pleasure all,  
hath in his people this:

And by his pleasure he will raise,  
the meek to glory great.

5 With glory and with honour, now  
let all the Saints rejoyce:

And now aloud upon they be, be,  
advance their singing voice.

6 And in their mouths let be the act,  
of God the mighty Lord:

And in their hands let them beare  
a double edged sword.

7 To plague the heathen, and correct  
the people with their hands:

8 To binde their fearely hynde in chains,  
their Lorden in iron bandes.

9 To execute on them the doome,  
that written is before:

This doome: all his Sayntes that have,  
praise ye the Lord therefore.

## Laudate Dominum. psal. CL. N.

An exhortation to praise the Lord without ceasing  
by all manner of wayes, for all his mighties  
and wonderfull workes.

Sing this as the 147. psalme.

1 Praise ye the Lord the mighty Lord,  
in his sanctuary:

And praise him in the firmament  
that he hath set upon the hye.

2 Advance his name, and praise him in  
his mighty actes alwayes:

According to his excellency  
of greatness, give him praise.

3 His praises with a stately voice,  
of sounding trumpets blow:

Worship him upon the Pipe, and  
upon the Harpe also.

4 Praise him with Tambrell & with kind  
Organs and Vagynalls:

5 With sounding Cymbals praise ye him,  
praise him with loud Cymbals.

## The x. Commandements. 91

1 What ever hath the breath  
of breathing praise the Lord.  
To praise the name of God our  
God, and our Father.

Thou shalt

God, to be loved, and to be  
Prayer.

Sing this as the 100. psalme.

Praise the Lord, O ye Gentiles,  
which hath brought you into his  
O praise him all people small, (light)  
as it is made manifest and right.  
For he is full of mercies,  
and he is full of power:  
And he is full of mercy:  
And he is full of power, he is full of  
abundantly.

Glory be to God the Father,  
And to Iesus Christ his true Son,  
With the holy Ghost in like manner,  
Now and at every season.

An exhortation vnto the prayse  
of God to be song before evening  
prayer. T. B.

Sing this as the 100. psalme.

Blessed now and ever shall be  
The Lord our Father, and true:  
Come praise the Lord every degree,  
With such songs as to him are due.

O ye that stand in the Lords house  
Learn in our own Gods mansion:  
To praise ye the Lord in mountains  
Which worship our salvation.

Lift up your hands to his holy place,  
Yea and that in the time of night:  
To praise ye the Lord which giveth all grace  
For he is a Lord of great might.

Then shall the Lord our of Syon  
Which made heaven and earth by his power,  
Be to you and your nation, (wee)  
His blessing, mercy, and favour.

Glory to God the Father. as afore.

Audi Israel Exod. xx. VV. VV.

A

Tend my people, and give care,

of secretly things I will thee tell: For

that my words in words thou hear,

and to my preceptes listen well.

1 I am thy Sovereign Lord and God,  
which have brought thee out of Egypt:  
Thou shalt not have strange gods:  
For I am the Lord thy God, and thou shalt  
not have strange gods.



## The Lords Prayer.

Thou art the Lord of all things,  
Thou art the Lord of all things,  
Thou art the Lord of all things,  
Thou art the Lord of all things.

4 The Lord from heav'n I devoutly pray,  
And brought all things to perfect day,  
And thou art thou that bringest forth  
That to the world bringest forth.

5 O Lord thy power be great and high,  
As thou art thou that bringest forth  
That to the world bringest forth  
That to the world bringest forth.

6 O Lord thy power be great and high,  
As thou art thou that bringest forth  
That to the world bringest forth  
That to the world bringest forth.

10 Thy neighbor's hand with not to harm,  
Thou art the Lord of all things,  
Thou art the Lord of all things,  
Thou art the Lord of all things.

### A Prayer.

The Lord of all things be great and high,  
As thou art thou that bringest forth  
That to the world bringest forth  
That to the world bringest forth.

7 O Lord thy power be great and high,  
As thou art thou that bringest forth  
That to the world bringest forth  
That to the world bringest forth.

8 O Lord thy power be great and high,  
As thou art thou that bringest forth  
That to the world bringest forth  
That to the world bringest forth.

9 O Lord thy power be great and high,  
As thou art thou that bringest forth  
That to the world bringest forth  
That to the world bringest forth.

### The Lords prayer. D. Cant.

Oh Lord thy power be great and high,  
As thou art thou that bringest forth  
That to the world bringest forth  
That to the world bringest forth.

## The Creed.

Thou art the Lord of all things,  
Thou art the Lord of all things,  
Thou art the Lord of all things,  
Thou art the Lord of all things.

11 O Lord thy power be great and high,  
As thou art thou that bringest forth  
That to the world bringest forth  
That to the world bringest forth.

12 O Lord thy power be great and high,  
As thou art thou that bringest forth  
That to the world bringest forth  
That to the world bringest forth.

13 O Lord thy power be great and high,  
As thou art thou that bringest forth  
That to the world bringest forth  
That to the world bringest forth.

14 O Lord thy power be great and high,  
As thou art thou that bringest forth  
That to the world bringest forth  
That to the world bringest forth.

15 O Lord thy power be great and high,  
As thou art thou that bringest forth  
That to the world bringest forth  
That to the world bringest forth.

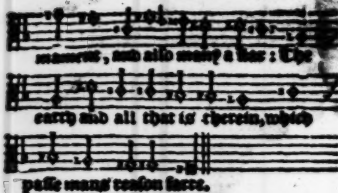
16 O Lord thy power be great and high,  
As thou art thou that bringest forth  
That to the world bringest forth  
That to the world bringest forth.

17 O Lord thy power be great and high,  
As thou art thou that bringest forth  
That to the world bringest forth  
That to the world bringest forth.

### The Creed e.

Almighty God, Father of all things,  
Thou art the Lord of all things,  
Thou art the Lord of all things,  
Thou art the Lord of all things.

## The Creede.



And in like manner, I beleeue  
In Christ our Lord his Sonne,  
Conquered with the deat,  
And man in flesh and bone.  
Conceived by the holy Ghost,  
His word both me assure,  
And of his mother Mary boone,  
Yet he a virgine pure.

Because mankinde to Sathean was  
For sinne in bond and thral:  
He came and offered by himselfe,  
To death to save us all.  
And suffering most grievous payne,  
Then Pilat being wode:  
Was crucified on the Crosse,  
And thence did not grudge.

And so he dyed in the flesh,  
But quickened in the spirite:  
His body then was buried,  
As is our life and rite.  
His spirite did after this descend,  
Into the lower partes:  
To them that long in darkenes were,  
The true light of their hartes.

And in the third day of his death,  
He rose to life againe:  
To them he might be glorified,  
Out of all griefe and payne.  
Ascending to the heavens hye,  
To sit in glory still:  
On Gods right hand his father dwells,  
According to his will.

Untill the day of iudgement come,  
When he shall come againe:  
With Angels power, yet of that day,  
We all be uncertaine.)  
To iudge all people righteously,  
Whom he hath dearly bought:  
The living and the dead also,  
Which he hath made of nought.

And in the holy spirite of God,  
My faith to satiffie:  
The third person in Trinite,  
Believe I steadfastly.

The holy and Catholike Church,  
That Gods word both maintaine,  
And holy scripture both allow,  
Which Sathean hath delivred.

And also I do trust to have,  
By Iesu Christ his deat:  
Release and pardon of my sinnes,  
And that onely by faith.  
What time all flesh shall rise againe,  
Before the Lord of might:  
And so him with them bodily see,

## A Praier to the holie Ghost.

Which now he give them light.

And then shall Christ our Saviour,  
The holy and Sonne dwelle:  
And give us understanding,  
To knowe what he hath willed.  
Whiche he hath willed us to knowe,  
In glory for to see:  
With all the holy and  
Of Saints and Angels blest.

Which serve the Lord omnipotent,  
Obediently each houre:  
To whom be all dominion,  
And praye for evermore.

¶ A prayer to the holy Ghost, to be song  
before the sermon.

Sing this as the 119. Psalme.

**C**ome holy spirite the God of might,  
comforter of us all:  
Teach us to knowe thy word aright,  
that we do never fail.  
O holy Ghost bidde our coast,  
defend us with thy shield:  
Against all sinne and wickednesse,  
Lord helpe us winne the field.

Lord helpe our Quene and her Council,  
and give them will and might:  
To persevere in thy gospel,  
which can put sinne to flight.  
O Lord that givest thy holy word,  
send preachers plenteously:  
That in the same we may accorde,  
and therein live and dye.

O holy spirite direct aright,  
the preachers of thy word:  
That thou by them mayst cut downe sinne  
as it were with a sword.  
Depart not from those pastures pure,  
but syde them at all need:  
Which breake to us the bread of life,  
whereon our soules do feed.

O blessed spirite of remedy, keepe us  
in peace and unity:  
keepe us from sectes and errors all,  
and from all dissension.  
Convert all those that are our foes,  
and bring them to thy light:  
That they and we may well agree,  
and praye thee day and night.

O Lord encrease our faith in us,  
and love so to abound:  
That man and wife be voyd of strife,  
and neighbors about us round.  
In our tyme give thy peace O Lord,  
to nations far and nye:  
And teach them all thy holy word,  
that we may sing to thee.

All glory to the Trinite,  
that is of mighties most:  
The living Father, and the Sonne,  
and eke the holy Ghost.  
As it hath bene in all the tyme,  
that hath bene heretofore  
As it is now, and so shalbe,  
henceforth for evermore.

G. 4.

# Da pacem Domine. The Lamentation. A thanksgiving.

¶ Da pacem Domine. E.G.

**G**loria in excelsis deo

O Lord, great wonders are now at

hand, thine enemies with one accord,

Chastis name in every land, seeke to

deface, rote out and race, thy true

right worship in debt: be thou the

stay, Lord we thy pray, thou helpest

alone in all neede.

Give us that peace which we be lacke,

Thy word to offer thou dost not lacke,

Which we doubtfully gaine we lacke.

With bread and flesh

Some preferre and appeale:

Some with the mouth,

Without sincere goblines.

Give peace O Lord thy spirit down send,

Which griefe, and repentance send:

Do peace our hearts, our tongues to send.

And by faith Christ come,

That peace and bread,

Peace and bread send.

Thy touch may be,

And thou in every place.

## ¶ The Lamentation.

¶ Although perfect repentance requireth such a time  
and no day, that the heart be broken and the  
conscience be humbled.

**O** Lord in the high and lowly place

Thy name is praised in every place

Thy name is praised in every place

Thy name is praised in every place

Thy name is praised in every place

Thy name is praised in every place

Thy name is praised in every place

Thy name is praised in every place

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## A shankelgiuing

But let us to them we let.

Wilt the earth and all therein,  
of God it is in care:  
Ye both observe the farmers will,  
by full and minces law.  
The sea and all that is therein,  
doth bend when he doth behest:  
The spires beneath he reemble all,  
and trace his mayshall cherbe.

But we alas for whom all these,  
were made them by to rule:  
We not to know of love the Lord,  
as doth the Ope of stile.  
I saw he gave us to know,  
what was his holy will:  
He would be god, but we would not,  
anow the thing is ill.

Not one of us that fecherly but  
the Lord of life to please:  
Not do the thing that might us to me,  
to Christ and quiet ease.  
Thus are we all his enemies,  
we can it not deny:  
And he againe of his good will,  
would not that we should dye.

Therefore when crumby was some,  
to bring us into life:  
The Sonne of God our flesh he took,  
to mend our mortall strife.  
And all the law of God the Lord,  
he did it full obey.  
And for our finnes by the Croffe,  
his blood our debts do pay,

And that we would not yet forget,  
what good he to us wrought:  
A signe he left our eyes to tell,  
that he our bodie bought.  
In bread and wine here visible,  
unto thine eyes and tast:  
His merces great thou mayest receyve,  
if that his spirit thou hast.

As once the corne did line and grow,  
and was cut downe with shee:  
And threshed out with many strapes,  
out from his huske to see.  
And as the mill with violence,  
did teare it out so small.  
And made it like to earthy dust,  
not sparyng it at all.

And as the Ouen with fire hote,  
did close it up in heare:  
And all this done that I have sayd,  
that it should be our meare.  
So was the Lord in his ripe age,  
cut downe with small death:  
His soule he gave in torment great,  
and yeilded up his breath.

Because that he to us might be,  
an everlasty bread:  
With much reproch and troubles great,  
on earth his life he led.  
And as the grapes in plaine tyme,  
are pressed very sore:  
And plucked downe when they be ripe,  
and let to grow no more.

## A praier.

Because the times that in them is,  
as comforte is desired:  
We might weeping and sorrow be,  
when we are made his spirit.  
So Christ himselfe our spirit be,  
that we may be his will:  
The times when we are made his will,  
that we may be his will.

And as the corne by the mill,  
into one loafe is hnt:  
So is the Lord and his whole church,  
though he in heaven sit.  
As many strapes made but one will,  
to shew us he but one:  
In faith and love in Christ alone,  
and unto Christ alone.

Leading a life without all strife,  
in quiet rest and peace:  
From envy and from willicy both,  
our hartes and tongues to cease.  
Which if we do, then shall we shew  
that we his chosen be:  
By faith in him to lead a life,  
as alwayes willed be.

And that we may so be made,  
God send us all his grace:  
Then after death we shall be sure,  
with him to have a place.

Robert Wisdome.

**P**

Hearken us Lord by thy deare  
word, from Turke and Hope defend  
us Lord which both would thank out  
of his throne, our Lord Jesus Christ  
thy deare sonne.

Lord Jesus Christ shew forth thy might,  
that thou art Lord of Lords by right:  
Thy power almighty shew us defend,  
that we may praye thee without end.  
God holy show our comforter,  
be our patron, helpe, and succour:  
Send us one myrke and perfect peace,  
all giftes of grace in us increase.

Then living God in persons three,  
thy name be prayd in vntie:  
In all our need so be defend:  
that we may praye thy word without

FINIS.





## Prayers.

firm and watchfull: whereby we continually pousse thy word and indigence on agaynst vs: neyther our negligence and backbitenness, whiche haue neyther woorth thy offerred, nor in all our liues suffici- ently expressed the sweete comfort of thy Gospell revealed vnto vs: But rather to accept the obedience, and death of thy sonne Iesus Christ, who by offering vp his body in Sacrifice once for all, hath made a sufficient recompense for all our sinnes. Haue mercy therefore vpon vs O Lord, and forgiue vs our offences. Teach vs by thy holy spirit, that we may rightly way them, and earnestly repent for the same. And so much the rather (O Lord) because that the vnpurged and such as thou hast forgiuen cannot praye thet not call vpon thy name: But the repenting heart, the sorrowfull minde, the conscience appalled, hungering and thirsting for thy grace shall enter for thy thyngs and glory.

And albeit we be but weakes and dust, yet thou art our Creatour, and wee be the worke of thy handes: Yea thou art our Father, and wee thy Children: thou art our Shepheard, and wee thy flocke: thou art our redeemer, and wee thy people whome thou hast bought: thou art our God, and wee thine inheritance. Correct vs not therefore in thine anger (O Lord) neyther according to our desertes punishe vs, but mercifullie chastise vs with a fatherly affection, that all the world may knowe that at what tyme soeuer a sin- ner doeth repent him of his sinne from the bottome of his heart, thou wilt put a way al his wickednesse out of thy remem- brance as thou hast promised by thy holy Iosaphet.

Finally for as much as it hath pleased thee to make I night for man to rest in, as thou hast ordaind him the day to trauell, graunt O deare father that we may so take our bodely rest, that our soules may continually watch for the tyme that our Lorde Iesus Christ shall appeare for our deliuer- ance out of this mortal life, in the meane season that we not overcome by any fantas- ies, diuines or other temptations, may fully set our minds vpon the, loue the, feare the & rest in thee. Furthermore that our sleep be not excessive or ouermuch after the vn- satisfiable desires of our flesh, but onely suffi- cient to content our weake nature, that we may be the better disposed to lue in all Godly conuersation to the glory of thy holy name and praise of our brethren. So be it.

### A godly prayer to be sayde at all tymes,

**H**ONOR & praise be giuen to thee O Lord & O Almighty most deare father of heauen for all thy merces and louing kind- nesses shewed vnto vs, in that it hath pleased thy gracious goodness freely and of thyme owne accord to elect and chuse vs to salua- tion before the beginning of the world: and euen like continuall channes be giuen to thee for creating vs after thine owne image for redeeming vs with thy precious blood of

thy deare sonne when we were utterly lost, for sanctifying vs by thy holy spirit in the reuelation & knowledge of thy holy word, for helping and succoring vs in al our need & necessities, for keeping vs from all haun- ters of body and soule, for comforting vs in tribulation in all our necessities, for giuing vs grace and strength in so large a time of temptationes. These benefites (O most mercifull father) like as we knowe to haue receaued them of thy onely goodness: euen so wee beseech thee for thy deare son Iesus Christes sake, graunt vs alwayes thy holy spirit that we may continually grow in thankfulness towards thee to be led into all truth & comforted in all our aduersities. O Lord strengthen our sayth, kindle it more in secretes and loue towards thee and our neighbors for thy sake. Suffer vs not more haue farther to receaue thy word any more in heare: but graunt vs alwayes the assistance of thy grace and holy spirit, that in heare, word, & deede we may sanctify and doe worship to thy name, helpe to amplify and increase thy kingdome, and whosoever thou thinkest we may be barely well content with thy good pleasure and will. Let vs not lacke the thing (O father) without the which we cannot serue thee: but blese thou so all the worches of our handes, that we may haue sufficient and not to be chargeable but rather helpfull to others. Be mercifull (O Lord) to our offences, and seeing our debt is great which thou hast forgiven vs in Ie- sus Christ, make vs to loue thee and our neighbors so much the more. Be thou our father, our Captaine and defender in all temptations, hold thou vs by thy mercifull hand that we may be deliuered fro al incon- ueniences, and end our liues in the sancti- fying and honou of thy holy name through Iesus Christ our Lord & onely Sauiour.

Let thy mighty hand and outstretched arme (O Lord) be still our defence: thy mee- cy and louing kindenes in Iesu Christ thy deare sonne our saluator, thy true and holy word our instruction, thy grace and holy spirit our comfort and consolation vnto the end and in the end. So be it.

O Lord increase our sayth,

### A confession for all estates and tymes.

**O** Eternal God and most mercifull father we confesse & acknowledge here before thy diuine maiestie, that we are miserable sinners conceived & borne in sin and iniqui- ty, so that in vs there is no goodness. For the flesh enermore rebellet against the spi- rit, whereby we continually transgress thy holy preceptes and commandementes, and so purchase to our selues thorough thy iust iudgement, death, and damnation. Notwithstanding (O heavenly Father,) forasmuch as we are displeased with our selues, for the sinnes that we haue com- mitted agaynst thee, and doe unfeignedly repent vs of the same, wee most hum- bly beseech thee for Iesus Christes sake

## Prayer

to show thy mercy upon us, to forgive us all our sinnes, and to comfort thy holy spirit in us, and to keep us from all ungodly thoughts, words, and actions, and to bring us to the glory of thy Father, who is the Father of all, Amen.

But for the weakness of our nature, we are not able to keep ourselves from all ungodly thoughts, words, and actions, and to bring us to the glory of thy Father, who is the Father of all, Amen.

### \* A prayer to be sayd before a man begin his worke.

**O** Lord God most mercifull father & Saviour, seeing it hath pleased thee to command us to trawell, that we may relieve our needs, we beseech thee of thy grace to be able our labours, that thy blessing may extend unto us, without the which we are not able to chuse: and thus thy great favour may be a witness unto us of thy goodness and goodness, so that thereby we may have the happy case that thou hast our us.

Alsewhere (O Lord) we beseech thee that thou wouldst strengthen us with thy holy spirit, that we may faithfully trawell in our estate and location without fraud or deceit: & that we may remember our selves to follow thine holy commandments rather than to be to satisfy our greedy affections or desire to gaine. And if it please thee O Lord to prosper our labors, give us a multitude also to help them that have need according to thine ability that thou of thy mercy shalt give us: and knowing that all good things come of thee: & grant that we may humble our selves to our neighbours, and not by any means let our selves above them which have not received so liberall a portion as of thy mercy thou hast given unto us. And if it please thee to rejoyce us with thy greater power and love then our flesh would desire: that thou wouldst yet (O Lord) grant us grace to know that thou wilt not forsake us continually through thy boundless liberality: & be not so tempted that we fall into temptation but that we may persevere until we shall be able to stand with thee in glory & everlasting life, Amen.

### A Prayer for the whole estate of Christs Church.

Almighty God our most mercifull father we humbly submit our selves and lay down before thy majesty beseeching thee from the bottom of our hearts, that thou shouldest of thy word now some amongst us may take thy hope note that neither the burning heat of persecution can make it to wither, nor the stormy seas of this life choke it, but that as like a house in good ground it may bring forth thirty, sixty, and an hundred fold, and thy heavenly kingdom be continually to raise many things at thy handes: wee humbly beseech thee (O heavenly father) to grant us thy holy spirit to direct our petitions that they may proceede from such a firmest minde as may be agreeable to thy most blessed will, and being our infirmities is able to do nothing without thy helpe & that thou art not ignorant with how many and great temptations we passe wherby we are on every side enclosed and compassed: Let thy strength (O Lord) sustaine our weakness, that wee being defended by the force of thy grace may be safely preserved against all assaults of Satan: who goeth about continually like a roaring Lyon seeking to devour us. Increase our faith (O mercifull father) that we do not loose at any time from thy heavenly word, but augment in us hope and love with a careful keeping of all thy commandments, that no hardness of heart, no hypocrisy, no contumelence of the eyes, nor insincerity of the world doe drive us away from thy obedience. And seeing we live now in these most perillous times, let thy fatherly providence defend us against the violence of our enemies which doe seek by all means to oppresse thy church.

Furthermore so much as by thy holy spirit we be taught to make our prayers and supplications for all men: We pray not only for our selves here present, but beseech thee also to release all such as be yet ignorant, from the miserable captivity of blindness and error, to the pure understanding and knowledge of thy truth: that wee all with one accord and unity of minds may worship thee our only God & Saviour. And that all pastors, shepherdes, and ministers, to whom thou hast committed the dispensation of thy holy word and charge of thy chosen people, may both in their life and doctrine be found faithful, seeing only before thee eyes thy glory: and that by their allpious shepe which wander and goe astray, may be gathered and brought home to thy fold.

Alsewhere because the houses of rulers are in thy handes, we beseech thee to direct and govern the houses of all kings, Princes and magnificents, to whom thou hast committed the sword: especially (O Lord) according to our heavenly duty, we beseech thee to maintain and increase the democraticke estate of thy Queenes majesty and all her most noble Counsellors and Magistrates, in all the spiritual and temporal matters,

## Prayers.

mischief, all the whole body of this Church  
 would. Let thy holiness knowe to chastise  
 them, as thy holy Spirit in conscience hath  
 charged they may in such sort separate their  
 selfe? chastisement may be purely mainteined  
 without offence, and thus punishment  
 according to thy precise rule of thy holy word.  
 And thus, we be at address of a spiritual  
 house of Jesus Christ, we make our request  
 unto thee O heavenly Father for all such  
 as are afflicted with any kinde of trouble or  
 calamitie: as it were, plague, famine, disease,  
 poverty, imprisonment, persecution,  
 banishment, or any other kinde of thy  
 wrath, whether it bee calamitie of body or  
 benefit of minde, that it would please thee  
 to graunt them patience and constancy, till  
 thou send them full deliverance of all  
 their troubles. Roote out from hence (O  
 Lord) all tanning Wolves, which to fill  
 their bellies, seek to destroy thy flocke.  
 And shew thy great mercies vpon those  
 thy shepherds in other countries, which are  
 persecuted, cast into prison, and daily com-  
 mended to the testimony of thy truth. And  
 though they be vnder affliction of all maner  
 sort: yet let thy sweete comfort neuer de-  
 part from them: but to inflame their hearts  
 with thy holy Spirit that they may bold-  
 ly and cheerfully abate such reuill, as  
 thy godly wisdom shall appoyne. So that  
 as length as well by their deede as by their  
 life, the kingdom of thy deare Sonne Je-  
 sus Christ may encrease and shine through  
 all the world. In whose name we make  
 our humble petitions vnto thee, as he hath  
 taught vs. Our Father which, &c.

¶ A prayer agaynst the Deuill and his manifold temptations, made by S. Augustine.

**T**here wanted a temperer and thou wast  
the cause that he was wanting: there  
wanted time and place, and thou wast the  
cause that they wanted. The temper was  
gooder and there wanted neither place nor  
time: but thou beliddest me backe & I should  
not comfort. The temper came full of darche-  
ness as he is: & thou didst harden me that  
I might desire him. The temperer came as-  
sumed and drably: but to the end he should  
not overcome me; thou didst betraye  
him and strengthen me. The temperer came  
scamflous into an Angell of light: and so  
the iustit he should not despise me; thou  
didst rebuke him: and to the iustit I should  
know him, thou beliddest I might see him. For  
he in the great red dragon, the old serpent  
called the devil and Sathan, which hath  
seven heads and ten hornes, whom thou  
hast created to ebbe thy pleasure in thy  
brage and braggion, wherein there creepe  
living nightes so terrible, and beastes  
great and small, that is to say diuells  
of frenesie: which punished nothing  
els day or night, but growe about feeling  
to thine my more because except thou wilt  
him O Lord Iesus, for it is in that old dra-  
gon which draweth downe the chaine past  
of the barres of heauen with thy rayles

Submit them to the power, which will  
 be better satisfied; for whereas if they  
 did not have such authority of them, they  
 by, who have such power as if it were  
 mine, and as if it were mine, they  
 come into his name, and as if it were  
 mine, and as if it were mine, they  
 such a mother that she is a man, and  
 who shall she be from the heavens? O  
 Lords Jesus who that shall be out of  
 mouth saying thou O Lords, who shall be  
 the head of this great dragon? For he  
 is Lords, speak now thy wings over the  
 O Lord, I may be better than him  
 the face of this dragon that purifieth us,  
 and hence thou be from his bones,  
 with thy blood. For he is his criminal in  
 name, this is his name, to denote the  
 souls which thou hast created. And there-  
 fore we cry unto the O God: deliver us  
 from our daily misery, who whereby we  
 sleep or wake, whether we eat or drink, or  
 whether we be doing of any thing else, pres-  
 ently by you be of all kinds of manner  
 of day and night with respect to poli-  
 tics, or shooting by venemous arrows  
 at us, sometime openly, or sometime privi-  
 ly to sin our souls. And yet such is our  
 great madness O Lord, in that whereas we  
 see the dragon continually in a robe, to  
 denounce us with open mouth: we nevertheless  
 do sleep & repose in our own foolish-  
 nes, as though we were out of his danger,  
 who believeth nothing else but to be happy  
 us. Our mischievous enemy to the intent  
 to kill us, watcheth continually and never  
 sleeps, and yet will not we awake from  
 sleep to save our lives. Behold his hath  
 pitched infinite snare before our feet, and  
 filled all our wayes with limby traps,  
 to catch our souls. And who can escape  
 O Lords Jesus, so many and great dan-  
 gers: the hath layd snares for us in our  
 eyes, in our poudry, in our meate, in our  
 brynne, in our pleasures, in our sleep, and  
 in our waking: the hath set snares for us  
 in our words, and our woyses, and in all  
 our life. But thou O Lord, deliver us  
 from the net of the foulers, and from hard  
 woyses that we may give praise to thee  
 saying: blessed be the Lords who hath not  
 given us up to be a prey for their teeth, our  
 soul: is delivered as a sparrow one of the  
 foulers net, yet is not broken we escaped.

¶ The confession of the Christian  
fayth.

**A** Belteque & crosse my Lord  
God eternal, infinite, immeasurable, incomprehensible, a manifold one in substance, a thye in person, Father, Sonne, and holy Ghost, who by thy almighty power and wisdom, hast not onely of nothing created heauen and earth and all things therein contayned, and man after his owne Image that he might in him be glorified, but also by his freelye pseedere genereth, mayntayneth, and preserueth the same, according to the purpose of his will.

I beleue also and confesse Iesus Christe



## The confession of Faith.

the only Son of God, who being equal with God made himself of no reputation, but took on him the shape of a servant, and was born of a woman, and was made subject to the law. For when through our sin he was made obedient to death, that we by his obedience might be made righteous, he was delivered up for us, that he might redeem us from all iniquity, and purify to himself a peculiar people, zealous of good works. For when through our sin he was made obedient to death, that we by his obedience might be made righteous, he was delivered up for us, that he might redeem us from all iniquity, and purify to himself a peculiar people, zealous of good works.

And especially as he being only God could not feel death, neither being only man could overcome death, he layed both together and suffered his humanity to be punished in most cruel death, feeling in himself anger & severe judgement of God even as he had bene in extreme torments of hell, & therefore cryed with a loud voyce: my God my God why hast thou forsaken me? Thus of his mercy with our compulsion, he offered by himself as the only sacrifice to purge the sinnes of all the world, so that all other sacrifices for sinne are blasphemous & derogate from the sufficiency hereof. Which death, albeit it did sufficiently reconcile us to God, yet the scriptures commonly do ascribe our regeneration to his resurrection. For as by rising againe from the grane the dead be conquered death: even so the victory of our faith standeth in his resurrection, & therefore without the one, we cannot feel the benefits of the other. For as by his death sin was taken away, so our righteousness was restored by his resurrection. And because he wholly accomplissh all things, & take possession for us in his kingdom, he ascended into heaven to enlarge the same kingdom, by the abundant power of his spirit: by whose we are most assured of his continual intercession towards God the father for us.

And although he be in heaven as touching his corporal presence, when the father hath now set him at his right hand, commending unto him the administration of all things as well in heaven above, as in earth beneath: yet in his presence with his members due to the end of the world in preserving & governing by such his effectual power and grace, who when all things are fulfilled, shall be both spoken by the mouth of all his chosen ones, and shall be glorified with them in the same manner, as he is glorified with his Father, who is the Father of all glory, and honor, forever and ever, Amen.

I believe and confesse the holy Ghost, who equal with the father and the Son, who regenerateth & sanctifieth us, electeth and giveth us unto all things, possessing most assuredly in our consciences that we be the children of God, by reason of Jesus Christ, & fellow heirs with him of life everlasting: yet notwithstanding, it is not sufficient to believe that God is omnipotent & mercifull, that Christ hath made satisfaction, as that the holy Ghost hath his power and effect, except we doe apply the same benefits to us which are Gods elect.

I believe therefore and confesse one holy Church, which as members of Jesus Christ the only head thereof, consist in faith, hope, and charity, using the gifts of God when they they be temporal or spiritual, to the profit and furtherance of the same, which Church is not seeme to mans eye, but only knowne to God, who of the lost sonnes of Adam, hath chosen some as vessels of wrath to damnation, and hath chosen others as vessels of his mercy to be saved: the which in due time hee calleth to integrity of life and good conversation, to make them a glorious Church in himself.

But that Church which is visible and seeme to the eye, hath three tokens & marks whereby it may be known. First the word of God contained in the olde and new Testament, which as it is about the authority of the same Church, and only sufficient to instruct us in all things concerning salvation: so is it left for all degree of men to read and understand. For without this word, neither Church, Counselyle, or doctrine can establish any point touching salvation. The second is Holy Sacrament, to witte of Baptisme, and the Lords Supper, which Sacramentes Christ hath left unto us as holy signes and seals of Gods promises. For as by Baptisme once received, is signified that we (as wel infants as others of age and discretion) being strangers from God by original sinne are received into his family and congregation, with full assurance, that although this root of sinne lye hid in us, yet to the elect it shall not be imputed: So the supper declared us God as a most provident father, doth not only feed our bodies: but also spiritually nourissheth our soules with the graces and benefits of Jesus Christ (which the scripture calleth eating of his flesh, and drinking of his blood) neither must we in the administration of these sacraments follow mans fantasy, but as Christ himselfe hath commanded, so must they be ministered, and by such as by ordinary vocation are therunto called. Therefore whosoever receiveth and worshippeth these sacraments, as contrary with conscience them in time and place, sheweth himselfe damned.

The third mark of this Church is ecclesiasticall discipline, which standeth in admonition and correction of sinners. The first and whereof is excommunication by the consent of the Church determined, if the offender be obstinate. And besides this ecclesiasticall discipline I acknowledge to be due to such Church a private discipline, which is necessary to every man to take, before

## The Table.

ding the good and punishing the evil. To whom we must render honor & obedience. In all things which are not contrary to the word of god. As as Moyses, Aarons, Josias & other good rulers purged the Church of god of superstitions & Idolatry, to the defence of Christs Church appertained to christe Magistrates against all Idolaters & hereticks, as Iohannis, Anabaptists, with such like lims of Anarchists, to root out all doctrine of Devils & men as the Masse, purgatory, Limbus Patrum, prayers to saints, & for bread, free will, distraction of meats, apparel & dopes, bowes of single life, presence at Idoll service, mans merites, with such like which draw vs from the societie of Christs Church. wherein standeth onely remission of sinnes purchased by Christs blood to all them that beleue, whether they be Jewes or Gentiles and lead vs to baine

consider in continuall & kind in our stone imaginations. The punishment whereof although god often times threateneth in this life, yet after the generall iudgement when our soules and bodies shall rise againe to immortallitie they shall bee damned to unquenchable fire & then we which have forsaken all mans wisdom to cleane unto Christ shall heare the topfull boyce: Come ye blessed of my father inherit the kingdome prepared for you from the beginning of the world: and so shall goe triumphing with him in glory & soule to remaine everlastingly in glory where we shall see God face to face, and haue no more need to instruct one another: we shall all know him from the highest to the lowest. To whom with the sonne & the holy ghost be al praise honor and glory now and euer. Amen.

F I N I S.



A Table for the number of the whole Psalmes,  
and also in what leafe you may find  
cuerie of them.

| Psalm.                | Folio. | Psalm.                 | Folio. | Psalm.                | Folio. |
|-----------------------|--------|------------------------|--------|-----------------------|--------|
| A.                    |        |                        |        |                       |        |
| 10 All Iland and.     | 15     | 67 Have mercy on vs.   | 37     | 130 Lord to thee.     | 81     |
| 49 All people bar.    | 16     | 71 How cur it be.      | 41     | 140 Lord saue me.     | 86     |
| 78 Attend my pen.     | 44     | 84 How pleasaunt.      | 50     | 143 Lord heare my.    | 87     |
| 81 Amid the please.   | 49     | 91 We that within.     | 55     | M.                    |        |
| 100 All people that.  | 59     | I.                     |        |                       |        |
| B.                    |        |                        |        |                       |        |
| 81 Be light & glad.   | 48     | 5 Incline thine eares. | 3      | 23 My they heard is.  | 12     |
| 119 Blessed are they. | 72     | 11 I rest in God how.  | 5      | 45 My hart doth.      | 24     |
| 128 Blessed art thou. | 81     | 20 In trouble and.     | 9      | 62 My soule to God.   | 35     |
| 134 Behold and haue.  | 79     | 25 I lift my hart.     | 12     | 71 My Lord my.        | 40     |
| 141 Before the Lord.  | 87     | 34 I will geue thud.   | 17     | 103 My soule gins.    | 66     |
| 144 Blis be the Lord. | 87     | 39 I sayd, I will.     | 21     | 104 My soule praye.   | 88     |
| C.                    |        |                        |        |                       |        |
| D.                    |        |                        |        |                       |        |
| 83 Do not O God.      | 41     | 40 I wayted long.      | 22     | 115 Not but to be.    | 75     |
| E.                    |        |                        |        |                       |        |
| 117 Errect the Lord.  | 81     | 41 Iudge and reuenge.  | 23     | 124 Now I seail.      | 79     |
| F.                    |        |                        |        |                       |        |
| G.                    |        |                        |        |                       |        |
| 29 Goe to the Lord.   | 14     | 77 I with my voyce.    | 44     | O.                    |        |
| 37 Gudge not to see.  | 19     | 52 It is a thyng.      | 55     | 3 O Lord how are.     | 2      |
| 48 Great is the Lord. | 25     | 100 In God the Lord.   | 64     | 4 O God that art.     | 2      |
| 54 God saue me for.   | 31     | 101 I mercy will and.  | 65     | 7 O Lord my God.      | 3      |
| 105 Gode playes vn.   | 83     | 109 In speechles sh.   | 74     | 8 O God our Lord.     | 2      |
| 107 Gode thankes.     | 66     | 116 I loue the Lord.   | 71     | 15 O Lord within.     | 6      |
| 142 Gode land unto.   | 99     | 120 In trouble and.    | 78     | 17 O Lord geue care.  | 8      |
| H.                    |        |                        |        |                       |        |
| 11 Helpe Lord thy.    | 5      | 121 I lift myne eyes.  | 78     | 18 O God my strength. | 8      |
| 23 How long wilt.     | 8      | 122 I did in hart.     | 78     | 21 O Lord how joy.    | 10     |
| 51 Have mercy on.     | 29     | L.                     |        |                       |        |
| 56 Have mercy Lord.   | 30     | 6 Lord in thy wrath.   | 3      | 22 O God my God.      | 10     |
| I.                    |        |                        |        |                       |        |
| K.                    |        |                        |        |                       |        |
| L.                    |        |                        |        |                       |        |
| M.                    |        |                        |        |                       |        |
| N.                    |        |                        |        |                       |        |
| O.                    |        |                        |        |                       |        |

|                          |    |                        |    |                      |    |
|--------------------------|----|------------------------|----|----------------------|----|
| 117 O all ye saints.     | 71 | 18 The heavenly host.  | 9  | 45 The will I love.  | 28 |
| 118 O come ye faithful.  | 71 | 19 The Lord in earth.  | 11 | V.                   |    |
| 119 O Lord in my.        | 85 | 20 The earth is all.   | 32 | 73 Who thou God.     | 44 |
| 120 O Lord that thou.    | 79 | 21 The Lord in earth.  | 13 | V.                   |    |
| 121 O Lord that thou.    | 81 | 22 The earth, O Lord.  | 14 | 2 Why did the Lord.  | 3  |
| 122 O Lord I am not.     | 82 | 23 The man is blest.   | 15 | 3 With heart and.    | 8  |
| 123 O how happy a.       | 83 | 24 The man is blest.   | 22 | 10 What is the.      | 4  |
| 124 O praye the Lord.    | 83 | 25 The Lord in our.    | 25 | 52 Why wast thou.    | 30 |
| 125 O Lord thou wast.    | 85 | 26 The mighty God.     | 17 | 74 Why art thou.     | 43 |
| 126 O Lord thou.         | 86 | 27 The God of Gods.    | 18 | 114 With heart I do. | 75 |
| 127 O howe merce.        | 20 | 28 The foolish man.    | 19 | 114 When Israel dy.  | 76 |
| 128 O praye ye the Lord. | 84 | 29 Take pitie for thy. | 33 | 116 When that thou.  | 88 |
| 129 O praye ye the Lord. | 89 | 30 Thy praye alone.    | 35 | 137 When as the.     | 84 |
| 130 O praye ye the Lord. | 97 | 31 To all that now.    | 41 | V.                   |    |
| 131 O howe merce.        | 20 | 32 Thou heare that.    | 48 | 33 Ye righteous in.  | 16 |
| 132 O howe merce.        | 20 | 33 Thou hast bene.     | 51 | 47 Ye people all in. | 25 |
| 133 O howe merce.        | 20 | 34 Thou shalt spee.    | 52 | 58 Ye rulers which.  | 33 |
| 134 O howe merce.        | 20 | 35 To sing the.        | 53 | 68 Ye men on earth.  | 86 |
| 135 O howe merce.        | 20 | 36 Thou Lord hast.     | 54 | 71 Ye children.      | 76 |
| 136 O howe merce.        | 20 | 37 The Lord as.        | 61 | 150 Praise unto God. | 30 |
| 137 O howe merce.        | 20 | 38 The Lord both.      | 63 |                      |    |



¶ These ye shall have in the  
beginnyng of the Book.

Veni Creator spiritus.  
Venite exultemus.  
Te Deum laudamus.  
The song of Esther chym.  
Benedictus.  
Magnificat anima mea.  
Nunc dimittis.  
The humble sute of a sinner.  
Quoniam tu solus.  
The Remission of a sinner.  
The Remission.  
The Remission.



¶ These follow after  
the Psalmes.

Worship the Lord.  
Behold now gene.  
Attend my people.  
Our father which.  
In my beliefe and.  
Come holy spirit.  
Geeve peace in these.  
O Lord in thee is all.  
The Lord be thanked.  
Preserve us Lord.  
His certayne Godlie prayers.

